The Women In The Walls

Brittany Sheldon

The Women in the Walls Amy Lukavics,2016-09-27 Lucy Acosta's mother died when she was three. Growing up in a Victorian mansion in the middle of the woods with her cold, distant father, she explored the dark hallways of the estate with her cousin, Margaret. They're inseparable—a family. When her aunt Penelope, the only mother she's ever known, tragically disappears while walking in the woods surrounding their estate, Lucy finds herself devastated and alone. Margaret has been spending a lot of time in the attic. She claims she can hear her dead mother's voice whispering from the walls. Emotionally shut out by her father, Lucy watches helplessly as her cousin's sanity slowly unravels. But when she begins hearing voices herself, Lucy finds herself confronting an ancient and deadly legacy that has marked the women in her family for generations.

The Women in the Walls ,2016

The Women on the Wall Wallace Stegner, 1966

Women's Roles in Sub-Saharan Africa Toyin Falola, Nana Akua Amponsah, 2012-01-06 This exhaustive exploration of the sociocultural, political, and economic roles of African women through history demonstrates how African women have shaped—and continue to shape—their societies. Women play essential, critical roles in every society; African women south of the Sahara are certainly no different. Women's Roles in Sub-Saharan Africa adds significantly to our understanding of the ways in which women contribute to the fabric of human civilization. This book provides an in-depth exploration of African women's roles in society from precolonial periods to the contemporary era. Topical sections describe the roles that women play in family, courtship and marriage, religion, work, literature and arts, and government. Each of the six chapters has been structured to elucidate women's roles and functions in society as partners, as active participants, as defenders of their status and occupations, and as agents of change. Authors Nana Akua Amponsah and Toyin Falola present a thought-provoking work that looks at the complicated victimhood/powerful-female paradigm in women and gender studies in Africa, and challenge ideological interest in African historiography that privilege male representation.

Actes ,1917

Dictionary of the Holy Bible; Fully Illustrated with Engravings, Maps, and Tables, for General Use in the Study of the Scriptures William Wilberforce Rand,1914

Northern Ghanaian Women's Artistry Brittany Sheldon,2023-12-06 Many existing studies present women's artistry as a consistent and enduring element of Indigenous culture, emphasizing overarching systems of artistic practices, aesthetic goals, and symbolic repertoires. Brittany Sheldon complicates this image within Northern Ghanaian Women's Artistry: Visualizing Culture by emphasizing variations in individual training, knowledge, experience, techniques, skills, and ideas that inevitably exist among artists and within their communities. This book traces women's wall painting, known as bamb?lse, in northern Ghana. Based on extensive observations and numerous interviews, Sheldon digs into women artists' experiences and knowledge and describes their technical processes. This book delves into the history of bamb?lse, how this tradition has changed over time, and how it is tied to understandings of gender, social hierarchy, cultural identity, and memory. Rather than portraying the tradition as static, Sheldon demonstrates how women adapt their artistry to changing circumstances, including shifting preferences, incentives, markets, and audiences. With its vivid descriptions and detailed discussions, this book brings women artists and their wall paintings to life for readers, and, as such, it is relevant to scholars and students of African art history, anthropology, and gender studies.

Eugenics and Physical Culture Performance in the Progressive Era Shannon L. Walsh,2020-11-16 This book strives to unmask the racial inequity at the root of the emergence of modern physical culture systems in the US Progressive Era (1890s-1920s). This book focuses on physical culture – systematic, non-competitive exercise performed under the direction of an expert – because tracing how people practiced physical culture in the Progressive Era, especially middle- and upper-class white women, reveals how modes of popular performance, institutional regulation, and ideologies of individualism and motherhood combined to sublimate whiteness beneath the veneer of liberal progressivism and reform. The sites in this book give the fullest picture of the different strata of physical culture for white women during that time and demonstrate the unracialization of whiteness through physical culture practices. By illuminating the ways in which whiteness in the US became a default identity category absorbed into the "universal" ideals of culture, arts, and sciences, the author shows how physical culture circulated as a popular performance form with its own conventions, audience, and promised profitability. Finally, the chapters reveal troubling connections between the daily habits physical culturists promoted and the eugenics movement's drive towards more reproductively efficient white bodies. By examining these written, visual, and embodied texts, the author insists on a closer scrutiny of the implicit whiteness of physical culture and forwards it as a crucial site of analysis for performance scholars interested in how corporeality is marshaled by and able to contest local and global systems of power.

Queenmaker India Edghill,2024-07-02 A splendid retelling of the story of King David, as seen through the eyes of his first wife (Marion Zimmer Bradley). [Queenmaker 's] greatest richness is in creating the courage, compassion and sheer canniness of the shadow queen, Michal, the betrothed bride of King David, the Eleanor of Aquitane of the Bible, a monarch in

full. —Jaquelyn Mitchard, author of The Deep End of the Ocean For over forty years, Michal lived and reigned in David's court. She was the beautiful and proud daughter of King Saul and the prize David would risk his kingdom to win. Behind the palace doors, beneath the burning sun of the desert, or fleeing from Absalom's warriors. Michal was at the center of court intrigues. Queenmaker introduces in unforgettable detail the characters of one of the greatest periods in Biblical history—their public deeds and private thoughts—and gives us the court of the kings as only a woman could see it. A riveting debut tale. . . . In the tradition of Anita Diamant's The Red Tent —and as good. — Kirkus Reviews With her vivid attention to detail, Edghill keeps readers captivated. . . . Majestic debut. — People magazine With its excellent writing, dynamic characters, and galloping pace, Edghill's work is highly recommended for all historical fiction collections. — Library Journal

Proceedings of the Nineteenth International Congress of Americanists Frederick Webb Hodge, 1917

The Encyclopaedia Britannica Thomas Spencer Baynes, 1888

History of Weapons in China Zhi Dao, The book provides highlights on the key concepts and trends of evolution in History of Weapons in China, as one of the series of books of "China Classified Histories".

Notes, explanatory and practical, on the New Testament. ed. by R. Frew Albert Barnes, 1884

The Painters Magazine and Paint and Wall Paper Dealer, 1926

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The Encyclopædia Britannica ,1898

The Upholsterer and Interior Decorator, 1922

Tiryns Heinrich Schliemann,1885 This book contains the results of the author's excavations in Troy, Mycenæ, Orchomenos, and Tiryns which present a picture of the ancient architecture of fortresses, palaces, and tombs in Greece and Asia Minor.

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