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Saija Isomaa, Jyrki Korpua, Jouni Teittinen

The Quote Sleuth Anthony W. Shipps,1990 The tracer's goals are to identify the source of a quotation, to find or to produce detailed citation based on a reliable edition of the work, to find an authoritative text of the passage being traced, and to do all this in the shortest time possible and with the least possible amount of effort.

New Perspectives on Dystopian Fiction in Literature and Other Media Saija Isomaa, Jyrki Korpua, Jouni Teittinen, 2020-08-27 This collection of essays examines various forms of dystopian fiction in literature, television, and digital games. It frames the timely trend of dystopian fiction as a thematic field that accommodates several genres from societal dystopia to apocalyptic narratives and climate fiction, many of them examining the hazards of science and technology to human societies and the ecosystem. These are genres of the Anthropocene par excellence, capturing the dilemmas of the human condition in the current, increasingly precarious epoch. The essays offer new interpretations of classical and contemporary works, including the canonised prose of Orwell, Atwood and Cormac McCarthy, modern pop culture classics like Battlestar Galactica, Fallout and Hunger Games, and the work of Johanna Sinisalo, a pioneer of Finnish speculative fiction. From Thomas Pynchon to Watership Down, the volume's multifaceted approach offers fresh perspectives to those already familiar with existing research, but it is no less accessible for newcomers to the ever-expanding field of dystopian studies.

Essays of Poets and Poetry, Ancient and Modern Thomas Herbert Warren, 1909

Winds of Doctrine, critical edition, Volume 9 George Santayana, 2023-08-01 A critical edition of a classic work by the renowned philosopher George Santayana evaluating key movements in American intellectual history. Winds of Doctrine presents six essays by the internationally recognized critic and philosopher George Santayana. The essays, edited by David E. Spiech, Martin A. Coleman, and Faedra Lazar Weiss, and introduced by Paul Forster, address the broad sweep of intellectual trends—or, as the title suggests, the ever-changing winds of thought—of the Spanish-born American thinker's time. The topics range from the secularization of American culture to the rise of religious modernism to the "genteel tradition" in American philosophy, the subject of Santayana's final lecture in America and perhaps his best known essay. The original Winds of Doctrine, published in 1913, was the first book published after Santayana's 1912 departure for Europe. Santayana had felt stifled at Harvard for some time, and his long-contemplated resignation from academia released him from previous

obligations and allowed him a new freedom to think and write. Much later, Santayana remarked on the significance of that choice to step away: "In Winds of Doctrine and my subsequent books, a reader of my earlier writings may notice a certain change of climate. . . . It was not my technical philosophy that was principally affected, but rather the meaning and status of philosophy for my inner man." An insightful document of American intellectual history, supplemented with annotations and rich textual commentary, Winds of Doctrine is a vital and engaging survey of the religious, political, philosophical, and literary trends of the twentieth century.

Longfellow's Imaginative Engagement Jeffrey Hotz,2022-03-07 Longfellow's Imaginative Engagement is a first-of-its-kind study of Henry Wadsworth Longfellow's late-career poems and biography from 1861 until 1882, covering the poet's posthumous publications and the handling of his literary estate. Using never-before-discussed archival materials from Harvard's Houghton Library and the Longfellow House-Washington's Headquarters National Historic Site, including unpublished poems and poem fragments, this literary biography presents Longfellow's vibrant and complex final two decades. After the tragic death of his beloved second wife, Frances (Fanny) Elizabeth Appleton, Longfellow reinvented himself as a creative artist, transforming his loss and the nation's suffering in the Civil War and postwar period into compelling art. In this book, Jeffrey Hotz interprets the distinct phases of Longfellow's late career, exploring his narrative poetry, translations, personal lyrics, religious poetry, aesthetic verse, and end-of-life vision of mortality as a journey. He considers Longfellow's friendships and family life, publication strategies and literary reputation, and the recurrent theme of longing for an ideal female figure in his poems and private life. Interweaving unpublished poems and poem fragments with interpretations of published collections, Longfellow's Imaginative Engagement examines the poet's complex voice, which captured the public's imagination, making him America's most famous poet in the nineteenth century.

Dante and the English Poets from Chaucer to Tennyson Oscar Kuhns, 1904

The Monthly Review Sir Henry John Newbolt, Charles Hanbury-Williams, 1901

The Monthly Review ,1901

Masamune Hakuchō Robert Rolf,1979 Critical biography of Masamune Hakucho, a noted Japanese critic, novelist, and dramatist, and a leading member of the Japanese Naturalist school of literature.

Twayne's World Authors Series ,1979

The Book of Troilus and Criseyde Geoffrey Chaucer, 1926

Annual Report of the Dante Society, with Accompanying Papers Dante Society of America, 1908

Current Literature ,1910

Dante Alighieri,

Annual Report of the Dante Society Dante Society (U.S.),1906

The Year's Work in Medievalism, 2009 Amy S. Kaufman, 2010-06-01 The Year's Work in Medievalism 2009 includes papers delivered at the 23rd Annual Conference on Medievalism, organized by the International Society for Studies in Medievalism, and held at Wesleyan College in Macon, Georgia in October 2008. The topic of the conference was Regional Medievalisms, a topic this volume conceives of broadly; the enclosed essays address medievalism in different genres and academic fields as well as geographic regions. The conference was organized by Amy S. Kaufman, who is the editor of this volume; the Director of Conferences and Series Editor of the Year's Work in Medievalism is Gwendolyn Morgan. Contributors: --Gwendolyn Morgan, Beowulf and the Middle Ages in Film --Cory James Rushton, Canadian Grail --Alexander Moffett, Certain Fragments of Yellow Parchment: Remembering the Medieval in Virginia Woolf's The Journal of Mistress Joan Martyn --Kathleen Coyne Kelly, Russ Meyer, Bricoleur: King Arthur, Wonder Woman, and Nazis in Beyond the Valley of the Dolls --Karl Fugeslo, Regional Medievalisms in Academia: Pictorial vs. Textual Responses to the Divine Comedy --M.J. Toswell, Earle Birney: Medievalist Bard of British Columbia --Cory Lowell Grewell, Vanquishing the Beast Within: Christianization of the Hero Ethos in Robert Zemeckis's Beowulf

Dante Studies Dante Society of America, 1906

Heaven and Hell: Are They Real? Christopher D. Hudson,2014-02-18 It can be said that the words ôheavenö and ôhellö are thrown around flippantly these days. It seems they have become part of our vernacular without much thought or concern about what they really mean. The reality of heaven and hell is a hotly-debated topic spurring countless conversations, books, and sermons. ItÆs fashionable to have an opinion about the reality of heaven and hell, but what does the Bible really say? Heaven and Hell: Are They Real? discusses what Scripture really says about these mysterious places, giving you real, solid, reliable information. The book includes scripture quotes that capture the current interest in the reality of heaven and hell, while offering readings on heaven and hell. Also included are quotes and insights from trusted authors including Billy Graham, Randy Alcorn, C.S. Lewis, and more. For the curious reader looking for more information on heaven and hell, Heaven and Hell: Are they Real? is the perfect choice. Features include: Readings on heaven and hell Questions for digging deeper Additional content from trusted contemporary and ancient scholars Scripture from the NIV

Report Dante Society (Cambridge, Mass.),1904

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