

San Nicola Di Casole

Mike Jess

Greek Monasticism in Southern Italy Barbara Crostini, Ines Angeli Murzaku, 2017-12-15 This volume was conceived with the double aim of providing a background and a further context for the new Dumbarton Oaks English translation of the Life of St Neilos from Rossano, founder of the monastery of Grottaferrata near Rome in 1004. Reflecting this double aim, the volume is divided into two parts. Part I, entitled "Italo-Greek Monasticism," builds the background to the Life of Neilos by taking several multi-disciplinary approaches to the geographical area, history and literature of the region denoted as Southern Italy. Part II, entitled "The Life of St Neilos," offers close analyses of the text of Neilos's hagiography from socio-historical, textual, and contextual perspectives. Together, the two parts provide a solid introduction and offer in-depth studies with original outcomes and wide-ranging bibliographies. Using monasticism as a connecting thread between the various zones and St Neilos as the figure who walked over mountains and across many cultural divides, the essays in this volume span all regions and localities and try to trace thematic arcs between individual testimonies. They highlight the multicultural context in which Southern Italian Christians lived and their way of negotiating differences with Arab and Jewish neighbors through a variety of sources, and especially in saints' lives.

Set Me as a Seal upon Thy Heart Andrea-Bianka Znorovszky, 2018-12-31 Set Me as a Seal Upon Thy Heart: Constructions of Female Sanctity in Late Antiquity, the Middle Ages, and the Early Modern Period is a collection of essays focusing on saintly women's representations both in Eastern and Western Christianity starting from Late Antiquity to the High Middle Ages and Early Modernity. The volume discusses two different categories in relation to the conceptualization of female sanctity: the context of their construction in hagiographic sources and the emergent power rendered by their martyrdoms. It offers a transdisciplinary perspective on the present research carried out in the fields of hagiography, history, and art history.

Mediterranean Pilot: Comprising the western coast of Greece, including the Gulfs of Patras and Corinth, the Ionian Islands, the coast of Albania and the Adriatic Sea, 1946

A Companion to Byzantine Italy, 2021-02-01 This book offers a collection of essays on Byzantine Italy, the area from which we have inherited the richest and best-preserved historical evidence among all of the regions of the former Eastern Roman Empire up to the 11th century. The collection aims to provide readers with a critical overview of current research as

well as new insights concerning political, institutional, economic, social, cultural and environmental aspects of the Italian regions under Byzantine rule. The methodological approach of the volume combines history with archaeology and art history, while remaining focused on the general framework of the early medieval Mediterranean. The result is a fresh and up-to-date synthesis that can be useful both for specialists and students. Contributors are: Lucia Arcifa, Paul Arthur, Isabella Baldini, Massimo Bernabò, Brunella Bruno, Salvatore Cosentino, Nathaniel Cutajar, Francesco D'Aiuto, Paola Degni, Deborah Deliyannis, Vera von Falkenhausen, Sauro Gelichi, Federico Marazzi, Jean-Marie Martin, Alessandra Molinari, Enrico Morini, Annliese Nef, Ghislaine Noye, Annick Peters-Custot, Vivien Prigent, Mario Re, Denis Sami, Pier Giorgio Spanu, and Enrico Zanini. See inside the book.

Norman Tradition and Transcultural Heritage Stefan Burkhardt, Thomas Foerster, 2016-05-23 The Normans have long been recognised as one of the most dynamic forces within medieval western Europe. With a reputation for aggression and conquest, they rapidly expanded their powerbase from Normandy, and by the end of the twelfth century had established themselves in positions of strength from England to Sicily, Antioch to Dublin. Yet, despite this success recent scholarship has begun to question the 'Norman Achievement' and look again at the degree to which a single Norman cultural identity existed across so diverse a territory. To explore this idea further, all the essays in this volume look at questions of Norman traditions in some of the peripheral Norman dominions. In response to recent developments in cultural studies the volume uses the concepts of 'tradition' and 'heritage' to question the notion of a stable pan-European Norman culture or identity, and instead reveals the degrees to which Normans adopted and adapted to local conditions, customs and requirements in order to form their own localised cultural heritage. Divided into two sections, the volume begins with eight chapters focusing on Norman Sicily. These essays demonstrate both the degree of cultural intermingling that made this kingdom an extraordinary paradigm in this regard, and how the Normans began to develop their own distinct origin myths that diverged from those of Norman France and England. The second section of the volume provides four essays that explore Norman ethnicity and identity more broadly, including two looking at Norman communities on the opposite side of Europe to the Kingdom of Sicily: Ireland and the Scandinavian settlements in the Kievan Rus. Taken as a whole the volume provides a fascinating assessment of the construction and malleability of Norman identities in transcultural settings. By exploring these issues through the tradition and heritage of the Norman's 'peripheral' dominions, a much more sophisticated understanding can be gained, not only of th

H.O. Pub United States. Hydrographic Office, 1917

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The Greek Culture of South Italy in the Later Middle Ages Roberto Weiss, 1951

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L'Europa orientale rivista mensile ,1924

Studi bizantini ,1925

Heel to Toe Charles Lister,2002 Having walked down the Appian Way for his acclaimed book *Between Two Seas*, Charles Lister found himself irresistibly drawn to the land of contrasts that is the extreme south of Italy. Lister had planned to travel by bicycle, but an Italian said he was mad and insisted he take his moped. He travelled extensively, as engaged by the wines of the region and the beauty of the local women as by the plethora of temples and the weight of history. In captivating prose, he reveals it to be a place haunted by its extraordinary past--once great and famous, still beautiful, and in places, now tragically abandoned.

The Papacy and the Levant (1204-1571) Kenneth Meyer Setton,1976

Forum Italicum ,2005 *Forum Italicum* is a journal of Italian Studies, founded by M. Ricciardelli in 1967. The journal is intended as a meeting-place where scholars, critics, and teachers can present their views on the literature, language, and culture of Italy and other countries in relation to Italy. Young and hitherto unpublished scholars are encouraged to contribute their critical works.

Reviewing **San Nicola Di Casole**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**San Nicola Di Casole**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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