

The Common Good Meaning

Catherine Keller, Elias Ortega-Aponte

Common Goods Catherine Keller, Elias Ortega-Aponte, 2015-12-01 In the face of globalized ecological and economic crises, how do religion, the postsecular, and political theology reconfigure political theory and practice? As the planet warms and the chasm widens between the 1 percent and the global 99, what thinking may yet energize new alliances between religious and irreligious constituencies? This book brings together political theorists, philosophers, theologians, and scholars of religion to open discursive and material spaces in which to shape a vibrant planetary commons. Attentive to the universalizing tendencies of "the common," the contributors seek to reappropriate the term in response to the corporate logic that asserts itself as a universal solvent. In the resulting conversation, the common returns as an interlinked manifold, under the ethos of its multitudes and the ecology of its multiplicity. Beginning from what William Connolly calls the palpable "fragility of things," *Common Goods* assembles a transdisciplinary political theology of the Earth. With a nuance missing from both atheist and orthodox religious approaches, the contributors engage in a multivocal conversation about sovereignty, capital, ecology, and civil society. The result is an unprecedented thematic assemblage of cosmopolitics and religious diversity; of utopian space and the time of insurrection; of Christian socialism, radical democracy, and disability theory; of quantum entanglement and planetarity; of theology fleshly and political.

Technology and the Common Good Allen Batteau, 2022-06-10 Building on the work of Elinor Ostrom (*Governing the Commons*) the author examines how the different shared goods of a democratic society are shaped by technology and demonstrates how club goods, common pool resources, and public goods are supported, enhanced, and disrupted by technology. He further argues that as the common good is undermined by different interests, it should be possible to reclaim technology, if the members of the society conclude that they have something in common.

Religion and the Common Good Brian Stiltner, 1999-07-28 The term *Common good* has often been ill-defined or undefined in political, philosophical, and theological discourses. Brian Stiltner seeks to repair this deficit in his study *Religion and the Common Good*. He explores the meaning of the common good and the prospects for pursuing it in a liberal society. Focusing on the conceptions of common good in liberalism and communitarianism—the former stressing individual rights and social tolerance, the latter stressing a community's shared history and social practices—Stiltner argues that the two theories are not as irreconcilable as they seem, that they can be combined into a *communal liberalism*. Stiltner provides an outline

of the twentieth-century Catholic common good theory as an example of such a synthesis. A fascinating study, *Religion and the Common Good* will be an invaluable volume for scholars of social ethics, religion, theology, philosophy and political science.

Compendium of the Social Doctrine of the Church Pontifical Council for Justice and Peace, 2024-03-19 This Compendium is a unique, unprecedented document in the history of the Church. It serves as a tool to inspire and guide the faithful who are faced daily with moral and pastoral challenges. Parts include: God's plan of love for humanity The family, the vital cell of society Social doctrine and ecclesial action For a civilization of love Index of references Analytical index

Authority and the Metaphysics of Political Communities Gabriele De Anna, 2020-03-11 This book explores the metaphysics of political communities. It discusses how and why a plurality of individuals becomes a political unity, what principles or forces keep that unity together, and what threats that unity can be faced with. In Part I, the author justifies the need for the notion of substance in metaphysics in general and in the metaphysics of politics in particular. He spells out a moderately realist theory of substances and of their principles of unity, which supports substantial gradualism. Part II concerns action theory and the nature of practical reason. The author claims that the acknowledgement of reasons by agents is constitutive of action and that normativity depends on the role of the good in the formation of reasons. Finally, in Part III the author addresses the notion of political community. He claims that the principle of unity of a political community is its authority to give members of the community moral reasons for action. This suggests a middle way between liberal individualism and organicism, and the author demonstrates the significance of this view by discussing current political issues such as the role of religion in the public sphere and the political significance of cultural identity. *Authority and the Metaphysics of Political Communities* will be of interest to researchers and advanced students working in social metaphysics, political philosophy, philosophy of action, and philosophy of the social sciences.

Reflections on Leadership Richard A. Couto, 2007-04-26 In *Reflections on Leadership* fifteen prominent leadership scholars pay tribute to James MacGregor Burns's book, *Leadership*, a classic in the field of leadership studies. The contributors address the puzzles and anomalies in his work, such as: the place of values in leadership; leadership as a causal factor in change; levels of analysis; interdisciplinary approaches to the study of leadership; the distance of his theory from everyday experience; the absence of gender and race, and more.

The Just State Benjamin Straumann, 2025-01-22 An intellectual history of one of the most important contributions to Western society *The Just State* explores influential Greek and Roman ideas about justice and their institutional context, and discusses their legacy in later political thought. Bringing Greco-Roman and modern ideas into conversation with each other, Benjamin Straumann traces the history of ancient political thought by focusing on classical ideas about justice. With a readable narrative style, Straumann places Greek and Roman theories of justice in their historical context, starting from

Homer and the pre-Socratic period through to the later Roman Empire, and outlines the respective contribution of the Greek and Roman traditions of thinking about justice to early modern and Enlightenment political thought. Concise chapters address Athenian democracy, the Sophist movement, the political philosophies of Plato and Aristotle, the origins of constitutionalism in the Roman Republic, classical influences on the American and French revolutions, and more. Highlighting how modern debates on justice can be enriched by an engagement with their classical foundations, *The Just State: Examines the impact of Greek and Roman political thought on modern ideas and institutions* Discusses the emergence of the city-state and the origins of Greek political philosophy Describes the political ideas of the Hellenistic philosophical schools, such as the Stoic idea of natural law Surveys the political philosophy found in influential works by Plato, Aristotle, Cicero, St. Augustine, and other classical thinkers Explores the reception history of Roman ideas about justice from the re-discovery of the Roman law of the Digest c. 1100 CE to early modern thought about politics *The Just State: Greek and Roman Theories of Justice and their Legacy in Western Thought* is an excellent textbook for undergraduate classes on the history of political thought and graduate seminars on classical political theory and ancient philosophy.

Race, Rhetoric, and the Postcolonial Gary A. Olson, Lynn Worsham, 1999-01-01 Six internationally renowned intellectuals are brought together in a cross-disciplinary dialogue that addresses rhetoric, writing, race, feminist theory, cultural studies, and postcolonial theory.

The Ethics of St. Thomas Aquinas Leo Elders, 2019-02-08 Elders brings to his study an almost encyclopedic knowledge of the history of philosophy. Although he advises his readers not to look for any novel interpretations of Thomas, the book is full of surprises. Time and again, he offers a concise history of the moral issue under consideration...A more authoritative introduction to the moral philosophy of Aquinas is not likely to be found. In fact, it is a delight to read. - Philosophy in Review

The Underlying Principles of Modern Legislation William Jethro Brown, 1915

Mental and Moral Science Alexander Bain, 1875

book II. The individual and the society. book III. Man and the universe Hastings Rashdall, 1907

The Ethical Basis of the State Norman Wilde, 1924

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Moral Order and Progress Samuel Alexander, 1889

Great Books of the Western World , 1952

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