

# Aion Researches Into The Phenomenology Of The Self

## Carl Gustav Jung

**Aion** C.G. Jung, 2014-12-18 Aion is one of a number of major works that Jung wrote during his seventies that were concerned with the relations between psychology, alchemy and religion. He is particularly concerned in this volume with the rise of Christianity and with the figure of Christ. He explores how Christianity came about when it did, the importance of the figure of Christ and the identification of the figure of Christ with the archetype of the Self. A matter of special importance to Jung in his seventies - the problem of opposites, particularly good and evil - is further discussed and the importance of the symbolism of the fish, which recurs as a symbol of both Christ and the devil, is examined. As a study of the archetype of the self, Aion complements The Archetypes and the Collective Unconscious, which is also published in paperback.

**Aion** Carl Gustav Jung, 1968 Aion, originally published in German in 1951, is one of the major works of Jung's later years. The central theme of the volume is the symbolic representation of the psychic totality through the concept of the Self, whose traditional historical equivalent is the figure of Christ. Jung demonstrates his thesis by an investigation of the Allegoria Christi, especially the fish symbol, but also of Gnostic and alchemical symbolism, which he treats as phenomena of cultural assimilation. The first four chapters, on the ego, the shadow, and the anima and animus, provide a valuable summation of these key concepts in Jung's system of psychology.

**Aion** Carl Gustav Jung, 1959 One of a number of major works written by Jung during his seventies in which he discusses the relationships between psychology, alchemy and religion. The particular focus in this volume is the rise of Christianity and the figure of Christ.

**Collected Works of C.G. Jung, Volume 9 (Part 2)** C. G. Jung, 1953 Jung explains his system of personality types and how they can assist in diagnosing and treating psychological disorders and conditions.

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**The Collected Works of C.G. Jung** C. G. Jung,1978

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*The Collected Works* C. G. Jung,1981

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**Jungian Perspectives on Indeterminate States** Elizabeth Brodersen,Pilar Amezaga,2020-08-09 In Jungian Perspectives on Indeterminate States: Betwixt and Between Borders, Elizabeth Brodersen and Pilar Amezaga bring together leading international contributors to analyse and interpret the psychological impact of contemporary border crossing - both literally and figuratively. Each chapter assesses key themes such as migration, culture, gender and identity formation, through a Jungian lens. All the contributors sensitively explore how creative forms can help mitigate the trauma experienced when one is forced to leave safety and enter unknown territory, and examines the specific role of indeterminacy, liminality and symbols as transformers at the border between culture, race and gender. The book asks whether we are able to hold these indeterminate states as creative liminal manifestations pointing to new forms, integrate the shadow 'other' as potential, and allow sufficient cross-border migration and fertilization as permissible. It makes clear that societal conflict represents a struggle for recognition and identity and elucidates the negative experiences of authoritarian structures attached to disrespect and misrecognitions. This interdisciplinary collection will offer key insight for Jungian analysts in practice and in training, psychotherapists, anthropologists, political and cultural theorists, and postgraduate researchers in psychosocial studies. It will also be of great interest to readers interested in migration, sexuality, gender, race and ethnicity studies.

Jungian Archetypes Robin Robertson, 2016-06-28 Twenty-five hundred years ago, Pythagoras taught that the simple counting numbers are the basic building blocks of reality. A century and a half later, Plato argued that the world we live in is but a poor copy of the world of ideas. Neither realized that their numbers and ideas might also be the most basic components of the human psych: archetypes. This book traces the modern evolution of this idea from the Renaissance to the 20th century, leading up to the archetypal hypothesis of psychologist C. G. Jung, and the mirroring of mathematical ideas of Kurt Gödel.

Marian Apparitions in Cultural Contexts Valeria Céspedes Musso, 2018-10-03 Marian Apparitions in Cultural Contexts provides an analysis of collective phenomena, specifically mass visions of the Virgin Mary, from a psychoanalytical perspective. It draws from Jung's compensation theoretical model with the aim of merging depth-psychology and historical material from the Zeitoun case. Offering an original interpretation of this phenomenon from a Jungian psychological perspective, the book provides stimulating insights to any person interested in these supernatural events, whether general readers with active curiosity or scholars with broad intellectual interests. A review of the literature points to a prevailing socio-political approach to examining visions of the Virgin Mary, while a psychoanalytical approach is generally lacking. Musso draws from Jung's compensation theoretical model in Flying Saucers with the aim of merging depth-psychology and historical material. Common themes and symbols are extracted and interpreted from the empirical material and analyzed along with Egyptian social and political data. The book concludes with a discussion on how depth psychological principles grounded in empirical and historical material could be applied in order to explicate cases of mass visions. An original interdisciplinary exploration of cultural phenomena, Marian Apparitions in Cultural Contexts will be of value to academics and students in the fields of psychoanalysis, analytical psychology, political science, and religious studies. This book will also be of interest among Jungian scholars and practitioners in applications of depth psychology to cultural phenomena.

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