

Las Intermitencias De La Muerte Resumen

O García

Las intermitencias de la muerte José Saramago, 2005 En esta novela la muerte decide suspender su trabajo letal; la gente deja de morir. Pero eso no significa que el tiempo haya parado.

Cómo dar malas noticias en medicina Marcos Gómez Sancho, En el momento que se diagnostica una enfermedad incurable y de pronóstico sombrío, supone una de las crisis más importantes para cualquier persona; y comunicárselo al paciente, uno de los retos más difíciles para los profesionales de la salud. No solamente existe la obligación (salvo excepciones) de informar al enfermo de su situación, sino que, la experiencia demuestra diariamente que el enfermo afronta mejor el final de su vida si él, sus familiares y los profesionales que le cuidan comparten un grado de información similar. Para los médicos, el hecho de dar a un enfermo malas noticias supone un ejercicio complejo y constituye uno de los actos más difíciles en la medicina, por ello es de suma importancia aprender a hacerlo bien, pues la evolución del enfermo va a depender mucho de qué y cómo se comuniquen con él, sobre todo, cuando la mala noticia va dirigida a un niño, un adolescente, o a los padres, cuando el enfermo es su hijo. Como dar malas noticias en medicina es una guía útil frente a uno de los retos más difíciles para los profesionales de la salud.

N ,2006

Guía del médico práctico ó resumen general de Patología interna y de terapéutica aplicadas F.L.I VALLEIX, 1849

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La acción fisiológica de los extractos hipofisiarios Bernardo Alberto Houssay, 1918

Nuevo resumen de botánica general con los fundamentos de la biología y la parasitología vegetal Odón de Buen, 1913

La Medicina ibera Moratin, 1922

Reseña de los corridos de toros que se han verificado en la Plaza de Madrid durante el año de 1885 Francisco de Amallo, 1885

La muerte barroca Manuel José de Lara Ródenas,1999 Este libro tiene por objeto el estudio de las representaciones y conductas colectivas ante la muerte durante el siglo XVII, así como el análisis de las relaciones sociales y culturales de mayor alcance en las que ellas se inscriben. Partiendo de los presupuestos teóricos de la Historia de las mentalidades, la obra se basa fundamentalmente en documentación testamentaria procedente de Huelva y su Tierra Llana y se completa con modelos extraídos de la literatura del Siglo de Oro español. Tanto para el ámbito religioso como para los espacios de sociabilidad familiar o vecinal, se recorre el ceremonial barroco de la muerte y sus juegos sociales de apariencias, explorando las lentas transformaciones del ritual litúrgico y las ideas e imaginaciones sobre la eternidad y el más allá.

De la genealogía de la moral Friedrich Nietzsche,2024-04-18 Probablemente De la genealogía de la moral sea uno de los libros más leídos de Nietzsche. Desde una perspectiva académica es una opción cómoda; se toma, en cualquier caso, como un breviario del pensamiento de Nietzsche. La cosa, sin embargo, no es tan simple: Nietzsche entiende que la moral no es algo dado, sino el fruto de un largo desarrollo histórico, el resultado de fuerzas y contrafuerzas en buena medida ciegas. De ahí el que, al plantearse la crítica de la moral del momento, considere imprescindible tantear de dónde viene, hija de quiénes es. Ese tanteo siempre tentativo da lugar a muchas cuestiones. De la genealogía de la moral trata de iluminar tres de ellas: el origen de la distinción bien/mal; el de la mala conciencia característica de nuestra moral cristiana; y el del ascetismo que subyace a nuestra cultura. Quedan otras..., entre ellas la más esencial, acerca del instinto gregario.

Contribución a la genealogía de la moral Friedrich Nietzsche,1929

El Siglo médico ,1924

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Revista española de medicina y cirugía Francisco Tous Biaggi,Ramón Torres Casanovas,Remigio Dargallo,1925

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