

# Care For Our Common Home

## Pope Francis,Catholic Church. Pope (2013- : Francis)

**On Care for Our Common Home, Laudato Si'** Pope Francis,McDonagh, Sean,2016-03-08 Brings together the full text of Laudato Si'with reflections by Sean McDonagh, one of the foremost Catholic proponents of ecological awareness. In addition to an overview of the history of Catholic teaching and the environment, he elaborates on several of the specific themes in the encyclical including climate change, biodiversity, water scarcity, the threats to the ocean, and the crisis of food. He concludes with prescriptions about what must be done to turn the vision of Pope Francis into a program of effective action. Each of us has a role to play. As Pope Francis observes, All it takes is one good person to restore hope.

Praise Be to You Pope Francis,2015 The earth is the common home of humanity. It is a gift from God. Yet man's abuse of freedom threatens that home. In his encyclical Praise Be to You (Laudato Si'), Pope Francis challenges all people to praise God for his glorious creation and to work to safeguard her. The encyclical letter takes its name from St. Francis of Assisi's Canticle of the Creatures, which depicts creation as "a sister with whom we share our life and a beautiful mother who opens her arms to embrace us". "This sister", Pope Francis declares, "now cries out to us because of the harm we have inflicted on her by our irresponsible use and abuse of the goods with which God has endowed her". He calls for an "integral ecology" based on what Pope St John Paul called an "ecological conversion"—a moral transformation linking the proper response to God for the gift of his creation to concern for justice, especially for the poor. He challenges people to understand ecology in terms of the right ordering of the fundamental relationships of the human person: with God, oneself, other people, and the rest of creation. Francis examines such ecological concerns as pollution, waste, and what he calls "the throwaway culture". Climate, he insists, is a common good to be protected. He explores the proper use of natural resources and notions such as sustainability from a Judeo-Christian perspective. The loss of biodiversity due to human activities, decline in the quality of life for many people, global inequality of resources, as well as concerns over consumerism and excessive individualism also threaten the good order of creation, writes Pope Francis. While valuing technology and innovation, he rejects efforts to repudiate the natural order, including the moral law inscribed in human nature or to rely simply on science to solve ecological problems. Moral and spiritual resources are crucial, including openness to God's purpose for the world. Expounding the biblical tradition regarding creation and redemption in Christ, Francis stresses man's subordination to God's plan and the universal communion of all creation. "Dominion", he maintains, means "responsible stewardship" rather than

exploitation. He rejects treating creation as if it were “divine” and insists on the primacy of the human person in creation. He also explores the roots of the ecological crisis in man’s abuse of technology, his self-centeredness, and the rise of practical relativism. Without rejecting political changes, he implores people to change their hearts and their ways of life. Popes Benedict XVI, St John Paul II, and Blessed Paul VI addressed key themes regarding stewardship of God’s creation and justice in the world. But Pope Francis is the first to devote an entire encyclical to the subject.

**On Care for Our Common Home** Pope Francis, Catholic Church. Pope (2013- : Francis), 2015 This appeal from Pope Francis to all who inhabit this planet states that humans have made irresponsible use of the Earth, that climate change affects most people living in poverty, and that we must unite to protect the planet. Ultimately, Pope Francis challenges all people to praise and thank God for his glorious creation and to work together to safeguard her. *Laudato Si'* will make an impact politically as well as upon the major environmental and economic debates of our time.

The Care of Our Common Home by Pope Francis Norbert Bufka, 2015-08-05 Cardinal Bergoglio, Pope Francis, was chosen to lead the Roman Catholic Church in March 2013. He has been capturing the attention of billions of people worldwide because of his clear and consistent concern for people, especially the poor. His leadership style contrasts sharply with his two predecessors. On May 24, 2015 Pope Francis issued his first encyclical letter. *Laudato Si' (The Care of Our Common Home)* addresses the environmental degradation of our earth. Humans are clearly responsible for most of this degradation including global warming, he says. Pope Francis earned a master's degree in chemistry before entering the seminary to prepare to be a Catholic priest. While his background is important for this letter, the letter is not about science. It is education about our common home and an appeal to all of us to reverse the damaging trend we are on. This trend can only lead to disaster, he says. Pope Francis' solution is grounded in faith but he urges dialogue among leaders of all religions, science, economy, politics, and others because the changes required are enormous. These changes involve moving from extreme consumerism to a more simple life. This book includes additional resources for the reader to expand his/her knowledge. It also has links to documents cited by Pope Francis and suggestions for group study. It also has a number of reflection questions in many places in the letter. This book can be used in many ways: 1) Individual reading and reflection. 2) Day of retreat for groups. 3) Parish staff studying and planning a course of action. 4) Diocesan study and reflection on an action plan. Other books by Norbert Bufka. Copy the URL to your browser for more information and to order. Leelanau Series: (about Leelanau County Michigan) #1 From Bohemia to Good Harbor (2nd edition): The Story of the Bufka Family in Leelanau [http: //www.createpace.com/5215114](http://www.createpace.com/5215114) #2 Good Harbor Michigan: The Story and the People 1850-1931 [http: //www.createpace.com/4463486](http://www.createpace.com/4463486) #3 News from the Neighborhood: Good Harbor Michigan: 1875-1931 [http: //www.createpace.com/4504249](http://www.createpace.com/4504249) Coming in 2016: North Unity Lost Places in Leelanau Pope Francis Series: #1 Pope Francis: The Beginning of a New Era [http: //www.createpace.com/5724697](http://www.createpace.com/5724697) #2 Jesus and Pope Francis: Models for Living

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*Praise Be to You - Laudato Si'* Pope Francis, 2015-07-06 The earth is the common home of humanity. It is a gift from God. Yet man's abuse of freedom threatens that home. In his encyclical *Praise Be to You (Laudato Si')*, Pope Francis challenges all people to praise God for his glorious creation and to work to safeguard her. The encyclical letter takes its name from St. Francis of Assisi's *Canticle of the Creatures*, which depicts creation as "a sister with whom we share our life and a beautiful mother who opens her arms to embrace us". "This sister", Pope Francis declares, "now cries out to us because of the harm we have inflicted on her by our irresponsible use and abuse of the goods with which God has endowed her". He calls for an "integral ecology" based on what Pope St John Paul called an "ecological conversion"—a moral transformation linking the proper response to God for the gift of his creation to concern for justice, especially for the poor. He challenges people to understand ecology in terms of the right ordering of the fundamental relationships of the human person: with God, oneself, other people, and the rest of creation. Francis examines such ecological concerns as pollution, waste, and what he calls "the throwaway culture". Climate, he insists, is a common good to be protected. He explores the proper use of natural resources and notions such as sustainability from a Judeo-Christian perspective. The loss of biodiversity due to human activities, decline in the quality of life for many people, global inequality of resources, as well as concerns over consumerism and excessive individualism also threaten the good order of creation, writes Pope Francis. While valuing technology and innovation, he rejects efforts to repudiate the natural order, including the moral law inscribed in human nature or to rely simply on science to solve ecological problems. Moral and spiritual resources are crucial, including openness to God's purpose for the world. Expounding the biblical tradition regarding creation and redemption in Christ, Francis stresses man's subordination to God's plan and the universal communion of all creation. "Dominion", he maintains, means "responsible stewardship" rather than exploitation. He rejects treating creation as if it were "divine" and insists on the primacy of the human person in creation. He also explores the roots of the ecological crisis in man's abuse of technology, his self-centeredness, and the rise of practical relativism. Without rejecting political changes, he implores people to change their hearts and their ways of life. Popes Benedict XVI, St John Paul II, and Blessed Paul VI addressed key themes regarding stewardship of God's creation and justice in the world. But Pope Francis is the first to devote an entire encyclical to the subject.

### **Encyclical Letter *Laudato Si'* of the Holy Father Francis** Pope Francis, 2015

***Laudato Si'*** Catholic Church. Pope (2013- : Francis), Pope Francis, 2015 Addressed not only to Catholics but to every person living on this planet, Pope Francis' second encyclical is a challenging call for a bold cultural revolution in how we

think about technological progress and economic growth. The degradation of our environment, he says, is a symptom of deeper problems: rapid change, unsustainable overconsumption, indifference to the poor, and the decay of social values. He offers a variety of solutions, including a change in lifestyles away from extreme consumerism and towards a greater sense of social responsibility. For Christians, an ecological spirituality-one that is grounded in the convictions of our faith- is not an optional or a secondary aspect of our Christian experience. Drawing on the rich social teachings of the Church, Laudato Si is a groundbreaking document that will be discussed and studied by both believers and non-believers for years to come. Study guide included for Reflection and Discussion,

**Praise be to You** Pope Francis,2016 In his second encyclical, Praise Be to You, Pope Francis addresses every person living on this planet, inviting us to dialogue together about the urgent environmental challenges facing the earth-our common home-and how we can work together protect its fragile resources. He challenges us to think of ecology not merely in terms of the environment,

**On Care for Our Common Home** ,2015 Pope Francis calls the Church and the world to acknowledge the urgency of our environmental challenges and join him in embarking on a new path--Page 4 of cover.

**On Care for Our Common Home** Catholic Church. Pope (2013- : Francis),Pope Francis,Sean McDonagh,2016 Laudato Si', Pope Francis's historic encyclical on the environment, was issued in 2015. As the first encyclical devoted entirely to the environment and related social justice issues, it represented a watershed in the church's engagement with such urgent challenges as climate change, environmental degradation, and the fate of the poor. This volume joins the full text of Laudato Si' with reflections by Sean McDonagh, one of the foremost Catholic proponents of ecological awareness. Aside from reviewing the history of Catholic teaching and the environment, he elaborates on several of the specific themes in the encyclical--climate change, biodiversity, water scarcity, the threats to the ocean, and the crisis of food. He concludes with prescriptions about what must be done to turn the pope's vision into a program of effective action. Each of us has a role to play. As Pope Francis observes, All it takes is one good person to restore hope.

**On Care for Our Common Home** Bill Huebsch,2015

**Encyclical on Climate Change and Inequality** Pope Francis,2015-08-04 The complete text of Laudato Si', the landmark encyclical letter from Pope Francis that, as Time magazine reported, "rocked the international community" In the Encyclical on Climate Change and Inequality, the beloved Pope exhorts the world to combat environmental degradation and its impact on the poor. In a stirring, clarion call that is not merely aimed at Catholic readers but rather at a wide, lay audience, the Pope cites the overwhelming scientific evidence of climate change, and does not hesitate to detail how it is the result of a historic level of unequal distribution of wealth. It is, in short, as the New York Times labeled it, "An urgent call to action . . . intended to persuade followers around the world to change their behavior, in hopes of protecting a fragile planet."

With an insightful and informative introduction by Harvard professor Naomi Oreskes, famed for her bestselling *Merchants of Doubt: How a Handful of Scientists Obscured the Truth on Issues from Tobacco Smoke to Global Warming*.

**Encyclical Letter Laudato Si' of Holy Father Francis on Care of Our Common Home.** ,2015-10-05 Humans are causing climate change, and there will be Grave Consequences if we don't act fast.

**Praise Be to You (Laudato Si')** Francis I,2016-04-08

**Laudato Si'** Catholic Church. Pope (2013- : Francis),2015

**Laudato Sii** Pope Francis,2015

**On Care for Our Common Home** Pope Francis,2015-08-01 Pope Francis landmark encyclical, On Care for Our Common Home, is addressed to every living person on this planet. It challenges each one of us to ask ourselves, our corporations, and our governments: How can anyone claim they are building a better future without thinking of the environment? The document is all-encompassing, calling for respect and protection not only of the earth, but also of the dignity and lives of the poor. Pope Francis stresses that human life is itself a gift which must be defended from various forms of debasement. Proposals for dialogue and action in the encyclical are broad, but are meant to affect international policy as well as individual lives.

*Laudato Si --Praise Be to You* Pope Francis,2015-06-27 Damage to nature goes against human dignity. If I do something against part of nature, I do something against humanity. But, at the same time, we can say that if we do something against men, we cannot say that we really love nature. One of the most profound phrases in Pope Francis' new encyclical is actually a question. The Holy Father asks: What kind of world do we want to leave to those who come after us, to children who are now growing up.

Integral Ecology Gerard Magill,Jordan Potter,2018-06-11 This edited book is a collection of essays presented at the 2nd annual Integrity of Creation Conference at Duquesne University, USA, and thus represents the 2nd Conference Proceedings of an annual endowed series. The title of this conference was “Protecting Our Common Home,” adopted in the title of this volume. The concept of Integral Ecology conveys the indispensable inter-relation of topics, expertise, and specialties in the quest to protect the planet whose environment may face catastrophic threat. A leitmotif throughout the book is the ecological encyclical of Pope Francis called *Laudato Si’: On Care for our Common Home*, published in 2015. Indeed, the title of the volume refers to the phrase “integral ecology” and the challenge to “protect our common home” in the encyclical. Although the inspiration for the title comes from a religious leader, the analysis engages both secular and religious perspectives on crucial issues that threaten the ecology of our planet. The sections of the book are divided into the context of the problem, environmental science, social science, religion and ethics, and advocacy.

**Laudato Si'. Encyclical Letter on Care for Our Common Home** Francesco (Jorge Mario Bergoglio),2015

## Unveiling the Magic of Words: A Report on "**Care For Our Common Home**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Care For Our Common Home**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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