

Lauren Garland Truman Show

M Walker

Life in Media Mark Deuze, 2023-07-25 A new way to teach media studies that centers students' lived experiences and diverse perspectives from around the world. From the intimate to the mundane, most aspects of our lives—how we learn, love, work, and play—take place in media. Taking an expansive, global perspective, this introductory textbook covers what it means to live in, rather than with, media. Mark Deuze focuses on the lived experience—how people who use smartphones, the internet, and television sets make sense of their digital environment—to investigate the broader role of media in society and everyday life. *Life in Media* uses relatable examples and case studies from around the world to illustrate the foundational theories, concepts, and methods of media studies. The book is structured around six core themes: how media inform and inspire our daily activities; how we live our lives in the public eye; how we make distinctions between real and fake; how we seek and express love; how we use media to effect change; how we create media and shared narratives; and how we seek to create well-being within media. By deliberately including diverse voices and radically embracing the everyday and mundane aspects of media life, this book innovates ways to teach and talk about media. Highlights diverse international voices, images, and cases Uses accessible examples from everyday life to contextualize theory Offers a comprehensive, student-centered introduction to media studies Extensively annotated bibliography offers dynamic sources for further study, including readings and documentary films

Dystopia and Dispossession in the Hollywood Science Fiction Film, 1979-2017 Harry Warwick, 2023-02-15 Offering a survey of Hollywood science fiction cinema from 1979 to 2017 (from Ridley Scott's *Alien* to Denis Villeneuve's *Blade Runner 2049*), *Dystopia and Dispossession in the Hollywood Science Fiction Film* argues that the trajectory of Hollywood's dystopianism in that period is inextricable from the phenomenon of the 'new enclosures', the new dispossessions and privatisations sweeping across the United States since the 1970s. More precisely, it contends that the critiques of such dispossessions elaborated before the turn of the century – consider the satire of private policing in *RoboCop* (1987), the portrayal of commodified air in *Total Recall* (1990), and the nightmarish extrapolations of postmodern urbanism in *Blade Runner* (1982) and *The Truman Show* (1998) – begin to disappear in films such as *The Matrix* (1999), *The Island* (2005), *District 9* (2009), *Repo Men* (2010), and *The Purge* (2013), the further commodification of land, forest, reservoir, ideas, even the human genome having diminished the contrast between capitalist and non-capitalist spaces on which the earlier critiques

depended. Bringing close readings of blockbuster films into dialogue with historical and theoretical scholarship on dispossession, Dystopia and Dispossession in the Hollywood Science Fiction Film proposes a new understanding of the politics of science fiction in particular and utopian thought in general.

The Instinctive Screenplay Sam North, 2017-09-16 What is it that makes humans engage with a dramatic narrative? Is it linked to our primitive selves, contained within our instinctive experience? This innovative text argues that understanding how and why our human instincts are brought into play as we watch screen drama is the key to writing it. Analysing four powerful instincts – willpower, logic, morality and emotion – Sam North explores how they determine our level of involvement in their drama, and how screenwriters can use them to develop their craft. Including a variety of both well-known and less famous examples, from *The Shawshank Redemption* to Samira Makhmalbaf's *The Apple*, this book offers a fresh new approach to thinking about, discussing and writing screenplays.

Focus On: 100 Most Popular American Satirical Films Wikipedia contributors,

Focus On: 100 Most Popular 1990s Science Fiction Films Wikipedia contributors,

Macquarie Guide: HSC English Physical Journey Sandra Bernhardt, Sarah Bernhardt, 2007-11-10 Macquarie Revision Guides is a series of study aids written and recommended by teachers in NSW. Each guide presents a clear and up-to-date review of coursework and skills needed to do well in exams. Students, tutors, teachers and parents will find the practical approach of this series an essential support to the competitive final years of school study.

Secret Cinema Eric Wilson, 2006-10 Wilson examines the relationship between Gnosticism and the cinema.

The Irreducible Reality of the Object Charles William Johns, 2020-08-17 This intriguing and compact book investigates whether or not philosophy can have a use in the face of 'capitalist realism' today. Can philosophy study everyday objects like computers and mobile phones? Can it think of advertising, the population, electricity, buildings and even dreams as 'objects' in their own right, which convey particular and novel qualities when analysed? Johns' book starts from an immanent phenomenological study of objects, arguing that such objects disclose larger systems of anthropological meaning and control. The author moves away from the Husserlian 'essence' of the object and embeds his objects in a series of 'uses' (or 'equipment' as Heidegger called it). However, Johns makes a speculative move by positing the very existence of such 'uses' distinct from the human and first person phenomenological consciousness. This is when the annals of phenomenology meet contemporary strands of realism such as Speculative and Object Oriented models. For Johns, the world is in a constant state of being utilised, not merely through humans but through objects and their relations, and not only on a macro scale but on a micro scale (described by the theories of quantum physics). The object then becomes a locus of use, yet, importantly, one that can never be reduced to relations alone. This is because the author believes that certain aspects of a relation withholds itself in its act of relating. The mutual dynamics of relation and property are thus rearticulated in a new light. This novel

description of relation places Johns squarely between relational ontologies (such as Deleuze, Latour and Garcia) and non-relational ontologies (Harman). This work is invaluable to researchers and any reader of contemporary philosophy in the age of advanced technology and capitalism.

Film Actors Directory Steve LuKanic, Margo Katz, 2001 The most comprehensive reference book about film actors of major studio films, independent films, made-for-television films, cable films, cameos. Includes credits and contact information as well as a cross-referenced index by film title/actor.

Film Actors ,2003

Did Somebody Say Ideology? Fabio Vighi, Heiko Feldner, 2007 *Did Somebody Say Ideology?* explores the philosophical, political, and psychoanalytic foundations of Slavoj Žižek's work, almost two decades after his arrival on the international scene of contemporary philosophy with *The Sublime Object of Ideology* (1989). The book generally focuses on the understanding and applicability of Žižek's theory of ideology, arguably the distinguishing and most original feature in his oeuvre so far. The first part contains six essays that carry out specific investigations into key aspects of the Slovenian philosopher's work; the second part practices Žižek's own injunction about Lacan ('discover Lacanian themes everywhere!') on Žižek himself, employing his theories in different contexts and relating them to other thinkers. Each study in the present volume testifies to the extraordinary vitality of Žižek's writing, demonstrating how his psychoanalytic brand of ideology critique fosters innovative research in a variety of intellectual fields and academic disciplines.

Salvation in Celluloid Robert Pope, 2007-10 Much work in the field of theology and film lacks a really theological focus. This book suggests a methodology based on the recognition of the imagination as the fundamental category in producing and interpreting film. The argument is presented that the imagination holds theological significance when it is conceived of in certain ways. As a result, the book adopts the 'paradigmatic imagination' (an imagination which works within the paradigms of scripture) or 'theological imagination' (one grounded in theological forms), which is both noetic (it is the image-making faculty of the mind) and almost ontological (it is that which draws human beings into the future which they are able to construct or bring into being). Once the theological (paradigmatic) imagination has been identified and justified, its insights will be applied to 'Jesus films' and 'Christ figure films' asking whether or not they provide us with valid Christological understanding. Films with redemptive or salvific themes are discussed as is the popularity of mythical stories and animation. The final chapter will make the case that the engagement of the theological imagination with film is a method in practical theology.

Psychoanalysis, Culture & Society ,2005

□□□□□ ,1998

New York ,1998-06

Etica y cine Juan Jorge Michel Fariña,Carlos Gutiérrez,2000

Silenzio in sala! Dario D'Alessandro,2001

Filmjahr 1998 Horst Peter Koll,1999

Religion im Film Friedhelm Geller,1999

The World Who's who of Women ,1976

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