### The People Of The Book

#### Michal Rosen-Zvi

Muhammad and the People of the Book Sahaja Carimokam,2010 Muhammad and the People of Book by Sahaja Carimokam asks the question, what was the nature of Muhammad's relationship to non-Muslims, particularly Jews and Christians, and how did it change over time? This work is based on a chronological reading of the chapters of the Qur'an supplemented with Muslim commentary literature and biographical materials on the life of Muhammad. Carimokam traces Muhammad's evolving religious viewpoint based on his borrowings of primarily Jewish and some Christian traditional/apocryphal materials. He shows how Muhammad's inaccurate and anachronistic rendition of Jewish traditional literature ensured that the Jews would reject him as a Prophet. This rejection lead to his ultimatum to the Jews early in the Medinan period of the Qur'an and culminated with his call to Jihad against all non-Muslims, including those Jews and Christians who refused to acknowledge his Prophethood. The origins of takfir, declaring Muslims to be non-Muslims, are considered. Comparisons are made of moderate and traditional interpreters of the Qur'an. Historical-critical issues regarding the background provided by Muslim historical propaganda is considered in one chapter. The book concludes with a controversial issue for the interpretation of Islamic law in the 21st century based on the actual canonical practices of Muhammad.

Animal Metaphors and the People of Israel in the Book of Jeremiah Benjamin Foreman, 2011-10-06 Though interest in the use of metaphor in the Hebrew Bible has gained momentum in recent years, there is, to date, no investigation which concentrates exclusively on the animal metaphors in the book of Jeremiah. In this book, the author brings to light this neglected area of study by examining the language and imagery of the animal metaphors for the people of Israel in the book of Jeremiah. The contribution that these metaphors make to the theology of the book is given special attention, and since different interpretations have been given to many of the metaphors in question, the author resolves some of the questions regarding the meaning of these images in his in-depth study. Additionally, scholars have not tended to research metaphors for the nation of Israel and thus this volume draws attention to a particular subject which has largely been overlooked. In chapter one Foreman familiarizes the reader with the major theoretical approaches to metaphor and spells out the approach taken in his investigation. Eighteen metaphors are then thoroughly analyzed in chapters two, three, and four. These metaphors are grouped into three categories, each of which constitutes a chapter: pastoral metaphors, mammal metaphors,

and bird metaphors. Chapter five draws the results of the inquiry together. This study reveals how animal metaphors make important theological claims about the nation of Israel and demonstrates that they are essential elements of the message of the book of Jeremiah. Foreman's elucidation of the language and imagery of the animal metaphors for the people of Israel leads to a richer understanding of these metaphors and ultimately contributes to a more precise interpretation of the message of the book of Jeremiah as a whole.

The People of the Book M. A. Pasha,1993

The People of the Book Samuel Rosenblatt, 1943

#### The Sacred Books of the Old and New Testaments: The book of the Prophet Ezekiel ,1899

A History of the People of the United States from the Revolution to the Civil War: 1790-1803 John Bach McMaster,1915 *The Terms of Risala-i Nur Collection* Ahmed Akgunduz,2024-04-15 This important academic work is the necessary fruit of our academic efforts, which we have been carrying out for nearly 10 years, to revise the four main books of the Risāla-i Nūr Collection, The Words, The Rays, The Flashes and The Letters of Bedīuzzaman, and to explain important academic terms with glosses. The first two of these works are now in print and have attracted considerable interest in scholarly circles. Upon requests, we have found it appropriate to publish these terms, which are essential for the understanding of the Risāla-i Nūr Collection, as a separate book.

#### A Commentary on the Books of the Old and New Testament William Dodd,1770

Homer, the Bible, and Beyond ,2021-12-28 As distinct from the extant studies of ancient canonical texts, which focus either on literary (Greco-Roman) or religious (Judeo-Christian) canons, the present volume aims at bridging between these two fields by proposing the first comparative study of canon. An international team of experts discusses the processes of canon-formation in societies of the ancient world, addressing such issues as canon and the articulation of identity; the hermeneutical attitude toward canonical texts; textual fixity and openness; oral and written canons; methods of transmission, and more. Among the topics discussed are Mesopotamian canons; Zoroastrianism; the Bible; Homer; literary and philosophical canons in ancient Greece and Rome; the New Testament; the Roman law; Rabbinic Judaism and Kabbalistic literature. The future of the so-called Western Canon is one of the most hotly debated issues of the day. There is reason to believe that what is perceived today as a unique crisis, can be put into perspective by students of ancient societies, for the simple reason that the ancient world offers us the historical perspective of civilizations as a whole and allows us to study cultural phenomena in the longue durée. Contributors include: Niek Veldhuis, Steven Chapman, Cristiano Grottanelli, Shaul Shaked, Margalit Finkelberg, Hayden Pelliccia, Hubert Cancik, Amiel D. Vardi, Guy G. Stroumsa, Christoph Markschies, Robert Lamberton, Hagith Sivan, David Stern, Moshe Halbertal, and Andrew Plaks.

A Complete Concordance to the Book of Mormon George Reynolds,1900

Structural Dividers in the Our'an Marianna Klar, 2020-12-03 This volume showcases a wide range of contemporary approaches to the identification of literary structures within Qur'anic surahs. Recent academic studies of the Qur'an have taken an increasing interest in the concept of the surah as a unity and, with it, the division of complete surahs into consecutive sections or parts. Part One presents a series of case studies focussing on individual Qur'anic surahs. Nevin Reda analyzes the structure of Sūrat Āl 'Imrān (Q 3), Holger Zellentin looks at competing structures within Sūrat al-'Alag (Q 96), and A.H. Mathias Zahniser provides an exploration of the ring structures that open Sūrat Maryam (Q 19). Part Two then focusses on three discrete aspects of the text. Nora K. Schmid assesses the changing structural function of oaths, Marianna Klar evaluates how rhythm, rhyme, and morphological parallelisms combine in order to produce texture and cohesion, while Salwa El-Awa considers the structural impact of connectives and other discourse markers with specific reference to Sūrat Tāhā (Q 20). The final section of the volume juxtaposes contrasting attitudes to the discernment of diachronic seams. Devin Stewart examines surah-medial oracular oaths, Muhammad Abdel Haleem questions a range of instances where suggestions of disjointedness have historically been raised, and Nicolai Sinai explores the presence of redactional layers within Sūrat al-Nisā' (Q 4) and Sūrat al-Mā'idah (Q 5). Bringing a combination of different approaches to Qur'an structure into a single book, written by well-established and emerging voices in Qur'anic studies, the work will be an invaluable resource to academics researching Islam, religious studies, and languages and literatures in general. Chapters 3 and 6 of this book are freely available as downloadable Open Access PDFs at http://www.taylorfrancis.com under a Creative Commons [Attribution-Non Commercial-No Derivatives (CC-BY-NC-ND)] 4.0 license.

The Oxford Guide to The Book of Common Prayer Cynthia L. Shattuck, 2006-07 This is a survey of the history of the 'Book of Common Prayer', and its descendants throughout the world. The guide shows how a classic text for worship and devotion has become the progenitor of an entire family of religious resources that have had an influence far beyond their use in Anglican churches.

A Critical and Exegitical Commentary on the Book of Psalms ,1875

The Banner of Israel ,1893

The books of Joel and Amos with intr. and notes by S.R. Driver Prophets (Minor),1897

The Books of Ezra and Nehemiah with Introduction, Notes and Maps Herbert Edward Ryle,1893

The Bible in Arabic Sidney Harrison Griffith,2013 From the first centuries of Islam to well into the Middle Ages, Jews and Christians produced hundreds of manuscripts containing portions of the Bible in Arabic. Until recently, however, these translations remained largely neglected by Biblical scholars and historians. In telling the story of the Bible in Arabic, this book casts light on a crucial transition in the cultural and religious life of Jews and Christians in Arabic-speaking lands. In pre-Islamic times, Jewish and Christian scriptures circulated orally in the Arabic-speaking milieu. After the rise of Islam--and

the Qur'an's appearance as a scripture in its own right--Jews and Christians translated the Hebrew Bible and the Greek New Testament into Arabic for their own use and as a response to the Qur'an's retelling of Biblical narratives. From the ninth century onward, a steady stream of Jewish and Christian translations of the Hebrew Bible and New Testament crossed communal borders to influence the Islamic world. The Bible in Arabic offers a new frame of reference for the pivotal place of Arabic Bible translations in the religious and cultural interactions between Jews, Christians, and Muslims.

"The" Book of the Prophet Isaiah: Chapters XL-LXVI. 1906 John Skinner,1910 Original Sanskrit Texts on the Origin and History of the People of India John Muir,Trübner & Co (Londres),1874 The Book of Mormon ,1904

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