### **Quotes John Stuart Mill**

#### **Arturo Cuomo**

#### John Stuart Mill John Cunningham Wood,1991

Iohn Stuart Mill and India ,1994-07 Beginning as a junior clerk in 1823, John Stuart Mill spent thirty-five years as an administrator in India House, the London headquarters of the East India Company, which dominated the Indian subcontinent. In his Autobiography, Mill paid scant attention to his long imperial career, and following his lead, later commentators have concluded that Indian administration was insignificant for Mill's intellectual development. Based upon extensive investigation of Mill's dispatches to India, this book rejects the long-accepted interpretation and suggests that important parallels exist between Mill's development as a thinker and his neglected India House career. It shows that at each step of Mill's intellectual maturation - rigorous early training at his father's side, youthful rebellion accompanied by a searching out of alternative opinions, and mature retreat from the extreme positions of his rebellious phase - Mill took up or abandoned administrative ideas that have much in common with the more abstract concepts that he was absorbing or shedding. For example, Mill's fascination with Romantic doctrines during the time of his mental crisis is shown to have had an Indian dimension. At the same time Mill concluded that Romantic doctrines were useful for amending Utilitarian ideas, he fell under the influences of key imperial administrators who advanced pragmatic policies for India that reinforced many Romantic ideas. Consequently, Mill modified his father's naive plans for reforming India, just as he altered Utilitarian doctrine in general, in favor of more complex notions about reform and progress. The author explores other parallels in Mill's evolving intellectual and administrative priorities and concludes that at his India House desk Mill found not only plenty of supporting evidence for his shifting intellectual positions but also ample opportunity to apply the abstract ideas that mattered most to him at different times of his life. In this way, the author challenges the picture of Mill's imperial career - as a dull and unimportant part of his life - that Mill painted for posterity in his Autobiography. He further suggests that Mill belittled his long India House experience because it did not fit the narrative structure he wanted to impose on his past. Since the essential story of Mill's Autobiography is one of a great mind being formed by interacting with other great minds, the banal concerns of Indian administration could hardly play a large role. The author also examines Mill's intellectual relationship with imperialism in the light of recent colonial discourse theory. He concludes that Mill altered his general social and political views as a result of the British experience in India and that his mature views of radical reform in Ireland and Great Britain owed much to the

years that he spent as an imperial administrator.

The European Economy in 100 Quotes Cristina Peicuti,2024-10-11 This book will take the reader on a journey through the economic thought of Europe, spanning from ancient Greece to the modern day. It explores the economic ideas of the 27 European Union countries, the United Kingdom and Norway, across history. By presenting 500 important quotes, the book offers a better understanding of Europe's economic landscape and serves as a guide that invites readers to explore in more detail the quoted sources. It displays the common socio-economic threads that bind European nations over millennia, transcending artificial divisions imposed by history. From ancient Greece to the reunification post-Berlin Wall, the book enables readers to explore the continuous European economic evolution. The book will appeal to students and scholars of economics, as well as a wider audience, interested in a better understanding of how quotes and economic ideas from the past shape a future with aspirations, such as for the freedom of enterprise, for a market economy based on competition, for the fight against corruption, for a fair distribution of wealth, and an economy at the service of mankind.

The Conservative Press in Eighteenth- and Nineteenth-Century America Ronald Lora, William Henry Longton, 1999-08-30 Selecting journals that speak for a very large number of topics addressed by the conservative press, this volume profiles selected conservative journals published since 1787. The conservative press has scarcely spoken with a single voice, whether the topics treated or even the time inhabited are the same or different. Yet, these journals testify to the persistent vigor and importance of conservatism. Together they provide a focused survey of the history of American conservative thought from the late 18th Century to the late 19th Century. Along with the companion volume covering the 20th Century conservative press, the book provides an important resource on conservative thought in America. Despite the disparities in conservative intellectual thought, the journals covered, even the more idiosyncratic and extreme, are connected by their core values of conservatism. The book is organized into sections reflecting these connections. The first section covers journals associated with Federal, Whig, or, in the Civil War era, Northern Democratic political interests. A later section includes journals sharing an attachment to Southern conservative values during the antebellum and Reconstruction periods. Two sections deal, respectively, with 19th Century Orthodox Protestant periodicals and 19th Century Catholic and Episcopal journals, and yet another section discusses journals united by a major focus on literary topics and cultural connections.

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