

Simbolo De La Felicidad

S Ashworth

Reikido Antonio Moraga Rodríguez,2009-01-16 Actualmente, el Reiki es universalmente conocido como un sistema de sanación de origen japonés. Sin embargo, este sistema cayó en el olvido durante mucho tiempo en Japón, tras la Segunda Guerra Mundial. En Occidente se extendió la teoría de que el Reiki tradicional se había extinguido. Esta misma teoría se difundió también en Japón, cuando un tipo de Reiki occidental fue importado a dicho país, a finales de los años ochenta. Nadie puso en duda entonces dicha teoría; sin embargo, algunos interesados en el genuino Reiki empezaron a buscar personas que hubiesen aprendido en la misma sociedad, la Usui Reiki Ryoho Gakkai, que el Maestro Usui fundó, pese a su supuesta desaparición. Resultó que la Usui Reiki Ryoho Gakkai del Maestro Mikao Usui seguía existiendo y mantenía sus casi cien años de tradición con la Maestra Kimiko Koyama como sexta presidenta al frente. Allí se formó Hiroshi Doi que a su vez formó a Antonio Moraga en 1999, el mismo año en el que la maestra falleció con 93 años. En este libro está viva la enseñanza tradicional del Reiki. De un modo fácil, efectivo, paso a paso y acompañado de claras ilustraciones, el autor enseña el Reiki no solo como una forma natural de sanación, sino también como un camino de vida y desarrollo interior.

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El poder de un símbolo patrio Julio César Rivera Dávalos,2008

Anales Ateneo del Uruguay,1882

Introducción del símbolo de la fe Fray Luis de Granada,2021-04-28 Edición de Fidel Sebastián Mediavilla Fray Luis de Granada hace en la Introducción del símbolo de la fe, escrita entre 1583 y 1585, un compendio de lo que todo cristiano debe saber, a la manera de los catecismos, a base de preguntas y respuestas. La originalidad del autor se encuentra en la extensa introducción donde explica los temas principales de la doctrina católica, como pueden ser la creación o la redención, destacando sus virtudes frente a los movimientos heréticos que se vivían entonces. Cuán admirable cosa es que una pepita tan pequeña de una naranja tenga dentro de sí virtud para que della nazca un árbol tan hermoso como es un naranjo, tan oloroso cuando está florido, y tan vistoso cuando está cargado de fruto. Ni es menor maravilla que en un piñoncillo esté virtud para producir un tan grande árbol como es un pino. Crece aún esta maravilla -como el Salvador declara en el Evangelio- en el granico de mostaza, el cual, siendo tan pequeño, tiene virtud para que dél nazca un árbol tan grande que se puedan asentar en sus ramas las aves del aire. ¿Quién, pues, fue poderoso para poner en cosa tan pequeña virtud tan grande? Pues desta virtud que hay en las semillas se aprovecha el Apóstol para persuadir el misterio de la resurrección.

Diccionario crítico-biológico Matías Nieto Serrano,1901

Los símbolos patrios de México Samuel Flores Longoria,Alfonso Reyes Aurrecoechea,1994

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