

# Don Orione Profecias Argentina

**José María Rosa**

Don Orione, Latinoamérica y Argentina Enzo Giustozzi, 2021-12-08 Desde hace varios años o, quizás, décadas, se siente la importancia de contar con una publicación que hable de Don Orione en y desde Latinoamérica. Y más específicamente, en y desde Argentina. El presente libro quiere responder a ese anhelo y a esa necesidad. Su valor principal está en que nos ayudará a descubrir a Luis Orione en la perspectiva de nuestra propia cultura y sensibilidad. Es un original aporte que se integra a las numerosas publicaciones sobre el Santo Fundador ya realizadas desde otros contextos. Ofrece una imagen más completa del misionero que se enamoró de nuestro continente y su gente cuando los conoció en 1921. Esta edición es un verdadero tesoro para todos aquellos que se sienten cercanos a Don Orione y desean dejarse inspirar por su caridad y su compromiso social para dar respuesta a los desafíos de hoy.

Vida de Don Orione Juan Carlos Moreno, 1980

*El síndrome de la Revolución Libertadora* José Oscar Frigerio, 2021-12-20 Este libro refiere centralmente al conflicto entre la Iglesia Católica y los primeros gobiernos de Juan Domingo Perón, su alianza primera debida a concesiones económicas (subvenciones y salarios a docentes y dignatarios) y político-dogmáticas (Ley de Enseñanza Religiosa Obligatoria para todos los colegios), aunque ello no justificara la suerte de revisionismo de la doctrina cristiana acaecida de parte del peronismo, lo que causaría el enfrentamiento posterior. Perón persiguió a sus opositores; también la Iglesia Católica, cuando a través de sectores ultramontanos hostigó la competencia de otros cultos, incluyendo la competencia oficial sobre la re-interpretación de cuestiones doctrinarias, a partir de precisas directivas del Vaticano sobre la defensa de valores considerados esenciales, como el matrimonio religioso. Influyeron decisivamente en el enfrentamiento las obras de asistencia social y las ideas religiosas de Eva Perón, su peculiar concepción del cristianismo, la que puso en práctica con su labor político-militante; y el espontáneo mito popular gestado luego de su prematura muerte; la ausencia de libertades democráticas y el hostigamiento del régimen a partir de los sectores sociales reprimidos; también los variados manejos políticos que condujeron a la ruptura final -derogación de privilegios eclesiásticos, persecución, encarcelamiento y expulsión de prelados e incendios de iglesias-, logrando soldarse tras la iglesia católica (devenida en Partido Demócrata Cristiano) un amplio frente opositor que instauraría el imperio de una alianza oligárquico-imperialista, al defenestrar definitivamente al peronismo del poder.

Historia argentina José María Rosa, Fermín Chávez, 1993

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**International Christian Literature Documentation Project: Author-editor index, corporate name index** , 1993

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Leonardo Castellani Leonardo Castellani, 1962

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