Magog Et Gog Islam

Emily J. Cottrell

An Islamic View of Gog and Magog in the Modern World: Gog and Magog in the Modern World Imran Hosein, 2021 I began my study of Gog and Magog more than fifteen years ago in the early 90's while resident in New York. My subsequent public lecture on the subject never failed to provoke keen interest from my Muslim audiences in several parts of the world. The evidence and arguments presented in the chapter on Gog and Magog in my book 'Jerusalem in the Qur'an', succeeded in convincing many who read the book that we now live in a world dominated by Gog and Magog. There were easily convinced that the 'town' mentioned in the Qur'an in Surah Al-Anbiyah (21:95-96) was Jerusalem and hence, that Gog and Magog (and Dajjal) explained the ominously unfolding was on Islam with slaughter and destruction of Muslims in so many parts of the world. As a consequence, such readers also understood Israel's mysterious imperial agenda, and many have been making efforts to extricate themselves and their families from the embrace of Gog and Magog - an embrace that will take 999 out of every 1000 of mankind into the hellfire. Despite my best efforts, however, I failed miserable, again and again, to convince my learned peers, the scholars of Islam. I earnestly hope and pray that this book mught make a difference InshaAllah.

Ahmadiyya Islam and the Muslim Diaspora Marzia Balzani,2020-01-20 This book is a study of the UK-based Ahmadiyya Muslim community in the context of the twentieth-century South Asian diaspora. Originating in late nineteenth-century Punjab, the Ahmadis are today a vibrant international religious movement; they are also a group that has been declared heretic by other Muslims and one that continues to face persecution in Pakistan, the country the Ahmadis made their home after the partition of India in 1947. Structured as a series of case studies, the book focuses on the ways in which the Ahmadis balance the demands of faith, community and modern life in the diaspora. Following an overview of the history and beliefs of the Ahmadis, the chapters examine in turn the use of ceremonial occasions to consolidate a diverse international community; the paradoxical survival of the enchantments of dreams and charisma within the structures of an institutional bureaucracy; asylum claims and the ways in which the plight of asylum seekers has been strategically deployed to position the Ahmadis on the UK political stage; and how the planning and building of mosques serves to establish a home within the diaspora. Based on fieldwork conducted over several years in a range of formal and informal contexts, this timely book will be of interest to an interdisciplinary audience from social and cultural anthropology, South Asian studies, the study of Islam and of Muslims in Europe, refugee, asylum and diaspora studies, as well as more generally religious studies and history.

Gog Magog Zubair Ahmad, 2019-07-12 GOG MAGOG: This is the English version of of my urdu book Yajuj Majuj (Fitna). I have written three books in Urdu (1) Yajuj Majuj (Fitna) (2) Yajuj Majuj (Yalghaar) (3) Qayamat (Mazhab Or Science). In Judaism, Christianity and Islam, there is a mention of a mysterious race of human beings called Gog and Magog (Yajuj and Majuj in Arabic). Several predictions have been made about which group of people this can be, however till date our understanding is far from being complete. I was told about the stories of Gog and Magog during my childhood by my mother and some other people. Since then, I have always been curious about their existence, their powers and why they have been specifically called out in.Gog and Magog are two nomadic and fierce nations or tribes who will attack on civilized nations near Qayyamat. From centuries Jews, Christians and Muslims are expecting Gog and Magog's (Yajuj Majuj) attack on civilized nations near the Qayamat (Doomsday). They are strange, mysterious and fierce nations who will attack on civilized nations before Qayamat (Doomsday). Their appearance and their location is mentioned in Torait (Torah), Bible and Holy Ouran. I have described their location and appearance with the help of maps and pictures. For this topic help have been taken from Bible, Holy Quran and Ahadees e Nabvi (sayings of Holy prophet) and some other books and articles. In this book I have explained who are Gog Magog and what their location is. Who is Dhul Qarnayn? There is a mix opinion about Dhul Qarnayn, Some Muslim scholars thought that Dhul-Qarnayn may be Cyrus the Great instead of Alexander the Great. Some Muslim and other commentators have identified Dhul Qarnayn with Alexander the Great and some think that he was some other person. There are four persons in history who were thought to be Dhul Qarnayn. Alexander the great and Cyrus the great both have travelled in the direction of the east and the west to conquer different countries. They both have reached far east at that time and nearly the same stories and incidents are narrated about both of them that's why scholars are confused about them. Cyrus was the first person to conquer the vast land in the past and it appears that Alexander was impressed by Cyrus the great and he copied him. Alexander, which no doubt these same accounts existed in his time, himself consciously mimicked Dhul Qarnain, likewise traveling from the east to the west on a famous Journey, but he never reached the west coast of Africa and didn't go past India to the east. Cyrus was also mentioned in old Testament: This is what the Lord says to his anointed, to Cyrus, whose right hand I take hold of to subdue nations before him and to strip kings of their armor. (Isaiah, 45:1)Location of The Wall:That wall was built between Derbent and Daryal, two cities of Dagistan in the Caucasus, the land that lies between the Black Sea and the Caspian. There are high mountains between the Black Sea and Daryal having deep gorges which cannot allow large armies to pass through them. Between Derbent and Dar'yal, however, there are no such mountains and the passes also are wide and passable. In ancient times savage hordes from the north invaded and ravaged southern lands through these passes and the Persian rulers who were scared of them had to build a strong wall, 50 miles long, 29 feet high and 10 feet wide, for fortification purposes, ruins of which can still be seen. Who are Gog and Magog?Muslim geographers identified them at first with Turkic tribes from Central Asia and later with the Mongols.

Historically speaking, Magog was a grandson of Noah (Genesis 10:2). The descendants of Magog settled to the far north of Israel, likely in Europe and northern Asia (Ezekiel 38:2). Magog seems to be used to refer to northern barbarians in general, but likely also has a connection to Magog the person. The people of Magog are described as skilled warriors (Ezekiel 38:15; 39:3-9). Gog is described as

Gog and Magog in Early Eastern Christian and Islamic Sources E.J. van Donzel, Andrea Schmidt, 2010-05-17 Alexander's alleged Wall against Gog and Magog, often connected with the enclosure of the apocalyptic people, was a widespread theme among Syriac Christians in Mesopotamia. In the ninth century Sallam the Interpreter dictated an account of his search for the barrier to the Arab geographer Ibn Khurradadhbih. The reliability of Sallam's journey from Samarra to Western China and back (842-45), however, has always been a highly contested issue. Van Donzel and Schmidt consider the travel account as historical. This volume presents a translation of the source while at the same time it carefully looks into other Eastern Christian and Muslim traditions of the famous lore. A comprehensive survey reconstructs the political and topographical data. As so many other examples, also this story pays witness to the influence of the Syriac Christian tradition on Koran and Muslim Traditions.

Mediaeval Islamic Historiography and Political Legitimacy Andrew Peacock,2007-03-06 The Tarikhnamah is a history of the world and the oldest surviving work of Persian prose. This book examines it as a political and cultural document and why it became such an influential work in the Islamic world.

E.J. Brill's First Encyclopaedia of Islam E. J. Brill,1993

Prophets, Viziers and Philosophers Emily J. Cottrell,2021-05-15 The collection of essays assembled in this volume addresses the models of divine and practical wisdom in some of the earlier Arabic prose texts passed down to us. All essays were initially presented and discussed at an international conference held at the Freie Universität Berlin in October 2014. More than isolated case studies, the contributions offer ground-breaking new research on essential works and figures of the early translation movement (from Greek, Syriac and Middle-Persian into Arabic). They also address, from the viewpoints of intertextuality and philology, the dissemination process of innovative syntheses elaborated by original medieval thinkers.

The Bible and Islam Henry Preserved Smith, 1897

History and Mystery: The Complete Eschatological Encyclopedia of Prophecy, Apocalypticism, Mythos, and Worldwide Dynamic Theology Vol 3 Bernie L. Calaway, 2018-08-27 Surely you've lain awake at night to ponder life beyond time? Or dreamed restlessly of those multi-honored beast of Revelation? Or became frustrated because you don't know how to properly use your athame? How about all those times you came across a theological word that battered your brain? No problem. History and Mystery: The Complete Eschatological Encyclopedia of Prophecy, Apocalypticism, Mythos, and Worldwide Dynamic Theology has arrived, Here, just for you, are four volumes of exhaustive information that every student,

teacher and interested person everywhere needs to know. Over 8000 defined words and phrases, 60 exploratory essays, and mini-sections of relational materials await. Before you know it, you'll be the best informed reader in your neighborhood and most of the next state over.

Cultures of Eschatology Veronika Wieser, Vincent Eltschinger, Johann Heiss, 2020-07-20 In all religions, in the medieval West as in the East, ideas about the past, the present and the future were shaped by expectations related to the End. The volumes Cultures of Eschatology explore the many ways apocalyptic thought and visions of the end intersected with the development of pre-modern religio-political communities, with social changes and with the emergence of new intellectual and literary traditions. The two volumes present a wide variety of case studies from the early Christian communities of Antiquity, through the times of the Islamic invasion and the Crusades and up to modern receptions, from the Latin West to the Byzantine Empire, from South Yemen to the Hidden Lands of Tibetan Buddhism. Examining apocalypticism, messianism and eschatology in medieval Christian, Islamic, Hindu and Buddhist communities, the contributions paint a multi-faceted picture of End-Time scenarios and provide their readers with a broad array of source material from different historical contexts. The first volume, Empires and Scriptural Authorities, examines the formation of literary and visual apocalyptic traditions, and the role they played as vehicles for defining a community's religious and political enemies. The second volume, Time, Death and Afterlife, focuses on key topics of eschatology: death, judgment, afterlife and the perception of time and its end. It also analyses modern readings and interpretations of eschatological concepts.

<u>A Dictionary of Biblical Tradition in English Literature</u> David Lyle Jeffrey,1992 Over 15 years in the making, an unprecedented one-volume reference work. Many of today's students and teachers of literature, lacking a familiarity with the Bible, are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries. An invaluable research tool. Contains nearly 800 encyclopedic articles written by a distinguished international roster of 190 contributors. Three detailed annotated bibliographies. Cross-references throughout.

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The Secret of Existence, Or, The Gospel of Action Khvājah Kamāluddīn, 1923

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Mahomet and His Successors Washington Irving, 1884

The Moslem World ,1923

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The Islamic Review Khwajah Kamal al-Din,1913

The Sunday at Home ,1884

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