L Art Du Roman

Karen von Kunes

<u>L'art du roman</u> Milan Kundera,1986 Constitué de conférences, d'articles et d'entretiens, cet essai est centré sur les rapports que Kundera entretient avec ses propres romans autant que sur l'art du roman européen en général. Kundera affirme, dans l'avant-propos, qu'il n'a pas la moindre ambition théorique et que son livre est la confession d'un praticien. De très bons chapitres sur Cervantes, Flaubert, Broch et Kafka. En appendice, l'auteur recense en 71 mots-clés les difficultés et éblouissements qu'ont occasionnés les traductions de ses livres en de nombreuses langues (B. Poirot-Delpech), p. 149-187. Premier choix.

Rousseau et l'art du roman Jean-Louis Lecercle,1979

Rousseau Et L'art Du Roman Jean-Louis Lecercle, 1969

Kundera and the Ambiguity of Authorship Christine Angela Knoop,2011 The scholarly debate about authorship has not only transcended all aspects of literary studies, but has also prompted contemporary authors to counter, subvert, and challenge it. One author to whom this applies in particular is Milan Kundera. In this study, Christine Knoop re-examines Kundera's essayistic and novelistic work against the background of the theoretical paradigms of literary authority, intention, and ownership. In so doing, she demonstrates how he overcomes traditional theoretical distinctions by postulating the existence of both a strong, powerful author figure and of potentially boundless literary meaning. Kundera's radically ambiguous conception of the author in the novel, developed primarily to influence the reader, is discussed and developed to cast new light on the critical debate about authorship at large while maintaining his primary conjecture that authorship as such is perpetually hybrid, dynamic, and unfinished. Christine Angela Knoop is a Postdoctoral Research Associate for Comparative Literature at Freie Universitat Berlin.

Literature, 1898

Milan Kundera Known and Unknown Karen von Kunes,2024-11-14 This collection of essays offers crucial and luminous insights into one of the best-known Czech authors, Milan Kundera, including his lesser known works. With essays that focus on Kundera's poetry and plays, his last four novels written in French, and his nonfiction writings on the novelistic form and translation, Milan Kundera Known and Unknown explores the complex and productive career of this globally recognized author. The approach begins by examining Kundera's distinctive literary style, and then how his voice radiated outward from

the small communist country of Czechoslovakia to the world. Starting as a poet and playwright, Kundera transcended the Czech literary scene and rose to global prominence with his novelistic style of variations, paradoxes, humor, and clairvoyance into human relationships mixed with political tensions. His multi-dimensional existential topics introduced complex novelistic characters that have reached a large audience and remain evocative. Kundera also critically commented on creative works – his own and of others – thus contributing a unique approach to a specific aesthetic ideal and within the masterworks of world-renowned authors. Chapters on Kundera's aesthetics and form, his philosophical leanings, his relationship to the burgeoning concept of "world literature," and translations of his writings offer new perspectives on his life's work. These insights shed light on Kundera's understudied works, such as his early poetry and his recent French novels, making connections between his early and later writing, and cementing his literary legacy for English-language audiences.

The Library Sir John Young Walker MacAlister, Alfred William Pollard, Ronald Brunlees McKerrow, Sir Frank Chalton Francis, 1914

Studies of Literature from Marginalized Nations in Modern China, with a Focus on Eastern European Literature Binghui Song, 2024-04-14 This book presents the first systematic study of the 100-year history of translation, research, reception, and influence of Central and Eastern European literature in China from the late Qing Dynasty to the end of the twentieth century. This study of Eastern European literature from the perspective of Sino-foreign literary relations is based on extensive research into the translation and reception of Central and Eastern European writers such as Milan Kundera, Sándor Petőfi, Henryk Sienkiewicz, Julius Fucik, and Bertolt Brecht. Since the late nineteenth century, the major Chinese writers have paid special attention to the literature of the marginalized Eastern European nations when they have to translate from translations since few of them understand Eastern European languages. The book seeks to identify what attracted the founders of new Chinese literature to Eastern European literature and to define its unique significance for the construction of modern Chinese literature.

The Booklovers Magazine ,1903

Catalogue of Foreign Literature San Francisco Public Library,1898

Cosmopolis, 1896

Déliberations Et Mémoires de la Société Royale Du Canada Royal Society of Canada, 1910

Le Guide Musical ,1913

Book Chat, 1888

Manual of the History of French Literature Ferdinand Brunetière, 1898

Finding List of the Minneapolis Public Library Minneapolis Public Library, 1909

Ethics and Aesthetics of Translation Harriet Hulme, 2018-11-19 Ethics and Aesthetics of Translation engages with

translation, in both theory and practice, as part of an interrogation of ethical as well as political thought in the work of three bilingual European authors: Bernardo Atxaga, Milan Kundera and Jorge Semprún. In approaching the work of these authors, the book draws upon the approaches to translation offered by Benjamin, Derrida, Ricœur and Deleuze to highlight a broad set of ethical questions, focused upon the limitations of the monolingual and the democratic possibilities of linguistic plurality; upon our innate desire to translate difference into similarity; and upon the ways in which translation responds to the challenges of individual and collective remembrance. Each chapter explores these interlingual but also intercultural, interrelational and interdisciplinary issues, mapping a journey of translation that begins in the impact of translation upon the work of each author, continues into moments of linguistic translation, untranslatability and mistranslation within their texts and ultimately becomes an exploration of social, political and affective (un)translatability. In these journeys, the creative and critical potential of translation emerges as a potent, often violent, but always illuminating, vision of the possibilities of differentiation and connection, generation and memory, in temporal, linguistic, cultural and political terms.

Catalogue of the London Library London Library, 1913

Chateaubriand and English Literature Meta Helena Miller, 1925

Studies in Romance Literature and Languages Johns Hopkins university, 1925

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