

The Highest Form Of Knowledge Is Empathy

Alison M. Jaggar, Susan Bordo

The Individual and Utopia Clint Jones, Cameron Ellis, 2016-03-09 Central to the idea of a perfect society is the idea that communities must be strong and bound together with shared ideologies. However, while this may be true, rarely are the individuals that comprise a community given primacy of place as central to a strong communal theory. This volume moves away from the dominant, current macro-level theorising on the subject of identity and its relationship to and with globalising trends, focusing instead on the individual's relationship with utopia so as to offer new interpretive approaches for engaging with and examining utopian individuality. Interdisciplinary in scope and bringing together work from around the world, *The Individual and Utopia* enquires after the nature of the utopian as citizen, demonstrating the inherent value of making the individual central to utopian theorizing and highlighting the methodologies necessary for examining the utopian individual. The various approaches employed reveal what it is to be an individual yoked by the idea of citizenship and challenge the ways that we have traditionally been taught to think of the individual as citizen. As such, it will appeal to scholars with interests in social theory, philosophy, literature, cultural studies, architecture, and feminist thought, whose work intersects with political thought, utopian theorizing, or the study of humanity or human nature.

Knowledge and Human Interests Jürgen Habermas, 2015-10-07 Habermas describes *Knowledge and Human Interests* as an attempt to reconstruct the prehistory of modern positivism with the intention of analysing the connections between knowledge and human interests. Convinced of the increasing historical and social importance of the natural and behavioural sciences, Habermas makes clear how crucial it is to understand the central meanings and justifications of these sciences. He argues that for too long the relationship between philosophy and science has been distorted. In this extraordinarily wide-ranging book, Habermas examines the principal positions of modern philosophy - Kantianism, Marxism, positivism, pragmatism, hermeneutics, the philosophy of science, linguistic philosophy and phenomenology - to lay bare the structure of the processes of enquiry that determine the meaning and the validity of all our statements which claim objectivity. This edition contains a postscript written by Habermas for the second German edition of *Knowledge and Human Interests*.

Love, Power and Knowledge Hilary Rose, 2013-07-03 In this book Hilary Rose develops new terms for thinking about science and feminism, locating the feminist criticism of science as both integral to the feminist movement and to the radical science movement.

Women, Knowledge, and Reality Ann Garry, Marilyn Pearsall, 2015-07-17 This second edition of *Women, Knowledge, and Reality* continues to exhibit the ways in which feminist philosophers enrich and challenge philosophy. Essays by twenty-five feminist philosophers, seventeen of them new to the second edition, address fundamental issues in philosophical and feminist methods, metaphysics, epistemology, and the philosophies of science, language, religion and mind/body. This second edition expands the perspectives of women of color, of postmodernism and French feminism, and focuses on the most recent controversies in feminist theory and philosophy. The chapters are organized by traditional fields of philosophy, and include introductions which contrast the ideas of feminist thinkers with traditional philosophers. The collected essays illustrate both the depth and breadth of feminist critiques and the range of contemporary feminist theoretical perspectives.

Gender/body/knowledge Alison M. Jaggar, Susan Bordo, 1989 The essays in this interdisciplinary collection share the conviction that modern western paradigms of knowledge and reality are gender-biased. Some contributors challenge and revise western conceptions of the body as the domain of the biological and 'natural,' the enemy of reason, typically associated with women.

Pathways to Serenity Philip St. Romain, 1988

The Relationship of Calvin to Process Theology as Seen Through His Sermons Blair Reynolds, 1993 This work is intended for those familiar only with the very formal Calvin of puritanical dogma. Exploring his sermons on Jeremiah, Isaiah, and Micah, the book shows the humanity of Calvin and parallels are then drawn between Calvin and process theology. These sermons introduce us to Calvin's aesthetic orientation, where the focus is upon a God and cosmos mutually intertwined and ever evolving into higher forms of beauty.

The Desire to be God James M. McLachlan, 1992 Jean-Paul Sartre and Nicholas Berdyaev were contemporaries in the Paris of the thirties and forties. Sartre became the most famous existentialist author and was also a politically active Marxist. Berdyaev had been a Marxist and political activist but converted to Christianity and became one of the inspirations of the French personalist movement and a key exponent of religious existentialism. This study focuses on the central concern of both philosophers: the question of freedom. Sartre argued in *Being and Nothingness* that God is incompatible with human freedom. Berdyaev argues that God is not only compatible but necessary to freedom. This study reveals two ironies: Berdyaev's God is a more radical departure from traditional Western theism than Sartre's atheism. And Berdyaev's idea of freedom presents the more radical alternative to that tradition.

The Israel Annals of Psychiatry and Related Disciplines, 1968

Political Ideologies and Political Philosophies H. B. McCullough, 1995

The Journal of Humanities, 2013

Resources in Education, 1990

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The Status of Middle School and Junior High School Science: Technical report Paul DeHart Hurd,1981
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Culture and Politics in Indonesia Mochtar Buchori,1996
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Studies ,1914 An Irish quarterly review.

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