Chi Era Giovanna D Arco

Marco Cascella

Storia più. vol. 1 Dal Mille al Seicento Andrea Giardina, Giovanni Sabbatucci, Vittorio

Vidotto,2016-06-01T00:00:00+02:00 Da tre grandi storici, Storia più. Società Economia Tecnologia vol. 1 – attraverso una narrazione aggiornata e snella, ampliata da fonti e storiografia – dà conto, insieme con i temi di storia generale, delle grandi tappe dello sviluppo economico e tecnologico. Questo prodotto contiene link esterni per la fruizione delle espansioni digitali correlate. Alcuni e-reader potrebbero non gestire questa funzionalità.

Giovanna d'Arco Colette Beaune, 2019-07-11 La fanciulla inviata dal cielo per salvare il regno di Francia e scacciare gli invasori inglesi, l'eretica condannata a morte, il personaggio decisivo nella guerra dei Cent'anni, la donna che impugna le armi ribaltando i ruoli di genere: chi era Giovanna d'Arco? Colette Beaune ne ripercorre la vicenda in una biografia definitiva, che scardina preconcetti e interpretazioni rigide e interroga i suoi contemporanei per scoprire chi fosse veramente la Pulzella più famosa della storia. Nata in un piccolo villaggio della Lorena da genitori contadini, Giovanna vive in un periodo di crisi profonda della Francia, divisa dalle lotte tra fazioni e provata dalla guerra contro gli invasori inglesi. Quando ha tredici anni le si manifestano voci divine che la convincono di essere la futura salvatrice del regno. Da quel momento la sua parabola diventa inarrestabile: incontra il Delfino, Carlo VII, e lo convince ad affidarle un esercito per rompere l'assedio inglese di Orléans; poi si impegna in una serie di campagne militari che portano alla consacrazione di Carlo come legittimo sovrano. Giovanna diventa così un simbolo vivente, in cui convergono modelli riconosciuti - la profetessa, la vergine, la santa - insieme ad altri che mettono in crisi la società medievale: la fanciulla guerriera, la donna indipendente, che pretende di conoscere la volontà divina senza la mediazione della Chiesa. E quando viene catturata, è proprio sul suo scarto rispetto alla norma che si basa il processo che la condanna per eresia. In Giovanna d'Arco Colette Beaune ci racconta la Pulzella come un filtro privilegiato attraverso cui rileggere la storia della Francia: la storia di una società rigidamente stratificata, intrisa di religiosità ma influenzata anche da leggende e simbologie pagane. Un mondo vivido e complesso, in cui l'avventura di una giovane contadina diventa un mito riecheggiato nei secoli fino ai giorni nostri.

Cartesio e la filosofia cartesiana Charles Péguy,2016-05-25 «Qui risplendono a luce piena il senso, la forza e la vocazione e, per così dire, la virtù di quella che abbiamo chiamato la bimba Speranza. È la fonte di vita, perché è lei che costantemente disabitua. È il germe. Di ogni nascita spirituale. È la fonte e la sorgente di grazia, perché è lei che

costantemente toglie di dosso il rivestimento mortale dell'abitudine. Non per niente è Teologale. Perché è la principessa bambina delle Teologali. [...] Non per niente cammina in mezzo alle sue due sorelle maggiori, e loro le danno la mano. Ma non le danno la mano nel senso che si potrebbe pensare. Dal momento che è piccola, si potrebbe pensare che abbia bisogno delle altre. Per camminare. Invece, sono le altre che hanno bisogno di lei. E che sono ben felici di darle la mano. Per camminare. Perché senza di lei la Fede si sarebbe abituata al mondo, e senza di lei la Carità si sarebbe abituata al povero. E così senza di lei la Fede e senza di lei la Carità, ciascuna a suo modo, si sarebbero abituate anche a Dio» (Ch. Péguy). A cura di Ilaria Batassa Traduzione di Cristiana Lardo

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