

James Truslow Adams The Epic Of America

Emilie Sanchez

The Epic of America James Truslow Adams, 2012-05-01 Originally published in 1931 by Little, Brown, and Company.

The Epic of America James Truslow Adams, Howard Schneiderman, 2012-05-01 Originally published in 1931 by Little, Brown, and Company.

The Epic of America, by James Truslow Adams. Illustrated by M. J. Gallagher James Truslow Adams, 1941

American Photography and the American Dream James Guimond, 1991 Looks at how documentary photographers have contested the idea of the American dream, and discusses the work of Francis Benjamin Johnston, Lewis Hine, Walker Evans, Dorothea Lange, William Klein, Diane Arbus, and Robert Frank

The American Dream ,

James Truslow Adams Allan Nevins, 2017-07-05 The brilliant historian of the mid-twentieth century, Allan Nevins, introduces this volume of correspondence by and to James Truslow Adams with a summary of his life and importance. This presents his appreciation of Adams in a manner that properly serves as a bridge to a full range of his correspondence, including a long series of letters by Adams himself. The correspondence is divided into a wide network of letters covering two world wars, and highlighting Adams' efforts to speak as a public historian of the age. The range covered extends from World War I, where he participated in the Paris Conference, to the New England histories, the year of the Economic Crash, the making of his great book, *The Epic of America*, and the final summing up, making history accessible to the larger public. Both the biographical sketch and the correspondence reflect Adams as possessing a nimble, precise mind and a stubborn set of opinions that are sometimes liberal, while at other times conservative. Despite a lifetime of public service, Nevins and the letters remind us, Adams was and remained essentially a scholar. The same can be said of Nevins himself and that made him the perfect spokesman and student of Adams' writings. For those to whom the meshing of solid American history and public service are of interest this will be an unusual, but entirely worthwhile experience.

The Great Gatsby and the American Dream Sandra Kochan, 2007-09 Seminar paper from the year 2007 in the subject American Studies - Literature, grade: 2,0, University of Constance (Uni), course: American Literature and Culture, 10 entries in the bibliography, language: English, abstract: Since the end of the Second World War the United States of America has been the most powerful country in the world. American power has included cultural power. Writing or talking about America

means invoking the American Dream, which remains a major element of the national identity. The American Dream encompasses the myth of America: a myth defined by another familiar phrase - the New World. In its origins, America was conceived of as a new world, a new beginning, a second chance. The contrast of course was with Europe - the Old World - characterized by tyranny, corruption, and social divisions. The American Constitution guaranteed all Americans life, liberty, and the pursuit of happiness. This is the heart of the American Dream. People believed that the American dream was, from the beginning, part and parcel of American history, culture and language, including the early colonial period. America was born out of a dream. But the American Dream has come to mean at a popular level. It is to go to the West and become a millionaire. The American dream is conceived of in terms of success and of material success in particular: getting rich quick is what it is all about. But in its true sense it has never been limited to material success alone. So what do we actually understand under the term American Dream and what is the origin of this phrase? When did it first appear in the language? And how has the phrase itself evolved over time? Only during the time of political and cultural upheaval could the concept of the American Dream enter the national lexicon. The true origin of the phrase was first mentioned in 1931, by a middlebrow historian James Truslow Adams in his book *The Epic of America*. In this book, the phrase appears for the first time

Adam Smith's Equality and the Pursuit of Happiness John E. Hill, 2016-10-05 This book examines Adam Smith's main principles in *Wealth of Nations* as the basis for effective policymaking. Adam Smith wanted to increase happiness through this formula for a good life: equality, liberty, and justice. Free market interpretations of Smith, the book argues, grossly misrepresent his thought, emphasizing only liberty and not also equality and justice. This book suggests policies that combine all three in order for happiness to be maximized.

The Routledge Handbook on the American Dream Robert Hauhart, Mitja Sardoč, Tomaž Deželan, 2025-12-18 The Routledge Handbook on the American Dream: Volume 3 explores the social, economic, and cultural aspects of the American Dream in both theory and reality in the twenty-first century. This collection of essays brings together leading scholars from a range of fields to further develop the themes and issues explored in the previous two volumes. The concept of the American Dream, first expounded by James Truslow Adams in *The Epic of America* in 1931, is at once both ubiquitous and difficult to define. The term perfectly captures the hopes of freedom, opportunity, and upward social mobility invested in the nation. However, the American Dream appears increasingly illusory in the face of widening inequality and apparent lack of opportunity, particularly for the poor and ethnic, or otherwise marginalized, minorities in the United States. As such, an understanding of the American Dream through both theoretical analyses and empirical studies, whether qualitative or quantitative, is crucial to understanding contemporary America. Like the previous volumes of *The Routledge Handbook on the American Dream*, this collection will be of great interest to students and researchers in a range of fields in the humanities and social sciences.

The American Dream and Dreams Deferred Carlton D. Floyd, Thomas Ehrlich Reifer, 2022-11-14 The American Dream and Dreams Deferred: A Dialectical Fairy Tale shows how rival interpretations of the Dream reveal the dialectical tensions therein. Exploring often neglected voices, literatures, and histories, Carlton D. Floyd and Thomas Ehrlich Reifer highlight moments when the American Dream appears both simultaneously possible and out of reach. In so doing, the authors invite readers to make a new collective dream of a better future, on socially just, multicultural, and ecologically sustainable foundations.

Obama and The End of the American Dream Michael A. Peters, 2012-09-07 The American Dream that crystallized around James Truslow Adams' The Epic of America originally formulated in the early 1930s and was conditioned by a decade of complexity and contradiction, of big government projects, intensely fierce nationalism, the definition of the American way, and a distinctive collection of American iconic narratives has had the power and force to successively reshape America for every new generation. Indeed, Adam's dream of opportunity for each according to ability or achievement shaped against the old class culture of Europe emphasizes a vision of social order in which each person can succeed despite their social origins. Barack Obama, a skillful rhetorician and intelligent politician, talks of restoring the American and has used its narrative resources to define his campaign and his policies. In a time of international and domestic crisis, of massive sovereign debt, of the failure of neoliberalism, of growing inequalities, the question is whether the American Dream and the vision of an equal education on which it rests can be revitalized.

Generational shift and the American Dream in the Novels of Jeannette Walls Jenny Brocker, 2018-07-27 Examination Thesis from the year 2014 in the subject English Language and Literature Studies - Literature, grade: 1,7, University of Duisburg-Essen (Essen), language: English, abstract: This thesis deals with the generational shift and the question of the American Dream in the novels of Jeannette Walls. One extraordinary book by this American author is the Glass Castle: A Memoir. This autobiography reveals shocking details of her childhood. The reader cannot believe that parents of four children are that inconsiderate to follow their own interests and neglect the little ones disregarding their basic needs like nourishment, a warm and clean shelter and the possibility of regular school attendance. For several years the family is of no fixed abode and roams through many American states. The children often go hungry and at school their mates mock them because of their worn-out clothes. When the novel Half Broke Horses was published the reader might have hoped to get to know more about the family's background and Jeannette's mother Rose Mary who often treats her children heartlessly and acts selfishly. This novel is concerned with Lily, Jeannette's grandmother. The reader learns a lot about her upbringing and her strict way of educating Rose Mary. Both novels, covering at least sixty years, also reflect the American history and values of that time. The thesis, therefore, examines in how far one can speak of a generational shift regarding the women of the families and their role models. As all members of the family strive to reach their personal goals in life it also wants to find out

which components of the American Dream are relevant to them and what they can realize.

Facets of the American Dream and American Nightmare in Film Jessica Narloch, 2008-10 Thesis (M.A.) from the year 2008 in the subject English Language and Literature Studies - Other, grade: 1,7, University of Duisburg-Essen, 60 entries in the bibliography, language: English, abstract: Predictively, any attempt at abstracting from the plethora of relevant publications something even faintly resembling a definition of the 'Dream' is doomed to failure. Peter Freese As Peter Freese precisely points out, defining the American Dream is a difficult if not irresolvable task. The reason for this is that beyond an abstract belief in possibility, there is no one American Dream. Nevertheless, it is easy to find short definitions in various encyclopedias. In The American Heritage Dictionary of the English Language it is defined as a]n American ideal of a happy and successful life to which all may aspire: In the deepening gloom of the Depression, the American Dream represented a reaffirmation of traditional American hopes.' The New Dictionary of Cultural Literacy offers a different definition: a] phrase connoting hope for prosperity and happiness, symbolized particularly by having a house of one's own. Possibly applied at first to the hopes of immigrants, the phrase now applies to all except the very rich and suggests a confident hope that one's children's economic and social condition will be better than one's own. A rather short and simple explanation of the term American Dream can be found in the dictionary WordNet by the Princeton University which says that it is the widespread aspiration of Americans to live better than their parents did. All of these definitions describe various facets of the dream, but none of them gets to the point. In order to get an idea of what the dream really is or what it is assumed to be and how the idea of it came up, it is necessary to have a look at American history. The recapitulation in this work will make an attempt to reveal why it is the American dream and how it is related to American national id

The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1968

The End of American Exceptionalism David M. Wrobel, 1993 A lucid and rewarding synthesis of cultural and western history. -- Richard W. Etulain, author of Writing Western History. Wrobel makes a fine contribution to the study of myth by analyzing the anxiety, or angst, Americans felt about the frontier in the half-century after 1890. This is an excellent book on a big subject, executed with much skill. -- Western Historical Quarterly. Direct, admirably brief, and crisply written. -- Journal of American History.

Autobiography of an Indian Software Techie and Spiritual Aspirant - Part 1 Ravi S. Iyer, 2019-01-01 This autobiography covers author's Mumbai and Dombivli based life with some foreign stints, from childhood to commercial retirement at age 40 (as unmarried man) in 2002. The author's family background is followed by school and college student days during a period of family financial challenges and father's passing away. B.Sc. Physics is completed in 1983. M.Sc. Physics is started but discontinued. Software development career starts off in 1984. In 1990 comes excitement of joining a

start-up in key position. Stress and health problems become key issues, propelling turn to spiritual and balanced spiritual-cum-work life in end 1992. From around 1993/1994 Bhagavan Sri Sathya Sai Baba and Dombivli Sathya Sai samithi become central spiritual influences. After author's mother passes away in early 1999, he focuses on saving retirement money and preparing for ashram life till Sept. 2002 at end of which he starts off on journey to ashram life.

Forum and Century ,1939

The Publishers Weekly ,1945-03

Bulletin Pan-Pacific Union,1929

Scribner's Magazine ... ,1927

Reviewing **James Truslow Adams The Epic Of America** : Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**James Truslow Adams The Epic Of America** ," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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