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Sabine Zange

Elit Tradisi dan Reformasi di Asia Tenggara Shaharuddin Maaruf, Kumpulan esei Shaharuddin Maaruf ini merenungi hubung kait antara Tradisi, pemodenan dan perubahan sosial dalam dunia Melayu-Islam Asia Tenggara. Persoalan Tradisi yang sungguh kompleks ini diamati dalam aspek-aspek khusus seperti persoalan kesinambungan sejarah, nilai-nilai, jati diri dan peranan orientasi agama dalam menentukan sifat dan hala tuju perubahan sosial ini. Etos-etos sejarah yang penting, seperti feudalisme dan kolonialisme, dan kesinambungannya dikaji dalam mencoraki pandangan hidup Asia Tenggara kontemporari. Ada diandaikan salah satu faktor terpenting dalam membentuk dan mencoraki Tradisi ialah elit dan nilai-nilai mereka. Justeru esei-esei juga meninjau asal-usul dan latar belakang sosial pembentukan mereka. Sementara menentukan kesinambungan Tradisi-tradisi dan sistem nilai-nilai mereka, kumpulan-kumpulan elit ini sendiri ditentukan sifat dan pandangan hidup mereka oleh kesinambungan-kesinambungan sejarah dari zaman lampau hingga ke hari ini. Dalam memperkatakan permainan antara Tradisi dan pemodenan, sudah tentunya perbincangan mencerahkan juga rintangan-rintangan terhadap pemodenan dan perubahan sosial yang berkemajuan. Aspek-aspek ini memang sentiasa menarik prihatin dan renungan mendalam tokoh-tokoh intelektual dan reformasi dari Tradisi Asia Tenggara. Sehubungan ini karya-karya Ibn Khaldun, Multatuli, Jose Rizal, Pramoedya Ananta Toer dikaji dalam kerangka tema besar esei-esei.

The Heritage of Traditional Malay Literature V.I. Braginsky,2022-06-20 Traditional literature, or 'the deed of the reed pen' as it was called by its creators, is not only the most valuable part of the cultural heritage of the Malay people, but also a shared legacy of Malaysia, Indonesia, Singapore and Brunei. Malay culture during its heyday saw the entire Universe as a piece of literature written by the Creator with the Sublime Pen on the Guarded Tablet. Literature was not just the creation of a scribe, but a scribe himself, imprinting words on the 'sheet of memory' and thus shaping human personality. This book, the first comprehensive survey of traditional Malay literature in English since 1939, embraces more than a millennium of Malay letters from the vague data of the seventh century up to the early beginnings of the modern literatures in the late nineteenth century. The long path trodden by traditional Malay literature is viewed in historical and theoretical perspectives as a development of integral system, caused by cultural and religious changes, primarily by gradual Islamization. This changing system considered in the entirety of its genres and works, is seen both externally and internally: from the point of view of modern scholarship and through the examination of indigenous concepts of literary creativity,

poetics and aesthetics. The book not only repesents an original study based on a specific historico-theoretical approach, but it is also a complete reference-work and an indispensable manual for students.

Novel Materials and Water Purification Grigorios L. Kyriakopoulos, Miltiadis G. Zamparas, 2024-02-02 Billions of people globally live under conditions of water stress and water shortage, or with contaminated water sources. Anthropogenic contaminants pose an extra challenge as water purification technology must be constantly developed or upgraded to deal with newly fabricated pollutants. One of the UN sustainable development goals is to ensure availability and sustainable management of water and sanitation for all. Therefore, it is vital to develop novel materials and technologies for producing clean drinking water in a human safe, economically reasonable and environmentally sustainable way. Novel Materials and Water Purification introduces recent approaches to the fabrication of novel materials for water purification and discusses several significant applications including removal of heavy metals and pharmaceuticals. This is a timely work of high interest to researchers and learners in the fields of water science, water management and materials science.

Virasat-e-Punjab Punjab History and Culture (A Complete Book for all Competitive Exams of Punjab) Sahil, : VIRASAT-E-PUNJAB covers different aspects of Punjab's history & culture, from ancient to modern times. It covers different aspects such as the history of Punjab, its economy, culture, Politics, literature, society, Geography, agriculture, and industry. This book will be very helpful for those aspirants, who are preparing for different competitive exams of the Punjab State. The additional chapter on the Punjabi Language (grammar) is very useful to qualify the Punjabi compulsory paper.

Statelessness and Citizenship Brad K. Blitz, Maureen Lynch, 2011-01-01 'In our supposedly borderless world, having a nationality, and thus access to documents which permit travel and proof of identity, has become increasingly important. In many parts of the world, including the cases in Europe, Africa and Asia covered in this collection, large groups of people struggle with forms of de facto or de jure statelessness. In addition to providing a conceptual framework derived from international human rights norms for understanding better the phenomenon of statelessness, this collection presents important empirical research material helping us to understand, from the ground up, how statelessness is experienced.' Jo Shaw, University of Edinburgh, UK 'What difference does citizenship make? The vulnerability of stateless persons clearly demonstrates the benefits of having a nationality. But so far nobody has examined how much the situation of stateless persons improves when they finally get documents and citizenship status. This exploratory study analyses practical difficulties and real progress in overcoming statelessness. It gives voice to the victims and sets a political agenda. Academic researchers, non-governmental organizations and policy-makers should read this book.' Rainer Bauböck, European University Institute, Florence, Italy 'Embracing a subject that is generally treated abstractly, as a matter of human rights law, the authors of this pathbreaking book root statelessness deep into historical context and lived experience. They emerge with conclusions that are both dismaying (the expansive scope of the problem) and hopeful (the measurable progress some states

have made in expanding the boundaries of citizenship). Alas, this eloquent book could hardly be more timely.' Linda K. Kerber, University of Iowa, US The United Nations High Commissioner for Refugees estimates that there are more than 12 million stateless people in the world. The existence of stateless populations challenges some central tenets of international law and contemporary human rights discourses, yet only a very small number of states have made measurable progress in helping individuals acquire or regain citizenship. This fascinating study examines positive developments in eight countries and pinpoints the benefits of citizenship now enjoyed by formerly stateless persons. The expert contributors present an original comparative study that draws upon legal and political analysis as well as empirical research (incorporating over 120 interviews conducted in eight countries), and features the documentary photography of Greg Constantine. The benefits of citizenship over statelessness are identified at both community and individual level, and include the fundamental right to enjoy a nationality, to obtain identification documents, to be represented politically, to access the formal labor market and to move about freely. Gaining or reacquiring citizenship helps eliminate isolation and solicits the empowerment of individuals, collectively and personally. Such changes are of considerable importance to the advancement of a human rights regime based on dignity and respect. This highly original and thought-provoking book will strongly appeal to a wide-ranging audience including academics, researchers, students, human rights activists and government officials with an interest in a diverse range of fields encompassing law, international studies, public policy, human rights and citizenship.

The Politics of Religion in South and Southeast Asia Ishtiaq Ahmed,2011-05-04 The notion of a 'politics of religion' refers to the increasing role that religion plays in the politics of the contemporary world. This book presents comparative country case studies on the politics of religion in South and South Asia, including India, Pakistan and Indonesia. The politics of religion calls into question the relevance of modernist notions of secularism and democracy, with the emphasis instead on going back to indigenous roots in search of authentic ideologies and models of state and nation building. Within the context of the individual countries, chapters focus on the consequences that politics of religion has on inclusive nation-building, democracy and the rights of individuals, minorities and women. The book makes a contribution to both the theoretical and conceptual literature on the politics of religion as well as shed light on the implications and ramifications of the politics of religion on contemporary South Asian and South East Asian countries. It is of interest to students and scholars of South and South East Asian Studies, as well as Comparative Politics.

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Traces of the Ramayana and Mahabharata in Javanese and Malay Literature Ding Choo Ming, 2018-05-24 Local renderings of the two Indian epics Ramayana and Mahabharata in Malay and Javanese literature have existed since around the ninth and tenth centuries. In the following centuries new versions were created alongside the old ones, and these opened up interesting new directions. They questioned the views of previous versions and laid different accents, in a continuous

process of modernization and adaptation, successfully satisfying the curiosity of their audiences for more than a thousand years. Much of this history is still unclear. For a long time, scholarly research made little progress, due to its preoccupation with problems of origin. The present volume, going beyond identifying sources, analyses the socio-literary contexts and ideological foundations of seemingly similar contents and concepts in different periods; it examines the literary functions of borrowing and intertextual referencing, and calls upon the visual arts to illustrate the independent character of the epic tradition in Southeast Asia.

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