

Nature Take Its Course

JR Anderson

Arguing about Bioethics Stephen Michael Holland, 2012 'Arguing About Bioethics' is an introduction to the core questions in bioethics. It offers a selection of thought provoking articles that examine a broad range of issues, from the definitions of life and death, to medical experimentation and research.

Morality by Degrees Alastair Norcross, 2020-03-25 In *Morality by Degrees*, Alastair Norcross articulates and defends a radical new approach to ethical theory. Consequentialist theories of the right connect the rightness and wrongness (and related notions) of actions with the intrinsic goodness and badness of states of affairs consequential on those actions. The most popular such theory is maximization, which is said to demand of agents that they maximize the good, that they do the best they can, at all times. Thus it may seem that consequentialist theories are overly demanding, and, relatedly, that they cannot accommodate the phenomenon of going above and beyond the demands of duty. However, a clear understanding of consequentialism leaves no room for a theory of the right, at least not at the fundamental level of the theory. A consequentialist theory, such as utilitarianism, is a theory of how to rank outcomes, and derivatively actions, which provides reasons for choosing some actions over others. It is thus a purely scalar theory, with no demands that certain actions be performed, and no fundamental classification of actions as right or wrong. However, such notions may have pragmatic benefits at the level of application, since many people find it easier to guide their conduct by simple commands, rather than to think in terms of reasons of varying strength to do one thing rather than another. A contextualist semantics for various terms, such as right, permissible, harm, when combined with the scalar approach to consequentialism, allows for the expression of truth-apt propositions with sentences containing such terms.

Sustainable Ecological Systems W. Wallace Covington, Leonard F. DeBano, 1994 This conference brought together scientists and managers from federal, state, and local agencies, along with private-sector interests, to examine key concepts involving sustainable ecological systems, and ways in which to apply these concepts to ecosystem management. Session topics were: ecological consequences of land and water use changes, biology of rare and declining species and habitats, conservation biology and restoration ecology, developing and applying ecological theory to management of ecological systems and forest health, and sustainable ecosystems to respond to human needs. A plenary session established the philosophical and historical contexts for ecosystem management.--Title page verso.

Justice for Hedgehogs Ronald Dworkin, 2011-01-11 The fox knows many things, the Greeks said, but the hedgehog knows one big thing. In his most comprehensive work, Ronald Dworkin argues that value in all its forms is one big thing: that what truth is, life means, morality requires, and justice demands are different aspects of the same large question. He develops original theories on a great variety of issues very rarely considered in the same book: moral skepticism, literary, artistic, and historical interpretation, free will, ancient moral theory, being good and living well, liberty, equality, and law among many other topics. What we think about any one of these must stand up, eventually, to any argument we find compelling about the rest. Skepticism in all its forms—philosophical, cynical, or post-modern—threatens that unity. The Galilean revolution once made the theological world of value safe for science. But the new republic gradually became a new empire: the modern philosophers inflated the methods of physics into a totalitarian theory of everything. They invaded and occupied all the honorifics—reality, truth, fact, ground, meaning, knowledge, and being—and dictated the terms on which other bodies of thought might aspire to them, and skepticism has been the inevitable result. We need a new revolution. We must make the world of science safe for value.

Oversight Hearing on the General Accounting Office Study on Forest Health United States. Congress. House. Committee on Resources. Subcommittee on Forests and Forest Health, 1998

NC 12, Replacement of the Herbert C. Bonner Bridge, Bridge No.11 Over Oregon Inlet, Dare County, 2008

The Little Book Of Life ,

American Practitioner and News , 1904

The Psychic Factors of Civilization Lester Frank Ward, 1892

Outlook , 1929

Methodist Magazine and Quarterly Review , 1920

Dollars and Sense in the Poultry Business ... American Poultry School, 1921

Congressional Record United States. Congress, 1940

Report of the ... Annual Meeting Maryland State Bar Association, 1920

State of New York Supreme Court Appellate Division Third Department ,

New York Supreme Court Appellate Term-First Department ,

The Agnostic Annual , 1892

New York State Journal of Medicine , 1923

The Saturday Evening Post , 1929

Ainslee's , 1904

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