

How To Read Lacan

Joel Dor

How to Read Lacan Slavoj Žižek, 2006 Is psychoanalysis dead or are we to read frequent attacks on its theoretical 'mistakes' and clinical 'frauds' as a proof of its vitality?

Reading Lacan's Écrits Calum Neill, Derek Hook, Stijn Vanheule, 2024-02-23 Reading Lacan's *Écrits* is the first extensive set of commentaries on the complete edition of Lacan's *Écrits* to be published in English, providing an indispensable companion piece to some of Lacan's best-known but notoriously challenging writings. With the contributions of some of the world's most renowned Lacanian scholars and analysts, Reading Lacan's *Écrits* encompasses a series of systematic, paragraph-by-paragraph commentaries that not only contextualise, explain and interrogate Lacan's arguments but also afford the reader multiple interpretive routes through the complete edition of Lacan's most labyrinthine of texts. Considering the significance of *Écrits* as a landmark in the history of psychoanalysis, this far-reaching and accessible guide will sustain and continue to animate critical engagement with one of the most challenging intellectual works of the twentieth century. These volumes act as an essential and incisive reference-text for psychoanalysts and psychoanalytic psychotherapists in training and in practice, as well as philosophers, cultural theorists and literary, social science and humanities researchers. This volume covers the first two sections of the *Écrits*, providing close readings of the first eight essays.

Beyond Sexuality Tim Dean, 2000-09 *Beyond Sexuality* points contemporary sexual politics in a radically new direction. Combining a psychoanalytic emphasis on the unconscious with a deep respect for the historical variability of sexual identities, this original work of queer theory makes the case for viewing erotic desire as fundamentally impersonal. Tim Dean develops a reading of Jacques Lacan that—rather than straightening out this notoriously difficult French psychoanalyst—brings out the queer tensions and productive incoherencies in his account of desire. Dean shows how the Lacanian unconscious deheterosexualizes desire, and along the way he reveals how psychoanalytic thinkers as well as queer theorists have failed to exploit the full potential of this conception of desire. The book elaborates this by investigating social fantasies about homosexuality and AIDS, including gay men's own fantasies about sex and promiscuity, in an attempt to illuminate the challenges facing safe-sex education. Taking on many shibboleths in contemporary psychoanalysis and queer theory—and taking no prisoners—*Beyond Sexuality* offers an antidote to hagiographical strains in recent work on psychoanalysis, Foucault, and sexuality.

Introduction to the Reading of Lacan Joel Dor,1998-09-17 A major and long overdue addition to the America/English psychoanalytic literature. . . . All major concepts—among them the mirror stage, the Name-of-the-Father, metaphor and metonymy, the phallus, the foreclosure of the subject—are developed in depth. -Nicholas Kouretsas, Harvard Medical School

How to read [],2007

Reading Lacan's Écrits: From 'Signification of the Phallus' to 'Metaphor of the Subject' Stijn Vanheule,Derek Hook,Calum Neill,2018-10-09 The Écrits was Jacques Lacan's single most important text, a landmark in psychoanalysis which epitomized his aim of returning to Freud via structural linguistics, philosophy and literature. Reading Lacan's Écrits is the first extensive set of commentaries on the complete edition of Lacan's Écrits to be published in English. An invaluable document in the history of psychoanalysis, and one of the most challenging intellectual works of the twentieth century, Lacan's Écrits still today begs the interpretative engagement of clinicians, scholars, philosophers and cultural theorists. The three volumes of Reading Lacan's Écrits offer just this: a series of systematic paragraph-by-paragraph commentaries - by some of the world's most renowned Lacanian analysts and scholars - on the complete edition of the Écrits, inclusive of lesser known articles such as 'Kant with Sade', 'The Youth of Gide', 'Science and Truth', 'Presentation on Transference' and 'Beyond the Reality Principle. The originality and importance of Lacan's Écrits to psychoanalysis and intellectual history is matched only by the text's notorious inaccessibility. Reading Lacan's Écrits is an indispensable companion piece and reference-text for clinicians and scholars exploring Lacan's magnum opus. Not only does it contextualize, explain and interrogate Lacan's arguments, it provides multiple interpretative routes through this most labyrinthine of texts. Reading Lacan's Écrits provides an incisive and accessible companion for psychoanalysts and psychoanalytic psychotherapists in training and in practice, as well as philosophers, cultural theorists and literary, social science and humanities researchers who wish to draw upon Lacan's pivotal work.

HOW TO READ [] (HOW TO READ []) [],2007-05-14

How to Read a Film James Monaco,1981 Now thoroughly revised and updated, the book discusses recent breakthroughs in media technology, including such exciting advances as video discs and cassettes, two-way television, satellites, cable and much more.

How to Read Superhero Comics and Why Geoff Klock,2002-09-06 Superhero comic books are traditionally thought to have two distinct periods, two major waves of creativity: the Golden Age and the Silver Age. In simple terms, the Golden Age was the birth of the superhero proper out of the pulp novel characters of the early 1930s, and was primarily associated with the DC Comics Group. Superman, Batman, Green Lantern, and Wonder Woman are the most famous creations of this period. In the early 1960s, Marvel Comics launched a completely new line of heroes, the primary figures of the Silver Age: the Fantastic Four, Spider-Man, the Incredible Hulk, the X-Men, the Avengers, Iron Man, and Daredevil. In this book, Geoff Klock

presents a study of the Third Movement of superhero comic books. He avoids, at all costs, the temptation to refer to this movement as Postmodern, Deconstructionist, or something equally tedious. Analyzing the works of Frank Miller, Alan Moore, Warren Ellis, and Grant Morrison among others, and taking his cue from Harold Bloom, Klock unearths the birth of self-consciousness in the superhero narrative and guides us through an intricate world of traditions, influences, nostalgia and innovations - a world where comic books do indeed become literature.

Lacan's Écrits: a Reader's Guide - Volume 2 Derek Hook, Callum Neill, Stijn Vanheule, 2019 The *Écrits* was Jacques Lacan's single most important text, a landmark in psychoanalysis which epitomized his aim of returning to Freud via structural linguistics, philosophy and literature. Reading Lacan's *Écrits* is the first extensive set of commentaries on the complete edition of Lacan's *Écrits* to be published in English. An invaluable document in the history of psychoanalysis, and one of the most challenging intellectual works of the 20th Century, Lacan's *Écrits* still today begs the interpretative engagement of clinicians, scholars, philosophers and cultural theorists. The three volumes of *Reading Lacan's Écrits* offer just this: a series of systematic paragraph-by-paragraph commentaries *by* some of the world's most renowned Lacanian analysts and scholars *on* the complete edition of the *Écrits*, inclusive of lesser known articles such as *'Kant with Sade'*, *'The Youth of Gide'*, *'Science and Truth'*, *'Presentation on Transference'* and *'Beyond the Reality Principle'*. The originality and importance of Lacan's *Écrits* to psychoanalysis and intellectual history is matched only by the text's notorious inaccessibility. Reading Lacan's *Écrits* is an indispensable companion piece and reference-text for clinicians and scholars exploring Lacan's magnum opus. Not only does it contextualize, explain and interrogate Lacan's arguments, it provides multiple interpretative routes through this most labyrinthine of texts. Reading Lacan's *Écrits* provides an incisive and accessible companion for psychoanalysts and psychoanalytic psychotherapists in training and in practice, as well as philosophers, cultural theorists and literary, social science and humanities researchers who wish to draw upon Lacan's pivotal work.

Reading Lacan's *Écrits*: From 'Signification of the Phallus' to 'Metaphor of the Subject' Stijn Vanheule, Derek Hook, Calum Neill, 2018-10-09 The *Écrits* was Jacques Lacan's single most important text, a landmark in psychoanalysis which epitomized his aim of returning to Freud via structural linguistics, philosophy and literature. Reading Lacan's *Écrits* is the first extensive set of commentaries on the complete edition of Lacan's *Écrits* to be published in English. An invaluable document in the history of psychoanalysis, and one of the most challenging intellectual works of the twentieth century, Lacan's *Écrits* still today begs the interpretative engagement of clinicians, scholars, philosophers and cultural theorists. The three volumes of *Reading Lacan's Écrits* offer just this: a series of systematic paragraph-by-paragraph commentaries - by some of the world's most renowned Lacanian analysts and scholars - on the complete edition of the *Écrits*, inclusive of lesser known articles such as *'Kant with Sade'*, *'The Youth of Gide'*, *'Science and Truth'*, *'Presentation on Transference'* and *'Beyond the Reality Principle'*. The originality and importance of Lacan's *Écrits* to psychoanalysis and intellectual history is matched only by the

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Reading Lacan Jane Gallop, 2018-08-06 The influence of the French psychoanalyst Jacques Lacan has extended into nearly every field of the humanities and social sciences—from literature and film studies to anthropology and social work. yet Lacan's major text, *Ecrits*, continues to perplex and even baffle its readers. In *Reading Lacan*, Jane Gallop offers a novel approach to Lacan's work based on his own theories of language. Lacan locates truth in the letter rather than in the spirit-in the ways statements are expressed rather than in their intended meaning. Gallop here grapples with six of Lacan's essays from *Ecrits*: The Seminar on 'The Purloined Letter,' The Mirror Stage, The Freudian Thing," The Agency of the Letter in the Unconscious," The Signification of the Phallus, and The Subversion of the Subject. While other commentators have chosen not to confront Lacan's notoriously problematic style in their discussions of his ideas, Gallop addresses herself directly to the problem and the practice of reading Lacan. She takes her direction from Lacan's view of subjectivity and offers a deeply personal, feminist reading of *Ecrits*. Concentrating on the relation of desire and interpretation, she opens up the rich implications of Lacan's thought, for psychoanalytic theory, for the act of reading, and for knowledge itself. Forceful and revealing, yet utterly candid about its own areas of uncertainty, Gallop's book will be indispensable to readers of Lacan and to scholars and students who have felt his impact.

Lacan to the Letter Bruce Fink, 2004 To read Lacan closely is to follow him to the letter, to take him literally, making the wager that he comes right out and says what he means in many cases, though much of his argument must be reconstructed through a line-by-line examination. And this is precisely what Bruce Fink does in this ambitious book, a fine analysis of Lacan's work on language and psychoanalytic treatment conducted on the basis of a very close reading of texts in his *Icrites: A Selection*. As a translator and renowned proponent of Lacan's works, Fink is an especially adept and congenial guide through the complexities of Lacanian literature and concepts. He devotes considerable space to notions that have been particularly prone to misunderstanding, notions such as the sliding of the signified under the signifier, or that have gone seemingly unnoticed, such as the ego is the metonymy of desire. Fink also pays special attention to psychoanalytic concepts, like affect, that Lacan is sometimes thought to neglect, and to controversial concepts, like the phallus. From a parsing of Lacan's claim that commenting on a text is like doing an analysis, to sustained readings of *The Instance of the Letter in the Unconscious*, *The Direction of the Treatment*, and *Subversion of the Subject* (with particular attention given to the workings

of the Graph of Desire), Fink's book is a work of unmatched subtlety, depth, and detail, providing a valuable new perspective on one of the twentieth century's most important thinkers. Bruce Fink is a practicing Lacanian psychoanalyst, analytic supervisor, and professor of psychology at Duquesne University in Pittsburgh. He is the author of *A Clinical Introduction to Lacanian Psychoanalysis* (1997) and *The Lacanian Subject* (1995). He has coedited three volumes on Lacan's seminars and is the translator of Lacan's Seminar XX, *On Feminine Sexuality, the Limits of Love and Knowledge* (1998), *Écrits: A Selection* (2002), and *Écrits: The Complete Text* (forthcoming).

Reading Lacan's Écrits Derek Hook, Calum Neill, Stijn Vanheule, 2022-02-15 *Reading Lacan's Écrits* is the first extensive set of commentaries on the complete edition of Lacan's *Écrits* to be published in English. This third volume provides an indispensable companion piece to some of Lacan's most crucial and notoriously challenging writings, from 'Logical Time' to 'Response to Jean Hyppolite', and including 'The Function and Field of Speech', 'Variations on the Standard Treatment' and 'Presentation on Transference'. With the contributions of some of the world's most renowned Lacanian scholars and analysts – such as Bernard Burgoyne, Marc De Kesel and Russell Grigg – this volume encompasses a series of systematic, paragraph-by-paragraph commentaries which not only contextualize, explain and interrogate Lacan's arguments, but afford the reader multiple interpretive routes through the complete edition of Lacan's most labyrinthine of texts. As there is no existing set of exhaustive commentaries on Lacan's *Écrits* available in English, this volume acts as an essential and incisive reference-text for psychoanalysts and psychoanalytic psychotherapists in training and in practice, as well as philosophers, cultural theorists and literary, social science and humanities researchers. Considering the significance of *Écrits* as a landmark in the history of psychoanalysis, this far-reaching and accessible guide will sustain and continue to animate critical engagement with one of the most challenging intellectual works of the twentieth century.

Paragraph, 2006

Reading Lacan's Seminar VIII Gautam Basu Thakur, Jonathan Dickstein, 2020-03-23 This book provides 18 lively commentaries on Lacan's Seminar VIII, *Transference* (1960-61) that explore its theoretical and philosophical consequences in the clinic, the classroom, and society. Including contributions from clinicians as well as scholars working in philosophy, literature, and culture studies, the commentaries presented here represent a wide-range of disciplinary perspectives on the concept of transference. Some chapters closely follow the structure of the seminar's sessions, while others take up thematic concerns or related sessions such as the commentary on sessions 19 to 22 which deal with Lacan's discussion of Claudel's *Coûfontaine* trilogy. This book is not a compendium to Lacan's seminar. Instead it attempts to capture through shorter contributions a spectrum of voices debating, deliberating, and learning with Lacan's concept. In doing so it can be seen to engage with transference conceptually in a manner that matches the spirit of Lacan's seminar itself. The book will provide an invaluable new resource for Lacan scholars working across the fields of psychoanalytic theory, clinical psychology,

philosophy and cultural studies.

How Lacan's Ideas are Used in Clinical Practice Stuart Schneiderman, 1993 A collection of 15 case reports by ten analysts of the French school of Jacques Lacan, including the transcript of a recorded interview by Lacan. This work focuses on how Lacanian analysis has enriched psychoanalysis with its concepts on desire, language, speech and sexual identity.

Using Lacan, Reading Fiction James M. Mellard, 1991

Reading Lacan's Écrits: From 'The Freudian Thing' to 'Remarks on Daniel Lagache' Derek Hook, Calum Neill, Stijn Vanheule, 2019-07-23 The *Écrits* was Jacques Lacan's single most important text, a landmark in psychoanalysis which epitomized his aim of returning to Freud via structural linguistics, philosophy and literature. Reading Lacan's *Écrits* is the first extensive set of commentaries on the complete edition of Lacan's *Écrits* to be published in English. An invaluable document in the history of psychoanalysis, and one of the most challenging intellectual works of the 20th Century, Lacan's *Écrits* still today begs the interpretative engagement of clinicians, scholars, philosophers and cultural theorists. The three volumes of Reading Lacan's *Écrits* offer just this: a series of systematic paragraph-by-paragraph commentaries – by some of the world's most renowned Lacanian analysts and scholars – on the complete edition of the *Écrits*, inclusive of lesser known articles such as 'Kant with Sade', 'The Youth of Gide', 'Science and Truth', 'Presentation on Transference' and 'Beyond the Reality Principle'. The originality and importance of Lacan's *Écrits* to psychoanalysis and intellectual history is matched only by the text's notorious inaccessibility. Reading Lacan's *Écrits* is an indispensable companion piece and reference-text for clinicians and scholars exploring Lacan's magnum opus. Not only does it contextualize, explain and interrogate Lacan's arguments, it provides multiple interpretative routes through this most labyrinthine of texts. Reading Lacan's *Écrits* provides an incisive and accessible companion for psychoanalysts and psychoanalytic psychotherapists in training and in practice, as well as philosophers, cultural theorists and literary, social science and humanities researchers who wish to draw upon Lacan's pivotal work.

Studies in Language, 1977

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