

Say It To God

Tad Armstrong

It's Ok to Say "God" Tad Armstrong, 2011-11-18 Our Founders would not recognize today's America. Christianity is under attack as never before. My career as a Baptist minister and as chaplain of the Texas House of Representatives has, in a sense, taken me to both sides of Jefferson's metaphorical wall of separation. Mr. Armstrong puts it a bit differently: There should be at least a short fence of separation between Caesar and God. If the divider falls, government will strong-arm religion. Instead of relying on sound bites, headlines, and e-mails, he takes you straight to the Supreme Court opinions that have shaped the religion clauses of the First Amendment. You will likely be very surprised at what you find. It's OK to Say God brings the Constitution back to Main Street where it belongs. His commentary is both eye-opening and refreshing. His suggestions of how Christians should respond to the culture war focus more on fulfilling the mission of Jesus Christ than on whether a nativity scene or a Menorah should win the favor of the courts at Christmas. Whether you decide to implement his suggestions in your life or not, Mr. Armstrong is most concerned that all Americans stop living in ignorance of these most important laws of our land. Learn as a family discuss these truths with your children and grandchildren and start living your faith out loud, for contrary to false rumor, it really is OK to bring God back into our culture and back into our government. Tad will show you the way. Pastor R.B. Hall, former chaplain of the Texas House of Representatives

Unveiling the Mysteries of God by Arnold Gabriel The Man Almighty God calls Prophet Elijah, 2015-01-20 This condensed book has been compiled of twenty-four books. Each book was given directly from Almighty God's Holy Spirit to His Servant Arnold Gabriel, whom He calls Elijah. The book takes you from the past, to the present and into the future. The prophet takes you beyond the grave and reveals mysteries, which the Lord God has shown to him. Arnold Gabriel reveals the full forthcoming twelve to fifteen years on the earth. He has met and seen the Lord on numerous occasions, has been to the center of the earth, and has seen countless millions of souls in prisons waiting for the great day of Judgment. He has prophesied to many nations, even the full happening of Zimbabwe from 1998. Word for word, all has come to pass even foretold only God would take President Mugabe out. He prophesied Cape Town and Los Angeles will be under the sea in these years, and also many islands. Every human on the planet will be affected.

God Can't Thomas Jay Oord, 2019-01-05 Hurting people ask heart-felt questions about God and suffering. Some answers they receive appeal to mystery: "God's ways are not our ways". Some answers say God allows evil for a greater purpose.

Some say evil is God's punishment. The usual answers fail. They don't support the truth that God loves everyone all the time. God Can't gives a believable answer to why a good and powerful God doesn't prevent evil. Author Thomas Jay Oord says God's love is inherently uncontrolling. God loves everyone and everything, so God can't control anyone or anything. This means God cannot prevent evil singlehandedly. God can't stop evildoers, whether human, animal, organism, or inanimate objects and forces. In God Can't, Oord gives a plausible reason why some are healed, but many others are not. God always works to heal everyone, but sometimes our bodies, organisms, or other creatures do not cooperate with God's healing work. Or the conditions of creation are not right for the healing God wants to do. Some people think God causes or allows suffering to teach us lessons or build our character. God Can't disagrees. Oord says God squeezes good from the evil God didn't want in the first place. God uses pain and suffering without willing or even allowing it. Most people think God can overcome evil singlehandedly. In God Can't, Oord says God needs cooperation for love to reign now and later. This leads to a better view of the afterlife called "relentless love." It rejects traditional ideas of heaven, hell, and annihilation. Relentless love holds to the possibility all creatures and all creation will respond to God's love. God Can't is written in understandable language. As a world-renown theologian, Thomas Jay Oord brings credibility to the book's radical ideas. He explains these ideas through true stories, illustrations, and scripture. God Can't is for those who want answers to tragedy, abuse, and other evils that make sense! What They're Saying... "If conventional notions of God make less and less sense to you, you'll find Thomas Jay Oord's new book a breath of fresh air. Simply put, "God Can't" presents an understanding of God that thoughtful, ethical people can believe in." -- Brian D. McLaren, author of The Great Spiritual Migration I did not want this book to end. I wish Dr. Oord had written it 100 years ago, or 1000 years ago... To find your understanding of life and your love for God renewed, read this book. -- Dr. Karen Strand Winslow, Ph.D., Biblical and Jewish Studies Professor of Bible, Azusa Pacific University As a clinical psychologist working with people in trauma, I owe Thomas Jay Oord an enormous debt of gratitude for recasting the so-called problem of evil in terms that are conceptually satisfying, theologically consistent, and pastorally liberating." -- Dr Roger Bretherton- Principal Lecturer at the University of Lincoln (UK), Chair of the British Association of Christians in Psychology "Victims of trauma sometimes hear theological responses that imply their suffering is somehow "God's will. A more careful theological reflection on the nature of the power of a God who is love can help. Oord gives us a clear and compelling alternative in this profoundly insightful and admirably concrete and accessible book." -- Dr. Anna Case-Winters, Professor of Theology at McCormick Theological Seminary "I know of no book that speaks to suffering with the depth of theological sophistication and psychological sensitivity as God Can't. This book is a rare combination of depth and accessibility, truly written for the wounded. I recommend it to my students, parishioners, and therapy clients." -- Dr. Brad D. Strawn, Professor of the Integration of Psychology and Theology, Fuller Theological Seminary

"Ten Days Mission," January, 1875. The Twenty Sermons Preached in St. Margaret's Church, Brighton, and in the Dome

of the Royal Pavilion ... Reported Verbatim ... and Revised by the Preacher. (Third Edition.). William Hay Macdowall Hunter AITKEN,1876

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Christian Missions Bp. James Whitford Bashford,1906

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