

Saigonbao Com Tin Viet Nam

M Tight

Customs and Culture of Vietnam Ann Caddell Crawford, 2012-08-07 A concise, information-packed background of the history and culture of Vietnam, including the country's relations with the United States. Comprehensive and authoritative, this book accurately describes this fascinating country. The author begins with a description of the geographical features of the country and the various tribes and people that inhabit it, then reviews the various religions, the educational system, and customs that have played and continue to play determinative roles in the lives of the Vietnamese. The French colonial period and its influence on the religion and educational system of the country are covered as well as such fascinating sidelights as eating habits, society, and hair styles. A separate chapter covers arts of this part of Asia. These include the theater as well as painting, architecture, sculpture, music, and literature. Some Vietnamese legends are retold in the final chapter. Visitors to this country will be especially interested in the sections on language, customs, festivals, holidays, and recreation, not to mention places to visit. Miss Hau Dinh Cam, a Vietnamese artist, has given added life to many pages with her drawings of the people in scenes of daily life.

Vietnam Economic News ,2012-12-25

Southeast Asia Catalog: Vernacular monographs: Burma, Cambodia, Vietnam, Chinese, Japanese, other language monographs; serials: Asia, Burma, Cambodia Cornell University. Libraries, 1976

Cuộc nghiên-cứu một cộng-đồng thôn-xã Việt-Nam James Bausch Hendry, 1959

Vietnamese Tradition on Trial, 1920-1945 David G. Marr, 1984-02-03 The colonial setting -- Morality instruction -- Ethics and politics -- Language and literacy -- The questions of women -- Perceptions of the past -- Harmony and struggle -- Knowledge power -- Learning from experience -- Conclusion.

Quân lực Việt-Nam Văn Sơn Phạm, 1968

Vi phạm nhân quyền tại miền nam Việt Nam United Nations. Fact-Finding Mission to South Viet-Nam, 1966

Quân lực Việt-Nam: Quân dân Việt-Nam chống Tây xâm, 1847-1945 Văn Sơn Phạm, 1968

The Current Digest of the Soviet Press , 1950

Những bí ẩn đằng sau cuộc chiến Việt nam Giang Lữ, 1999

Việt-su tân biên: pt.1. Việt-Nam Kháng Pháp su, tập trung Văn Sơn Phạm, 1962

Мировая экономика и международные отношения ,2011

Newspaper Press Directory ,1968

Print and Power Shawn Frederick McHale,2008-03-27 In this ambitious and path-breaking book, Shawn McHale challenges long held views that define modern Vietnamese history in terms of anticolonial nationalism and revolution. McHale argues instead for a historiography that does not overstress either the role of politics in general or Communism in particular. Using a wide range of sources from Vietnam, France, and the United States, many of them previously unexploited, he shows how the use of printed matter soared between 1920 and 1945 and in the process transformed Vietnamese public life and shaped the modern Vietnamese consciousness. *Print and Power* begins with an overview of Vietnam's lively public spheres, bringing debates from Europe and the rest of Asia to Vietnamese studies with nuance and sophistication. It examines the impact of the French colonial state on Vietnamese society as well as Vietnamese and East Asian understandings of public discourse and public space. Popular taste, rather than revolutionary or national ideology, determined to a large extent what was published, with limited intervention by the French authorities. A vibrant but hierarchical public realm of debate existed in Vietnam under authoritarian colonial rule. The work goes on to contest the impact of Confucianism on premodern and modern Vietnam and, based on materials never before used, provides a radically new perspective on the rise of Vietnamese communism from 1929 to 1945. Novel interpretations of the Nghe Tinh soviets (1930-1931), the first major communist uprising in Vietnam, and Vietnamese communist successes in World War II built an audience for their views and made an extremely alien ideology comprehensible to growing numbers of Vietnamese. In what is by far the most thorough examination in English of modern Vietnamese Buddhism and its transformations, McHale argues that, contrary to received wisdom, Buddhism was not in decline during the 1920-1945 period; in fact, more Buddhist texts were produced in Vietnam at that time than at any other in its history. This finding suggests that the heritage of the Vietnamese past played a crucial role in the late colonial period. *Print and Power* makes a significant contribution to Vietnamese and Asian studies and will be of compelling interest to those in the fields of comparative religion and European colonialism.

Tổ-chức chính-trị và hành-chánh Việt-Nam Quang Khánh Bui,1963

Việt-sử tân biên Văn Sơn Phạm,1961

A Checklist of the Vietnamese Holdings of the Wason Collection, Cornell University Libraries, as of June 1971
Cornell University. Libraries,1971

Mục-lục báo-chi Việt-ngữ 1865-1965 Thu Viện Quốc Gia, Saigon,1966

Khi Đồng Minh Nhảy Vào Nguyễn Tiến Hưng, Trong những năm qua, ngoài những tác giả Mỹ (đặc biệt là Ellen J. Hammer, *A Death In November*; Mark Moyer, *Triumph Forsaken*) nhiều tác giả, bình luận gia Việt Nam đã viết sách, báo và trên mạng về giai đoạn lịch sử 1945-1965, và về TT Ngô Đình Diệm. Chúng tôi chỉ có thể ghi lại một số ít tác giả trong phần

Thư Mục. Trong những tác giả về giai đoạn lịch sử 1945-1965 thì đặc biệt có Lê Xuân Khoa, Việt Nam 1945-1995, Tập I; Huỳnh Văn Lang, Ký Ức Huỳnh Văn Lang; B.H. Trần Đức Minh với hai pho sách Một Thời Nhiều Nhường; và đặc biệt là Nguyễn Kỳ Phong, Vũng Lầy Cửa Bạch Ốc là một số trong những tác phẩm được biên soạn rất công phu. Riêng về TT Diệm thì có khá nhiều tác giả, thí dụ như Cao Thế Dung và Lương Khải Minh, Làm Thế Nào Để Giết Một Tổng Thống; Lê Tử Hùng, Những Cái Chết Trong Cách Mạng 1-11-1963; Nguyễn Văn Minh, Dòng Họ Ngô Đình, Ước Mơ Chưa Đạt; Đỗ Thọ, Nhật Ký Đỗ Thọ; và Minh Võ, Ngô Đình Diệm và Chính Nghĩa Dân Tộc. Chúng tôi và chắc chắn độc giả rất trân trọng những đóng góp quý hóa ấy cho lịch sử. Hy vọng rằng, trong một phạm vi nhỏ hẹp, cuốn Khi Đồng Minh Nhảy Vào sẽ nối tiếp với các tác giả để làm sáng tỏ hơn nữa cho sự thật và cho công lý về cuộc chiến Việt Nam. Trong cuộc chiến ấy, một phần đông giới truyền thông và tác giả Hoa Kỳ luôn luôn đặt ra một câu hỏi: Tại sao phải gửi thanh niên Hoa Kỳ sang chiến đấu cho thanh niên Việt Nam? (Why sending American boys to fight for Vietnamese boys? Luận điệu này đóng góp không ít vào việc dẫn đến những cuộc biểu tình vĩ đại đòi hỏi phải rút khỏi Miền Nam. Bằng chứng trong cuốn sách này chứng minh hai điều thật rõ ràng: thứ nhất, Hoa Kỳ đã chiến đấu ở Việt Nam là để bảo vệ chính quyền lợi an ninh của Hoa Kỳ; và thứ hai, bảo vệ tự do của nhân dân miền Nam đã không bao giờ là mục tiêu chính yếu của những nhà làm chính sách tại Washington (cũng như cuộc chiến tại Afghanistan hay Iraq ngày nay).

Bulletin statistique mensuel du Viet-nam Viện quốc-gia thống-kê (Vietnam), 1971

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