

# Baos Del Alczar Califal

**Félix Hernández Giménez, Antonio Fernández Puertas**

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*El baño árabe del Naranjo y la formación del edificio "Los Caños"* Vicente Salvatierra Cuenca,Juan Carlos Castillo Armenteros,José Luis Castillo Armenteros,1993

Boletín de la Real Academia de Córdoba, de Ciencias, Bellas Letras y Nobles Artes ,1994  
*Actas* ,2009

*Córdoba* Teresa Laguna Paúl,1996

*Al-Andalus* Julio Samsó,1995

*Ciudades hispanomusulmanas* Basilio Pavón Maldonado,1992

**Breve historia de Córdoba y sus monumentos** Manuel Salcines López,1984

**Los Almohades: Los vectores del mensaje almohade (arte, epigrafía, numismática)** Patrice Cressier,2005

Actas del ... Simposio Internacional de Mudejarismo ,2009

**Boletín de la Asociación Española de Orientalistas** ,1977  
2013, □□□□□

Madinat al-Zahra Félix Hernández Giménez,Antonio Fernández Puertas,1985

*Historia y guía de los museos de España* Juan Antonio Gaya Nuño,1955

**Guía artística de Córdoba y su provincia** Alberto Villar Movellán,María Teresa Dabrio González,María Angeles Raya Raya,2006 A la poesía taurina, dice Carlos Marzal, le conviene ser menos taurina que poética. La propia riqueza ritual de la

fiesta, en efecto, representa uno de sus mayores riesgos literarios, porque pone a disposición de los poetas un atrezo, un repertorio de elementos adjetivos que tienden al tremendismo o los oropeles gremiales, el costumbrismo circunstancial o la grandilocuencia funeraria. Buscando la sutileza, la levedad, y al mismo tiempo el núcleo esencial de la tauromaquia, esta antología personal prescinde de los clásicos más obvios -Manuel Machado, Gerardo Diego, Lorca, Alberti o Bergamín- para transitar por un territorio menos explorado, donde se dan cita autores como José Hierro, Claudio Rodríguez, Ángel González, Pablo García Baena, Julio Mariscal, Vicente Núñez, Fernando Quiñones, Aquilino Duque, María Victoria Atencia, Rafael Guillén, Juan Luis Panero, Luis Alberto de Cuenca, Felipe Benítez Reyes, Lorenzo Oliván o Manuel Vilas. Sus poemas se ofrecen siguiendo una ordenación más o menos musical que persigue crear un clima de lectura, un compás, un temple. Los toros, como la poesía, son arte, emoción estética. Una labor hecha por geómetras que nos transporta a un profundo ensueño.

**Actes** ,1962

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