

Idioma Congo Palo Mayombe

Juan Martinez

Sincretismo cubano Raúl Rodríguez Dago, Raúl Rodríguez Dago, sacerdote estudioso de los llamados Cultos sincréticos o religiosos populares, pone a consideración del Lector sincretismo cubano: santeros, ñañigos, paleros y espiritistas. El padre desde su mirada de fe, con respeto y prudencia, aborda Aristas peculiares y poco conocidas de las mismas.

"El Legado de la Nganga: Misterios y Poderes del Palo Mayombe" Juan Martinez, El Legado de la Nganga: Misterios y Poderes del Palo Mayombe es una inmersión profunda en una de las tradiciones más enigmáticas y poderosas del mundo espiritual afrocubano. Este libro explora los orígenes, prácticas y creencias del Palo Mayombe, revelando los secretos que han sido transmitidos a lo largo de generaciones por los paleros. A través de historias, rituales y testimonios, el lector descubrirá la importancia de las Nganga, los calderos sagrados que canalizan las fuerzas de los espíritus ancestrales, y cómo estos han sido utilizados para el bien y el mal. Esta obra es una guía para aquellos que buscan comprender los misterios ocultos de una tradición que sigue viva y vibrante en la cultura moderna.

Lengua y ritos del Palo Monte Mayombe Jesús Fuentes Guerra, Armin Schwegler, 2024-08-07 Este libro introduce al lector en el sistema de creencias de la Regla de Palo Monte (o Regla Conga) y estudia las deidades paleras y su fuente kikongo, lengua de los bakongo del Bajo Congo.

Nuevas formas de adoración y culto: La construcción social de la santería en Catemaco, Veracruz, México Juan Manuel Saldivar Arellano, 2010-01-01

Kimbanda - Mitos y Secretos Bàbá Osvaldo Omotobàtálá, 2013-08-01 Si se pensaba que este autor ya habia escrito todo sobre kimbanda en su primer libro, en este nos asombra con muchisima mas informacion sobre este tipo de culto a Exu y las Entidades de origen afro-brasileno, donde nos acerca las ideas y los conocimientos que aportan ademas las propias Entidades de kimbanda manifestadas en diversos mediums. El concepto de Dios en la kimbanda y el concepto de Entidad - La Vestimenta y el porque de la misma - El Cavalo de kimbanda - Tipos de mediums en kimbanda - Reino y Povo da Lira - El Reino de la Oscuridad (Kiumbanda)- El Organigrama de Exu (desmitificando demonios) - Los Pontos Cantados (su funcion y finalidad)- Povo dos Infernos, Povo dos Cabares, Povo dos Malandros, Povo dos Ciganos, Povo do Oriente, con datos profundos sobre algunos Exu y Pombagira que los integran y sus funciones - El Tridente (significado)- El Pade - la Tabatinga - Buzios de Exu -

Sincretismo cubano Raúl Rodríguez Dago,2007

Regla Conga, Palo Monte--Mayombe Marcelo Díaz Coronado,2008

Lo blanco y lo negro Emiliano Pardo-Tristán,2021

ORÍSHAS, DALL'AFRICA A CUBA christian doria,2016-04-12 Religioni e culti afrocubani in particolare come gli orisha e la religione yoruba sono arrivate a Cuba, con descrizione dei principali culti afrocubani, partendo dall'Africa per vedere la espansione, la tratta e la proliferazione a Cuba, terminando per vedere chi sono le divinità cubane Passando dalla espansione in nigería del regno di Oyo, alla tratta schiavista, alla Cuba coloniale e schiavista del 1700 e 1800, ove i protagonisti della religione erano dei veri e potenti sacerdoti come Andrés petit Kimbisa, sino ai giorni nostri. Chiarendo termini quali Yoruba, Lucumi ed Anago. Parlando di Mayombe, Abakua, vodoun oltre che l'argomento principale, la regla di Ocha e Ifa. Per terminare e parlare del pantheon cubano, e parlando ad esempio di Eshu, Oduduwa, Olokun.

Reglas de Congo Lydia Cabrera,1986

La ruta de Severo Sarduy Roberto González Echevarría,1987

Historia afrouruguaya Oscar D. Montaña,2008 En este primer volumen de Historia Afrouruguaya se abordan aspectos de las culturas africanas antes de la trata de esclavizados y sus costumbres. Se indica cuáles fueron los pueblos de África que estuvieron forzosamente aquí, su ubicación geográfica y los países que se beneficiaron con el tráfico humano. Ya en el Prólogo, realizado por Fidèle Diarra, Embajador de la República de Malí en Cuba, se comienzan a aportar aspectos en muchos puntos novedosos acerca de la presencia africana anterior a Colón en lo que sería luego llamado América. Oscar Montaña analiza censos y estadísticas para establecer la cantidad de población afro que habitaba Montevideo a comienzos del siglo XIX, las actividades que debieron realizar, la violencia que sufrieron y la forma en que lograron sobrevivir. El origen del Candombe y los primeros cantos de protesta de los africanos en estas tierras se abordan en el Capítulo final. Historia Afrouruguaya tiene el alma de Umkhonto pero presentando nuevos documentos y reinterpretaciones de otros, así como profusa información acerca de las creencias y formas de vida en África--Back cover.

Revista internacional de lingüística iberoamericana ,2006

Una bandolita de oro, un bandolón de cristal Jorge Amós Martínez Ayala,Juan Manuel Mendoza Arroyo,2004

Cultura afrocubana: Las religiones y las lenguas Jorge Castellanos,1988

El diloggún Natividad Freitas,1998

Diccionario Geográfico Universal ... Por una Sociedad de Literatos: S.B.M.F.C.L.D. [Edited by A. Bergnes y de las Casas.] Antonio Bergnes de las Casas,1831

Linden Lane magazine ,1986

Diccionario geográfico universal, por una sociedad de literatos, S.B.M.F.C.L.D. S.B.M.F.C.L.D.,1831

Vocabulario congo Lydia Cabrera, Isabel Castellanos, 2001 Explicación, en forma de diccionario (español-congo / congo-español), del vocabulario que usaban los negros congos, que tienen significado especial en la Santería o religión afrocubana. Explanation, in dictionary form (Spanish-Congo/Congo-Spanish), of the language used by Congo Blacks in Cuba, which have special meanings in the Santería or afrocuban religion.

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