

# Poet Hemphill Of The 1980s Black Gay Cultural Renaissance

**William L. Andrews, Frances Smith Foster, Trudier Harris**

*Encyclopedia of Gay Histories and Cultures* George Haggerty, 2013-11-05 First Published in 2000. A rich heritage that needs to be documented Beginning in 1869, when the study of homosexuality can be said to have begun with the establishment of sexology, this encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavors. It covers a long history and a dynamic and ever changing present, while opening up the academic profession to new scholarship and new ways of thinking. A groundbreaking new approach While gays and lesbians have shared many aspects of life, their histories and cultures developed in profoundly different ways. To reflect this crucial fact, the encyclopedia has been prepared in two separate volumes assuring that both histories receive full, unbiased attention and that a broad range of human experience is covered. Written for and by a wide range of people Intended as a reference for students and scholars in all fields, as well as for the general public, the encyclopedia is written in user-friendly language. At the same time it maintains a high level of scholarship that incorporates both passion and objectivity. It is written by some of the most famous names in the field, as well as new scholars, whose research continues to advance gender studies into the future.

**Encyclopedia of Lesbian and Gay Histories and Cultures** Bonnie Zimmerman, George Haggerty, 2021-06-13 A rich heritage that needs to be documented Beginning in 1869, when the study of homosexuality can be said to have begun with the establishment of sexology, this encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavors. It covers a long history and a dynamic and ever changing present, while opening up the academic profession to new scholarship and new ways of thinking. A groundbreaking new approach While gays and lesbians have shared many aspects of life, their histories and cultures developed in profoundly different ways. To reflect this crucial fact, the encyclopedia has been prepared in two separate volumes assuring that both histories receive full, unbiased attention and that a broad range of human experience is covered. Written for and by a widerange of people Intended as a reference for students and scholars in all fields, as well as for the general public, the encyclopedia is written in user-friendly language. At the same time it maintains a high level of scholarship that incorporates

both passion and objectivity. It is written by some of the most famous names in the field, as well as new scholars, whose research continues to advance gender studies into the future.

**A Queer Capital** Genny Beemyn, 2014-06-20 Rooted in extensive archival research and personal interviews, *A Queer Capital* is the first history of LGBT life in the nation's capital. Revealing a vibrant past that dates back more than 125 years, the book explores how lesbians, gay men, and bisexuals established spaces of their own before and after World War II, survived some of the harshest anti-gay campaigns in the U.S., and organized to demand equal treatment. Telling the stories of black and white gay communities and individuals, Genny Beemyn shows how race, gender, and class shaped the construction of gay social worlds in a racially segregated city. From the turn of the twentieth century through the 1980s, Beemyn explores the experiences of gay people in Washington, showing how they created their own communities, fought for their rights, and, in the process, helped to change the country. Combining rich personal stories with keen historical analysis, *A Queer Capital* provides insights into LGBT life, the history of Washington, D.C., and African American life and culture in the twentieth century.

**Encyclopedia of African American History, 1896 to the Present** Paul Finkelman, 2009 Alphabetically-arranged entries from A to C that explores significant events, major persons, organizations, and political and social movements in African-American history from 1896 to the twenty-first-century.

**Encyclopedia of the Documentary Film 3-Volume Set** Ian Aitken, 2013-10-18 The *Encyclopedia of the Documentary Film* is a fully international reference work on the history of the documentary film from the Lumière brothers' *Workers Leaving the Lumière Factory* (1885) to Michael Moore's *Fahrenheit 911* (2004). This *Encyclopedia* provides a resource that critically analyzes that history in all its aspects. Not only does this *Encyclopedia* examine individual films and the careers of individual film makers, it also provides overview articles of national and regional documentary film history. It explains concepts and themes in the study of documentary film, the techniques used in making films, and the institutions that support their production, appreciation, and preservation.

**The Concise Routledge Encyclopedia of the Documentary Film** Ian Aitken, 2013 This reference work explores the history of the documentary film. It discusses individual films and filmmakers; examines national and regional filmmaking traditions; elaborates on production companies, organizations, festivals, and institutions; explores themes, issues, and representations; and describes various styles, techniques, and technical issues.

**Encyclopedia of African American History, 1896 to the Present: D-I**, 2009 Alphabetically-arranged entries from D to I that explores significant events, major persons, organizations, and political and social movements in African-American history from 1896 to the twenty-first-century.

The Concise Oxford Companion to African American Literature William L. Andrews, Frances Smith Foster, Trudier

Harris,2001-02-15 A breathtaking achievement, this Concise Companion is a suitable crown to the astonishing production in African American literature and criticism that has swept over American literary studies in the last two decades. It offers an enormous range of writers—from Sojourner Truth to Frederick Douglass, from Zora Neale Hurston to Ralph Ellison, and from Toni Morrison to August Wilson. It contains entries on major works (including synopses of novels), such as Harriet Jacobs's *Incidents in the Life of a Slave Girl*, Richard Wright's *Native Son*, and Lorraine Hansberry's *A Raisin in the Sun*. It also incorporates information on literary characters such as Bigger Thomas, Coffin Ed Johnson, Kunta Kinte, Sula Peace, as well as on character types such as Aunt Jemima, Brer Rabbit, John Henry, Stackolee, and the trickster. Icons of black culture are addressed, including vivid details about the lives of Muhammad Ali, John Coltrane, Marcus Garvey, Jackie Robinson, John Brown, and Harriet Tubman. Here, too, are general articles on poetry, fiction, and drama; on autobiography, slave narratives, Sunday School literature, and oratory; as well as on a wide spectrum of related topics. Compact yet thorough, this handy volume gathers works from a vast array of sources—from the black periodical press to women's clubs—making it one of the most substantial guides available on the growing, exciting world of African American literature.

*Love is a Dangerous Word* Essex Hemphill,2025-03-04 The incendiary, sensual poems of Essex Hemphill, now in a new landmark selection For three decades, the legacy of writer, editor, performer, and activist Essex Hemphill has been lovingly sustained through xeroxed copies of his few published works. They are as potent now as they were in the 1980s. With tenderness and rage, Hemphill's poems unflinchingly explore the complex, overlapping identities of sexuality, gender, and race, the American political landscape, and his own experiences as a black gay man during the HIV/AIDS crisis. Edited by John Keene and Robert F. Reid-Pharr, *Love is a Dangerous Word* contains selections from Hemphill's only published full-length collection, *Ceremonies*—named one of the 25 most influential works of postwar queer literature by the *New York Times*—alongside rarely seen poems from magazines and chapbooks. It serves as both an introduction to Hemphill's poetic prowess and a treasure trove for those who have long awaited his return to the literary spotlight.

**Locked In** Richard Daily,2023 Prison, both literal and metaphoric, was central to the Black Gay Arts Movement; a period of Black gay art production from the 1970s to the 1990s. My project, *Locked In: Intimacy, Incarceration, and HIV/AIDS in the Black Gay Arts Movement during the Long 1980s* speaks to the interlocation of Blackness, sexuality, artistic production, and the carceral system in the post-Civil Rights/Black Power era by highlighting literal and metaphoric experience of incarceration in Black gay artists' work. Grounded in historical research, my dissertation interrogates the lived experiences of Black gay male artists and their engagement with the carceral state. Intersectional in scope, *Locked In* uses carceral studies, Black feminist theory, queer of color critique, and affect theory to plumb the depths of Black gay artists' lives and media production. Carceral studies enables a reflection on the public versus private production of art and allows us to stretch and rethink carcerality beyond the prison walls and into larger societal structures. I use my concept, affective atmosphere of

incarceration to understand a broad social phenomenon, a collective sense of incarceration that imbues the everyday lives of Black queer men which the work of Black queer artists illuminates. The inclusion of incarcerated individuals expands the geographies of the renaissance to a national picture of Black queer people's art and lives. My project engages these national networks of intimacy among and between Black queer men across the bricks and mortar of state-sanctioned violence and imprisonment. In particular, it traces the role and legacy of Black gay writer and poet, Joseph Beam. The affective atmosphere of incarceration refers not to physical incarceration, but to the everyday experience of feeling incarcerated; of a person feeling locked into the ways their body experiences societal forces. In Beam's edited volume, *In the Life*, the first Black gay anthology, Beam wrote specifically about an affective carcerality and developed close relationships with imprisoned artists, such as Ombaka, who influenced much of his work. Beam, however, failed to include incarcerated perspectives which this project critiques. After his death, Beam's legacy lived on through the work of his mother, Dorothy Beam, and his friend, D.C. native, poet, and Black gay performance artist Essex Hemphill. Together, the duo produced Beam's second edited volume *Brother to Brother* which, in contrast to *In the Life*, demonstrated a text of Black gay refusal. *Brother to Brother* forcefully demanded acceptance within the Black community because there was no other choice with the number of Black gay men dying from AIDS complications. Like the Harlem Renaissance, this period birthed new articulations of Black masculinity, sexuality, and understandings of the ways structural violence played out on their bodies. Black gay Documentarian Marlon Riggs was also inspired by Beam's works and would develop a visual methodology of autoanthology. Inspired by Beam and Hemphill's anthologies, Riggs adapted an autoanthological filmmaking method that spoke from a personal and communal perspective. Riggs' films continued in the legacy of Beam not only in their content but the refusal of community and societal stigma. Ultimately all three artists, like many other Black gay men of their time, died from AIDS complications. *Locked In: Intimacy, Incarceration, and HIV/AIDS in the Black Gay Arts Movement during the Long 1980s* will bring new light to the lived experiences and cultural production during the era. It will complicate concepts of citizenship and freedom by demonstrating the carceral boundaries Black gay men navigated. My study will emphasize the ways race and prison literally and metaphorically intersect to produce new ways of understanding the disproportionate homelessness, incarceration, drug-dependence, economic precarity, and HIV/AIDS pandemic that has ravaged and continues to ravage Black gay communities nationally.

*Earth Life* Essex Hemphill, 1985

**Blackness and Sexualities** Michelle M. Wright, Antje Schuhmann, 2007 With contributions from leading scholars from various disciplines, this title offers analyses and critiques that span three continents and looks at topics such as the secret marketing of black female pornography to white American men and the eroticization of colonial legacies in contemporary German media.

**Nothin' Ugly Fly** Marvin K. White, 2004 Poetry. African American Studies. LGBT Studies. Lambda Literary Award finalist. In **NOTHIN' UGLY FLY**, Marvin K. White follows his celebrated last rights by charting the course from being a boy 'dangerous and unexpected' to being a man who becomes 'expected' through loving another man. The black bird that is his poetry emerges out of the relation between what is said and what is only hinted in the voice and music of his work. In his best poems, the self asserted is fiercely witty and soul-filled, and it embodies the whole flock of men he acknowledges, honors and celebrates. This is a book that lifts off and lifts up Forrest Hamer.

**Hejira** Reginald T. Jackson, 2007-07 HEJIRA: From cradle to grave is the first official poetic offering by Reginald T. Jackson and is a 2008 Lambda Literary Award Nominee for Poetry. A pioneer in the Black Gay Male Literary community for over twenty years., Reginald T. Jackson, is a founding member of Other Countries : Black Gay Men Writing and helped create some of the most important literary anthologies, events and archives for the black Gay community. Working along side such Black Gay legends, which he simply called friend, Essex Hemphill, Donald Woods, Assotto Saint, Rodney Dildy, Marlon Riggs, Craig G. Harris, Melvin Dixon, G. Winston James, James Earl Hardy, etc, he became committed to documenting the lives and experiences of the Black Gay men around him including himself, so that they could never again be marginalized or rendered invisible within the Black community and/or the Literary community. As a writer, I strive for truth even at the expense of myself. In order to know that what I write is worthy of being shared, each time I write I open a vein and dip my pen inside and put the contents directly on the page. The works in Hejira span twenty years from the first real poem I ever wrote to works that are hot off the presses. It is divided into three sections addressing first Love, Life and finally Death. This is the journey I have taken so far and want to share with the world.

Cotton Candy Coated Chocolate Kisses Malcolm O Varner, 2014-06-13 Cotton Coated Chocolate Kisses is a contemporary poetry book that celebrates the romantic and sensual expressions of Black same-gender-loving men. Using vivid imagery from everyday life that speaks to his audience culturally, the poet, Malcolm O. Varner, paints vignettes that most Black gay men can relate to - whether it be through a story, character, mood, desire, memory, etc. Boldly and unapologetically, Cotton Candy Coated Chocolate Kisses validates the diverse love expressions of Black same-gender-loving men. And with there being only a few books of this type, it's a call to further this normalization at the communal, interpersonal, and individual levels, to build a rich foundation for those who follow. To Black gay men everywhere, it's truly a gift.

Milking Black Bull Alden Reimonenq, 1995

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