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### Mr. Rohit Manglik

The Magic of Indian Cricket Mihir Bose, 2006-04-18 In the last twenty years, Indian cricket has been transformed. With the arrival of global television networks, mass-media coverage and multinational sponsors, cricket has become big business and India has become the economic driving force in the world game. For the first time a developing country has become a major player in the international sports arena. This fully updated and revised edition of Mihir Bose's classic history is a unique account of the Indian cricket phenomenon. Drawing on a combination of extensive research and personal experience, Bose traces the development of the Indian game from its beginnings as a colonial pastime to its coming of age as a national passion and now a global commercial powerhouse. This illuminating study reveals Indian cricket's central place in modern India's identity, culture and society. Insightful, honest and challenging, Bose tackles the myths and controversies of Indian cricket. He considers the game in terms of race, caste, politics, national consciousness and ambition, money, celebrity and the media, evoking all the unpredictability, frustration and glory that is the magic of Indian cricket.

Deconstructing the Stereotype: Reconsidering Indian Culture, Literature and Cinema Kaustav Chakraborty,2014-04 Stereotypes are mere 'pictures in our heads'. Prejudice and suspicion against all that is perceived of as 'different' give rise to cultural stereotypes. Creating stereotypes also involves connecting the created categories with values, equipping the categories with an ideational label. Thus, stereotypes often contain the presupposition that one's own group represents the normal, or even universal and that one's own culture and ist socially construed concepts of reality is superior and normative in relation to other cultures and world-views. The stereotypes are not just one person's private attitude but are always shared with a larger socio-cultural group. Stereotypes result in simplifications that prevent people from seeing the 'otherized' individuals as they truly are. This book, aims at transgressing the boundaries of the strategically generated stereotyped image of a homogenous Indian culture. Rather, by highlighting the marginalised issues related to class, caste and gender, this book, by citing examples of select Indian literary and cinematic representations, argues that the stigma related to the non-conformist /alternative/minority identities, is baseless and fraudulent.

Indian Silk, 2007

Indian Trade Journal, 1917

Indian Periodicals in Print, 1973 H. N. D. Gandhi, Jagdish Lal, S. P. Agrawal, 1973

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Catalogue of the Coins in the Indian Museum, Calcutta: The early foreign dynasties and the Guptas. Ancient coins of Indian types. Persian, Mediaeval, South Indian, and miscellaneous coins Indian Museum, Vincent Arthur Smith, 1906

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