

Was Bedeutet Stellung Nehmen

Walter Schirren

Universität Tübingen ,1925

Reden Universität Tübingen,1921

Philosophie und Mystik – Theorie oder Lebensform? Johannes Schaber, Martin Thurner, 2020-03-16 n seinem Werk Philosophie als Lebensform vertritt Pierre Hadot (1922–2010) die These, dass die Philosophie bis zu Beginn der hochmittelalterlichen Scholastik nicht primär Wissenschaft mit Anspruch auf systematische Stimmigkeit und Objektivität sei, sondern auf einen psychologisch-pädagogischen Effekt für die Lebenspraxis abziele: Die Philosophie der hellenistischen und römischen Epoche stellt sich als eine Lebensweise, eine Lebenskunst und eine Seinsweise dar. Es geht darum, das Sein des Menschen zu verwandeln und ihm zum Glück zu verhelfen. Das frühe Christentum sowie das mittelalterliche Mönchtum knüpften daran an und verstanden das spirituelle Leben als philosophia, die durch die Praxis geistiger Übungen in Christus den alten Menschen ablegt und den neuen anzieht (vgl. Eph 4,22–24). In der Mystik, die seit Dionysius Areopagita (ca. 500 n. Chr.) zu einem expliziten Inhalt des Denkens wird, spitzt sich dieses Spannungsverhältnis zwischen Theorie und Praxis zu. Per definitionem ist Mystik eine überwältigende Erfahrung, die alle Affekte involviert. Aber genau diese Erfahrung wird schon in der vorchristlichen griechischen Philosophie zum Inhalt einer rationalen Reflexion. Dementsprechend oszilliert der Begriff einer theologia mystica zwischen unmittelbarem Erleben und systematischer Theorie. Mit Beiträgen von Rolf Darge, Lioba Fau OSB, Paul D. Hellmeier OP, Johannes Herzgsell SJ, William J. Hoye, Johann Kreuzer, Isabelle Mandrella, Johannes Schaber OSB, Christian Schäfer, Peter Sloterdijk, Wolfgang Speyer und Martin Thurner.

Lehrbuch der inneren Medizin Gustav von Bergmann, 2013-11-21 Dieser Buchtitel ist Teil des Digitalisierungsprojekts Springer Book Archives mit Publikationen, die seit den Anfängen des Verlags von 1842 erschienen sind. Der Verlag stellt mit diesem Archiv Quellen für die historische wie auch die disziplingeschichtliche Forschung zur Verfügung, die jeweils im historischen Kontext betrachtet werden müssen. Dieser Titel erschien in der Zeit vor 1945 und wird daher in seiner zeittypischen politisch-ideologischen Ausrichtung vom Verlag nicht beworben.

Strafrechtliche Abhandlungen ,1908

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