

Tommaso Di Carpegna Falconieri Biografia

Tommaso Di Carpegna Falconieri

The Man Who Believed He Was King of France Tommaso di Carpegna Falconieri, 2009-05-15 Replete with shady merchants, scoundrels, hungry mercenaries, scheming nobles, and maneuvering cardinals, *The Man Who Believed He Was King of France* proves the adage that truth is often stranger than fiction—or at least as entertaining. The setting of this improbable but beguiling tale is 1354 and the Hundred Years' War being waged for control of France. Seeing an opportunity for political and material gain, the demagogic dictator of Rome tells Giannino di Guccio that he is in fact the lost heir to Louis X, allegedly switched at birth with the son of a Tuscan merchant. Once convinced of his birthright, Giannino claims for himself the name Jean I, king of France, and sets out on a brave—if ultimately ruinous—quest that leads him across Europe to prove his identity. With the skill of a crime scene detective, Tommaso di Carpegna Falconieri digs up evidence in the historical record to follow the story of a life so incredible that it was long considered a literary invention of the Italian Renaissance. From Italy to Hungary, then through Germany and France, the would-be king's unique combination of guile and earnestness seems to command the aid of lords and soldiers, the indulgence of inn-keepers and merchants, and the collusion of priests and rogues along the way. The apparent absurdity of the tale allows Carpegna Falconieri to analyze late-medieval society, exploring questions of essence and appearance, being and belief, at a time when the divine right of kings confronted the rise of mercantile culture. Giannino's life represents a moment in which truth, lies, history, and memory combine to make us wonder where reality leaves off and fiction begins.

La storia di Firenze fra Bruni e Machiavelli Paolo Ponzù Donato, L'ultima opera storiografica di Poggio Bracciolini (1380-1459), *Historiae Florentini populi*, è composta da otto libri, di cui solo quattro sono giunti a noi nella loro stesura originale. L'opera fu infatti dedicata nel 1472 dal figlio, Iacopo Bracciolini (1442-1478), a Federico da Montefeltro, in una versione radicalmente rivista. Pubblichiamo qui, per la prima volta, l'edizione della stesura originale dei primi quattro libri dell'*Historiae Florentini populi*. Machiavelli criticò sia le *Historiae* di Bracciolini sia gli *Historiarum Florentini populi* libri di Leonardo Bruni per la loro scarsa attenzione prestata alle dinamiche socio-politiche interne a Firenze. In realtà, se Bruni descrive la storia di Firenze dalle origini al 1402, Poggio si concentra sulle guerre sostenute dalla città tra il 1350 e i suoi giorni, individuando nella pace di Lodi (1454) l'evento spartiacque del Quattrocento.

Writing Southern Italy Before the Renaissance Ronald G. Musto, 2018-12-07 This volume traces the work of trecento

historians of the Mezzogiorno, analyzing it through current methodological and theoretical frameworks. Questioning the current consensus, the book examines how the South as a cultural other began evolving over the fourteenth century, and reconsiders the nineteenth-century Southern Question concerning the Mezzogiorno's history, culture and people and its lingering negative image in Europe and America. It also focuses on specific histories, authors and historiographical issues, and reviews how new understandings of the Mediterranean have begun to alter our perceptions of the South in a new global context and as the basis for new historical research.

Camillo Massimo collezionista di antichità Marco Buonocore, 1996 English summary: The volume is a collection of essays related to the biography, the taste and the history of cardinal Camillo Massimo art collection. Due attention is focused to the state of the collection in times when cardinal Massimo owned the palace alle Quattro Fontane in Rome and to subsequent stages of dispersal of its properties. The essays aim to reconstruct a true profile of one of the leading scholars, patrons and collectors of the second half of the XVII century. Italian description: Il volume raccoglie saggi dedicati alla personalità, al gusto artistico e antiquario e alle vicende storiche delle collezioni d'arte del cardinale Camillo Massimo (1620 - 1677). Particolare attenzione è dedicata a ricostruire la consistenza della raccolta nel periodo in cui questa era riunita nel palazzo romano alle Quattro Fontane e alle successive fasi della sua dispersione. Il carattere multidisciplinare dei contributi scientifici fornisce un profilo dettagliato di uno dei più importanti eruditi, mecenati e collezionisti di antichità della seconda metà del XVII secolo.

Niccolò Berrettoni Niccolò Berrettoni, Liliana Barroero, 1998

Enrico Paribeni e la ceramica attica di Populonia Martino Maioli, 2024-12-01 Gli appunti oggetto di questa ricerca fanno parte del Fondo Paribeni, pervenuto per lascito all'Università di Firenze dopo la morte dell'insigne studioso. Si tratta di un gruppo di documenti contenente note e fotografie dedicate allo studio della ceramica attica proveniente da Populonia, esaminata da Paribeni tra il 1982 e il 1993, anno della sua scomparsa. I manoscritti contengono annotazioni sui singoli materiali ed elenchi in cui vengono censiti i vasi editi e i materiali conservati a Populonia. Il nucleo più consistente è costituito dai vasi attici figurati, in massima parte inediti, attualmente conservati nei depositi del Museo Archeologico Nazionale di Firenze. I fascicoli sono arricchiti dalle fotografie dei materiali schedati.

Studi romani, 2003

Giovanni Cherubini. Il profilo, gli studi, l'eredità intellettuale Paolo Nanni, Andrea Zorzi, Il volume raccoglie gli atti della Giornata di studio in memoria di Giovanni Cherubini (1936-2021) organizzata dall'Università di Firenze nel 2022. Docente dal 1967 al 2009 e poi professore emerito nell'Università di Firenze, Cherubini è stato uno dei maggiori storici italiani del Medioevo. Attraverso i saggi di autorevoli specialisti internazionali, il volume delinea in prospettiva storica il profilo del docente, e in prospettiva storiografica la sua eredità intellettuale. In particolare vengono indagati sia il ruolo di

maestro e collega, che ha impresso una decisiva influenza nella medievistica fiorentina, sia l'apporto innovativo che Cherubini ha dato ad alcuni dei più importanti ambiti di ricerca sulla storia medievale: la storia agraria, quella delle città e quella dell'Italia meridionale nel basso Medioevo. Il volume si offre così come un importante contributo di storia della storiografia.

Monasticum regnum Giancarlo Andenna, Laura Gaffuri, Elisabetta Filippini, 2015 Interscambi e interferenze tra religione e politica connotarono ovunque, in Europa, i processi di formazione dello Stato tra Medioevo e prima Età Moderna. A esserne coinvolti non furono solo i vocabolari della comunicazione simbolica, ma anche gli strumenti e le pratiche del governo politico, le strategie, le norme e i valori funzionali alla legittimazione e al consolidamento dei nuovi assetti istituzionali. Il volume raccoglie i risultati delle analisi di tre gruppi di ricerca su altrettanti casi regionali di circolazione di modelli e di pratiche di governo tra istituzioni religiose e civili.

Tessuti di seta tra Firenze e il Levante (ca. 1350-1550) Marco Spallanzani, Francesco Guidi Bruscoli, 2023-05-25 Questo studio, utilizzando centinaia di documenti d'archivio per un periodo di circa due secoli, evidenzia il totale ribaltamento che si verificò a partire dall'inizio del XV secolo: i tessuti di seta non attraversavano più il Mediterraneo da Est a Ovest, come nei secoli precedenti, bensì da Ovest a Est. Mercanti ebrei, turchi, siriani e soprattutto la Sublime Porta mostrarono un continuo apprezzamento per i drappi fiorentini. Grazie alle fonti sono descritte nel dettaglio tutte le fasi di quel flusso di esportazioni: l'acquisto dei drappi a Firenze, la loro spedizione, il trasporto e infine l'intervento dei corrispondenti che a Costantinopoli curavano le vendite. Tale flusso di merci proseguì fino ai primi decenni del Cinquecento, per poi decadere rapidamente intorno alla metà del secolo.

Roma nel Rinascimento, 2003

Seicento boloñés y siglo de oro español David García Cueto, 2006 Una de las ciudades italianas en las que la presencia española resultó más importante durante la Edad Moderna fue sin duda Bolonia, gracias sobre todo a la fuerte atracción que ejercía su prestigiosa y antigua universidad. Al mismo tiempo, diversos boloñeses estuvieron llamados a ocupar lugares de relevancia en el panorama cultural de la España del siglo XVII. Pese a estas circunstancias, los vínculos entre España y Bolonia en aquel periodo apenas han sido considerados por la historiografía actual. Seicento boloñés y Siglo de Oro español, fruto de la tesis doctoral del autor, aborda las relaciones artísticas y culturales que en aquella prolífica centuria existieron entre nuestro país y la ciudad italiana, ofreciendo por primera vez una visión de conjunto en la que encuentran cabida los artistas y los mecenas, los políticos y los religiosos, los viajeros y los literatos. David García Cueto (Málaga, 1977) es Doctor Europeo en Historia del Arte. En la actualidad colabora como investigador asociado con la cátedra de Historia del Arte Moderno de la Universidad de Roma La Sapienza.

Construction Matters Stefan Holzer, Silke Langenberg, Clemens Knobling, Orkun Kasap, 2025-03-04 Construction History,

Construction Heritage, Recent Construction, Historiography, Industrialization, Engineering Sciences, Building Materials, Building Actors Construction History is still a fairly new and small but quickly evolving field. The current trends in Construction History are well reflected in the papers of the present conference. Construction History has strong roots in the historiography of the 19th century and the evolution of industrialization, but the focus of our research field has meanwhile shifted notably to include more recent and also more distant histories as well. This is reflected in these conference proceedings, where 65 out of 148 contributed papers deal with the built heritage or building actors of the 20th or 21st century. The conference also mirrors the wide spectrum of documentary and analytical approaches comprised within the discipline of Construction History. Papers dealing with the technical and functional analysis of specific buildings or building types are complemented by other studies focusing on the lives and formation of building actors, from laborers to architects and engineers, from economical aspects to social and political implications, on legal aspects and the strong ties between the history of construction and the history of engineering sciences. The conference integrates perfectly into the daily work at the Institute for Preservation and Construction History at ETH Zurich. Its two chairs – the Chair for Building Archaeology and Construction History and the Chair for Construction Heritage and Preservation – endeavor to cover the entire field and to bridge the gaps between the different approaches, methodologies and disciplines, between various centuries as well as technologies – learning together and from each other. The proceedings of 8ICCH give a representative picture of the state of the art in the field, and will serve as a reference point for future studies.

L'uomo che si credeva re di Francia Tommaso Di Carpegna Falconieri, 2005

Cola di Rienzo Tommaso Di Carpegna Falconieri, Girolamo Arnaldi, 2002

Il clero di Roma nel Medioevo Tommaso Di Carpegna Falconieri, 2002 L'espressione 'clero romano' indica, oggi, allo stesso tempo il clero della Chiesa cattolica e quello proprio della città di Roma. La sovrapposizione dei due concetti è il frutto di un processo storico di grande interesse, che questo libro ricostruisce nelle sue varie fasi e nei differenti aspetti. Il clero romano, che nell'altomedioevo aveva avuto una dimensione soprattutto diocesana, dal pieno XI secolo assunse la connotazione di clero proprio della città, il *Clerus Urbis*, appunto, dedito alla cura d'anime degli abitanti e all'amministrazione delle chiese di Roma. Parallelamente si sviluppò e accrebbe enormemente la sua importanza un altro organismo, quello della Curia romana. Il gruppo di ecclesiastici che la componevano era fortemente qualificato dalla vicinanza con la persona stessa del papa e dal fatto che svolgeva funzioni di carattere universale. Al *Clerus Urbis* sono stati dedicati numerosi studi, ma molto raramente la sua storia è stata posta in relazione con quella della città stessa. Dall'altra parte, il gruppo di quei chierici romani che vissero e servirono nelle splendide chiese dell'Urbe, non è mai stato oggetto specifico di una ricerca. L'indagine qui proposta permette, dunque, di considerare insieme, nell'arco di sei secoli, la Storia di Roma e la Storia della Chiesa, con tutti i loro illimitati intrecci e connessioni. Sotto questo aspetto, il libro presenta

un'interpretazione nuova e fornisce numerose informazioni inedite.

Terra e memoria Tommaso Di Carpegna Falconieri, 2000

Archivio della Società romana di storia patria Società romana di storia patria, 1999 Includes the Society's Atti.

Archivio della Società romana di storia patria , 1999

Ricerche storiche , 1995

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