

Sextus Julius Africanus

Alden A. Mosshammer

Julius Africanus and the Early Christian View of Magic Francis C. R. Thee,1984

Sextus Julius Africanus Und Die Byzantinische Chronologie Heinrich K. Gelzer,1968

The Extant Writings of Julius Africanus Sextus Julius Africanus,1869

Julius Africanus: a Letter to Origen on the Story of Susanna. The Greek Text, Edited with Introduction, Translation and Notes by E.H. Blakeney. [Reprinted from "Theology."]. Sextus Julius Africanus,Edward Henry BLAKENEY,1934

Julius Africanus Sextus Julius Africanus,1934

The Easter Computus and the Origins of the Christian Era Alden A. Mosshammer,2008-10-16 The system of numbering the years AD (Anni Domini, Years of the Lord) originated with Dionysius Exiguus. Dionysius drafted a 95-year table of dates for Easter beginning with the year 532 AD. Why Dionysius chose the year that he did to number as '1' has been a source of controversy and speculation for almost 1500 years. According to the Gospel of Luke (3.1; 3.23), Jesus was baptized in the 15th year of the emperor Tiberius and was about 30 years old at the time. The 15th year of Tiberius was AD 29. If Jesus was 30 years old in AD 29, then he was born in the year that we call 2 BC. Most ancient authorities dated the Nativity accordingly. Alden Mosshammer provides the first comprehensive study of early Christian methods for calculating the date of Easter to have appeared in English in more than one hundred years. He offers an entirely new history of those methods, both Latin and Greek, from the earliest such calculations in the late second century until the emergence of the Byzantine era in the seventh century. From this history, Mosshammer draws the fresh hypothesis that Dionysius did not calculate or otherwise invent a new date for the birth of Jesus, instead adopting a date that was already well established in the Greek church. Mosshammer offers compelling new conclusions on the origins of the Christian era drawing upon evidence found in the fragments of Julius Africanus, of Panodorus of Alexandria, and in the traditions of the Armenian church.

Julius Africanus Sextus Julius Africanus,1934

Sextus Julius Africanus Heinrich Gelzer,2023-01-02 Unveränderter Nachdruck der Originalausgabe von 1880.

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The Sons of God in Genesis 6:1-4 J.J.T. Doedens, 2019-03-19 In *The Sons of God in Genesis 6:1-4*, Jaap Doedens offers an overview of the history of exegesis of the enigmatic text about the 'sons of God', the 'daughters of men', and the 'giants'. First, he analyzes the text of Gen 6:1-4. Subsequently, he tracks the different exegetical proposals from the earliest exegesis until those of modern times. He further provides the reader with an evaluation of the meaning of the expression 'sons of God' in the Old Testament and the Ancient Near East. In the last chapter, he concentrates on the message and function of Gen 6:1-4. This volume comprehensively gathers ancient and modern exegetical attempts, providing the means for an ongoing dialogue about this essentially complex and elusive passage.

Cesti Iulius Africanus, 2012-07-04 Iulius Africanus (3rd cent.) is a fascinating writer in a period of transition. Widely travelled, he belongs to the intellectual élite of the second sophistic. His two main works present a similar encyclopedic approach, but very different contents. He can be considered the "father of Christian chronography", since he authored the first Christian world chronicle (*Chronographiae*). However, he also wrote a comprehensive and multifaceted manual of many fields of knowledge, where the religious character is open to debate. The preserved fragments of the Cesti treat military, technical, medical and many other topics. These texts are presented in an entirely new critical edition. The transmission of the texts as well as questions of authenticity are highly complex. Compared to the previous edition (Vieillefond 1970), considerable progress has been reached in terms of both, quantity and quality of the material. Hitherto unknown texts have been included, and in the case of dubious authorship all necessary information is provided for a realistic picture of the transmission. In the introduction, all relevant channels of transmission are discussed. The edition is accompanied by notes and a new English translation.

The Mission and Martyrdom of St. Peter; Containing the Original Text of All the Passages in Ancient Writers, Supposed to Imply a Journey from the East, with Translations and Roman-Catholic Comments Thomas Collins SIMON, 1862

The Mission and Martyrdom of St. Peter Thomas Collins Simon, 1862

Brief des Julius Africanus an Aristides, 1877

A History of Early Christian Literature Justo L. González, 2019-08-27 Historical events have long been the standard

lens through which scholars have sought to understand the theology of Christianity in late antiquity. The lives of significant theological figures, the rejection of individuals and movements as heretical, and the Trinitarian and christological controversies the defining theological events of the early church have long provided the framework with which to understand the development of early Christian belief. In this groundbreaking work, esteemed historian of Christianity Justo González chooses to focus on the literature of early Christianity. Beginning with the epistolary writings of the earliest Christian writers of the second century CE, he moves through apologies, martyrologies, antiheretical polemics, biblical commentaries, sermons, all the way up through Augustines invention of spiritual autobiography and beyond. Throughout he demonstrates how literary genre played a decisive role in the construction of theological meaning. Covering the earliest noncanonical Christian writings through the fifth century and later, this book will serve as an indispensable guide to students studying the theology of the early church.

The Mission and Martyrdom of St. Peter: Or, Did St. Peter Ever Leave the East? Containing the Original Text of All the Passages in Ancient Writers Supposed to Imply a Journey Into Europe, with Translations and Roman-catholic Comments ... by Thomas Collyns Simon Thomas Collins Simon, 1862

Languages and Cultures of Eastern Christianity: Greek Scott Fitzgerald Johnson, 2017-05-15 This volume brings together a set of fundamental contributions, many translated into English for this publication, along with an important introduction. Together these explore the role of Greek among Christian communities in the late antique and Byzantine East (late Roman Oriens), specifically in the areas outside of the immediate sway of Constantinople and imperial Asia Minor. The local identities based around indigenous eastern Christian languages (Syriac, Coptic, Armenian, Georgian, etc.) and post-Chalcedonian doctrinal confessions (Miaphysite, Church of the East, Melkite, Maronite) were solidifying precisely as the Byzantine polity in the East was extinguished by the Arab conquests of the seventh century. In this multilayered cultural environment, Greek was a common social touchstone for all of these Christian communities, not only because of the shared Greek heritage of the early Church, but also because of the continued value of Greek theological, hagiographical, and liturgical writings. However, these interactions were dynamic and living, so that the Greek of the medieval Near East was itself transformed by such engagement with eastern Christian literature, appropriating new ideas and new texts into the Byzantine repertoire in the process.

The History of the Decline and Fall of the Roman Empire Edward Gibbon, 1925

A Religious Encyclopædia Schaff-Herzog encyclopedia, 1882

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Table of Contents Sextus Julius Africanus

1. Understanding the eBook Sextus Julius Africanus
 - The Rise of Digital Reading Sextus Julius Africanus
 - Advantages of eBooks Over Traditional Books
2. Identifying Sextus Julius Africanus
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sextus Julius Africanus
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sextus Julius Africanus
 - Personalized Recommendations
 - Sextus Julius Africanus User Reviews and Ratings
5. Accessing Sextus Julius Africanus Free and Paid eBooks
 - Sextus Julius Africanus and Bestseller Lists
 - Sextus Julius Africanus Public Domain eBooks
 - Sextus Julius Africanus eBook Subscription Services
 - Sextus Julius Africanus Budget-Friendly Options
6. Navigating Sextus Julius Africanus eBook Formats
 - ePub, PDF, MOBI, and More
 - Sextus Julius Africanus Compatibility with Devices
 - Sextus Julius Africanus Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sextus Julius Africanus
 - Highlighting and Note-Taking Sextus Julius Africanus
 - Interactive Elements Sextus Julius Africanus
8. Staying Engaged with Sextus Julius Africanus

- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sextus Julius Africanus
9. Balancing eBooks and Physical Books Sextus Julius Africanus
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sextus Julius Africanus
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Sextus Julius Africanus
 - Setting Reading Goals Sextus Julius Africanus
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Sextus Julius Africanus
 - Fact-Checking eBook Content of Sextus Julius Africanus
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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