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Cicero, Philippics 3-9 Marcus Tullius Cicero, 2007 The Philippics form the climax of Cicero's rhetorical achievement and political activity. Besides, these fourteen speeches are an important testimony to the critical final phase of the Roman Republic. Yet for a long time they have received little scholarly attention. This two-volume edition now provides a comprehensive scholarly commentary on Philippics 3-9, seven central speeches of the corpus. Full annotations explain the speeches in terms of linguistic, literary and historical issues (vol. 2); they are based on a revised Latin text with a facing translation into English as well as a detailed introduction dealing with problems relevant to the whole corpus; a bibliography and indices complete the edition (vol. 1). Besides a running commentary on each speech, the study shows these orations to be rhetorical constructs in a historical conflict; hence particular emphasis is placed on an analysis of Cicero's rhetorical techniques and political strategies. The format of the commentary is also intended to present scholarly information to a wide and diverse readership.

Violence, Justice, and Law in Classical Antiquity Andrew Lintott, 2023-12-18 Violence, Justice, and Law in Classical Antiquity collects together forty-three of Andrew Lintott's most significant papers. Lintott's corpus of work exposes the fundamental reliance of ancient Romans (and Greeks) on violent measures, including their readiness to resort to violence in the manner of judicial "self-help" or political tyrannicide. The legitimation of violence in Roman culture and Roman political discourse informs the nature of Roman imperialism, and equally it is impossible to understand the illegitimate violence which characterised the political collapse of the Roman Republic without understanding its deep roots in the intellectually legitimised and legally sanctioned violence of Roman society.

Corruption in the Graeco-Roman World Filippo Carlà-Uhink, Eike Faber, 2024-12-16 Defining corruption is an incredibly difficult task. Being at the same time a concept identifying illegitimate and illegal behaviors, mostly connected to positions of power, and a word indicating a process of (moral) degeneration, corruption is hard to tackle and disentangle – especially when one considers how it is perceived and discussed in public discourse. As deviance from the norm, corruption shifts continuously: different cultures recognize different kinds of behavior as corrupt. Nonetheless, earlier studies on corruption in Greek and Roman antiquity have often tried to define which periods were more or less corrupt, or how corruption influenced the demise of political orders (for example in the late Roman republic or in late antiquity). This volume develops a different

approach, focusing on the ways in which ancient sources – literary texts, papyri, laws, etc. – have understood and defined corruption, to gain an emic perspective of corruption in different moments and contexts of Graeco-Roman Antiquity. The volume thus provides an innovative and comprehensive perspective on corruption and anti-corruption in Greek and Roman antiquity, thus providing relevant tools also for today's discussions about a topic which is and was always current.

Law and Power ,2023-12-28 In the Roman world, landscapes became legal and institutional constructions, being the core of social, political, religious, and economic life. The Romans developed ambitious urban transformations, seeking to equate civic monumentality and legal status. The built environment becomes the axis of the legal, administrative, sacred, and economic system and the main element of dissemination of imperial ideology. This volume follows the modern trend of a multifaceted, composite, multi-layered Roman world, but at the same time reduces its complexity. It views 'Roman' not only in the sense of power politics, but also in a cultural context. It highlights 'landscapes' and puts into the shadow important administrative and legal structures, i.e., individuals viz. local and imperial members of the elites living in cities, which ran the Roman world.

Some Problems in Roman History Ernest George Hardy, 1924

Encyclopedic Dictionary of Roman Law Adolf Berger, 2002 A comprehensive reference that includes a useful English-Latin law glossary and an extensive bibliography (centered on English-language publications) that covers all of the dictionary's topics. A formidable research tool. Originally published: Philadelphia: The American Philosophical Society, [1953] (Transactions of the American Philosophical Society; New Series, Volume 43, Part 2, 1953). [ii], 333-808 pp. This dictionary is intended to meet the needs of the student with little or no knowledge of Roman law or indeed of Latin. It seeks to provide a brief picture of Roman legal institutions and sources as a sort of first introduction to them. A very large number of brief-usually very brief-entries provide explanations of Roman legal terms, civil and criminal, and summary accounts of the sources. This is a formidable task to undertake single-handed, and Dr. Berger is to be congratulated on the great learning and thoroughness with which he has carried it through. ... The work ends with a remarkable general bibliography listing some fifteen hundred works under headings ranging from the main divisions of the law to 'Christianity and Roman Law' and 'Roman law in non-juristic sources.' This last is particularly valuable.--BARRY NICHOLAS 44 Journal of Roman Studies 160 (1954) The publication of Mr. Adolf Berger's encyclopedic dictionary of Roman law is a very important accomplishment in the recent history of American legal scholarship. The American legal world owes him homage for putting at its disposal the scholarship of twentieth-century European Romanism, or indicating the entrances thereto. --MITCHELL FRANKLIN 28 Tulane Law Review 412 (1953-1954)

Magistrates and Assemblies Kaj Sandberg, 2001

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A Classical Dictionary of Greek and Roman Antiquities Henry Beauchamp Walters, 1916

The Journal of Roman Studies ,1919 Includes proceedings of the society, report of the council, lists of members, etc.

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