

Juan Manuel De Rosas Zamba

Emilie Sanchez

Revista del Instituto de Investigaciones Históricas Juan Manuel de Rosas ,1968

La historiografía académica y la historiografía militante en Argentina y Uruguay Fernando Devoto,2004

Boletín del Instituto Juan Manuel de Rosas de Investigaciones Históricas ,1968

The Militant Song Movement in Latin America Pablo Vila,2014-05-01 Latin America in the 1960s and 1970s underwent a profound and often violent process of social change. From the Cuban Revolution to the massive guerrilla movements in Argentina, Uruguay, Peru, Colombia, and most of Central America, to the democratic socialist experiment of Allende in Chile, to the increased popularity of socialist-oriented parties in Uruguay, or para-socialist movements, such as the Juventud Peronista in Argentina, the idea of social change was in the air. Although this topic has been explored from a political and social point of view, there is an aspect that has remained fairly unexplored. The cultural—and especially musical—dimension of this movement, so vital in order to comprehend the extent of its emotional appeal, has not been fully documented. Without an account of how music was pervasively used in the construction of the emotional components that always accompany political action, any explanation of what occurred in Latin America during that period will be always partial. This book is an initial attempt to overcome this deficit. In this collection of essays, we examine the history of the militant song movement in Chile, Uruguay, and Argentina at the peak of its popularity (from the mid-1960s to the coup d'états in the mid-1970s), considering their different political stances and musical departments. Throughout the book, the contribution of the most important musicians of the movement (Violeta Parra, Víctor Jara, Patricio Manns, Quilapayún, Inti-Illimani, etc., in Chile; Daniel Viglietti, Alfredo Zitarrosa, Los Olimareños, etc., in Uruguay; Atahualpa Yupanqui, Horacio Guarany, Mercedes Sosa, Marian Fariás Gómez, Armando Tejada Gómez, César Isella, Víctor Heredia, Los Trovadores, etc., in Argentina) are highlighted; and some of the most important conceptual extended oeuvres of the period (called “cantatas”) are analyzed (such as “La Cantata Popular Santa María de Iquique” in the Chilean case and “Montoneros” in the Argentine case). The contributors to the collection deal with the complex relationship that the aesthetic of the movement established between the political content of the lyrics and the musical and performative aspects of the most popular songs of the period.

Yerba Buena su historia Simón A. Vera ,Benjamín S. Vera ,2023-12-28

Revista del Instituto Nacional de Investigaciones Históricas Juan Manuel de Rosas ,2001

El folkllore musical argentino Isabel Aretz, 2024-05-17 Explora la rica tradición musical de Argentina con El folkllore musical argentino de Isabel Aretz. Esta obra magistral presenta 91 ejemplos musicales, 33 esquemas y 8 láminas, ofreciendo una profunda inmersión en la música tradicional del país. Desde los instrumentos hasta la poesía cantada y la coreografía, este libro abarca todos los aspectos del folkllore musical argentino. A través de sus páginas, descubrirás los sistemas tonales, esquemas rítmicos, acordes y fórmulas de acompañamiento que definen la identidad sonora de Argentina. Con un enfoque claro y conciso, El folkllore musical argentino presenta un vasto panorama de la música tradicional del país, proporcionando una valiosa visión general para estudiantes, músicos y amantes de la cultura argentina. Sumérgete en esta fascinante exploración de la música popular argentina y enriquece tu comprensión de su rica herencia musical. ¡Obtén tu copia digital hoy mismo y comienza tu viaje por las melodías y ritmos de Argentina! Con 91 ejemplos musicales, 33 esquemas y 8 láminas. En esta obra se codifica todo lo que se sabe sobre la música tradicional de nuestro pueblo. Se expone primero, además de los instrumentos, la poesía cantada y la coreografía, en cuanto a la música, los sistemas tonales, los esquemas rítmicos y los acordes y formulas de acompañamiento, de modo que el vasto panorama de nuestro folkllore musical se abre así a nuestros ojos en sus líneas esenciales.

En el barro de la historia Fabio Wasserman, Mauricio Macri se aburre con la Historia como un recuerdo escolar sin encontrarle sentido ejemplar ni movilizador. Paralelamente, advierte que la Argentina lleva 70 años arrastrándose en el barro y que es hora de recuperar el destino de grandeza. Fabio Wasserman se pregunta en este libro por esta contradicción y si será posible hacer política sin salpicarse con el “barro de la historia”, esa que una mitad de la sociedad considera “maestra de vida” mientras que la otra mitad comparte las expectativas de cambio que significó el macrismo y su orientación futurista. Wasserman explica este y otros dilemas sobre el peso de las representaciones del pasado en el macrismo y el neoliberalismo como corrientes antiigualitarias de pensamiento y acción. Se trata de un libro clave para entender el clima cultural del ascenso y descenso del poder de esta fuerza política y su conductor. El autor aplica el arsenal de teorías y conceptos de la historia política e intelectual argentina e iberoamericana, campo en el que es referente, así como el sentido del humor y la ironía para indagar fenómenos de actualidad política explorando las redes sociales como Twitter y Facebook, a la par de las fuentes tradicionales de la historia como archivos que le permite fundamentar sus hipótesis.

Derecho, armonía y felicidad María José Lubertino Beltrán, 2020-04-01 La propuesta de este libro es abordar conceptos centrales de las leyes como qué es el Derecho, cómo funciona el Estado, qué es una Constitución, qué son los derechos humanos y muchos de los mecanismos para su defensa o protección; todas estas nociones se revisan desde una realidad nacional y latinoamericana, sin que por eso se omitan los marcos teóricos tradicionales y se dejen de lado los hitos de la historia universal. Pero también contempla significativos aspectos de originalidad como por ejemplo la introducción de la perspectiva de género y la perspectiva ambiental, el abordaje más actualizado que sigue las corrientes de mayor vanguardia

en la defensa de los derechos de incidencia colectiva (no discriminación, ambiente, usuarios y consumidores) y da cuenta de la vinculación con las organizaciones no gubernamentales que actúan en su defensa a nivel nacional e internacional.

Toda la piel de América Oche Califa, 2025-04-01 La canción popular argentina y latinoamericana marcó una identidad política y cultural bien definida. Este libro recupera 50 canciones fundamentales del tango, el folclore y el rock que dieron voz a las mujeres, al indigenismo, a figuras históricas populares del pasado y a la autoafirmación latinoamericana que se expandió a toda la Patria Grande. La aparición de la cultura de masas de principios del siglo XX fue promovida por el periodismo, el libro, el teatro, los lugares de diversión y, sin lugar a dudas, la música popular. Hacia 1925 las nuevas tecnologías permitieron el surgimiento del tocadiscos con motor eléctrico, lo que produjo una verdadera revolución en la vida urbana y en la música, que comenzó a ser una compañía habitual en los hogares y espacios públicos, y nunca se detuvo. El tango y su ciclo de oro hasta los cincuenta, el folclore hasta los setenta y el rock, de allí en adelante, marcaron el paso de la canción popular. Oche Califa analiza estos tres grandes campos y describe la singularidad de sus letras e imaginarios: el tango con su mundo heterogéneo de la ciudad, incluyendo el delito y la vida de los márgenes; el folclore como transmisor de la cultura de raíz, valorable por su autenticidad, y el rock como reflejo de la cultura rebelde y sincera de las nuevas juventudes. Toda la piel de América pivota sobre cuatro ejes centrales: la presencia de la mujer en la canción popular, la cultura de los pueblos originarios, la mirada revisionista de la historia argentina y la construcción del latinoamericanismo. En ese entramado rememora y rescata singulares artistas, compositores, letristas y canciones. Como Mercedes Sosa, Homero Manzi, Carlos Gardel, Atahualpa Yupanqui, Violeta Parra, María Elena Walsh, León Gieco, por solo mencionar algunos. Las canciones populares definen una identidad, pero también pueden ser un antídoto contra el olvido y un remedio para la recuperación de la memoria de nuestros pueblos. Califa logra en *Toda la piel de América* reunir retazos dispersos de una historia plural y compleja, hecha de colaboraciones notables entre música y poesía (Sergio Pujol).

El libro de las virtudes argentinas Carlos S. Sáez, 1996

Historia de la medicina peruana: La medicina en el Virreinato Juan B. Lastres, 1947

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Tierra que anda, Atahualpa Yupanqui Fernando Boasso, 1993

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Historia de la comedia musical en la Argentina Pablo Gorlero, 2004

The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1969

Montoneros y el pensamiento nacional, popular y revolucionario, 2011

Poemas de tierra caliente Darío Samper,1971
Revista humanitas ,1954

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