The International Jew Henry Ford Sr

Henry Ford

The International Jew: The World's Foremost Problem (Complete Four Volumes) Henry Ford, 195? Why discuss the Jewish Question? Because it is here, and because its emergence into American thought should contribute to its solution, and not to a continuance of those bad conditions which surround the Question in other countries. The Jewish Question has existed in the United States for a long time. Jews themselves have known this, even if Gentiles have not. There have been periods in our own country when it has broken forth with a sullen sort of strength which presaged darker things to come. Many signs portend that it is approaching an acute stage. Not only does the Jewish Question touch those matters that are of common knowledge, such as financial and commercial control, usurpation of political power, monopoly of necessities, and autocratic direction of the very news that the American people read; but it reaches into cultural regions and so touches the very heart of American life. This question reaches down into South America and threatens to become an important factor in Pan-American relations. It is interwoven with much of the menace of organized and calculated disorder which troubles the nations today. It is not of recent growth, but its roots go deep, and the long Past of this Problem is counterbalanced by prophetic hopes and programs which involve a very deliberate and creative view of the Future. This little book is the partial record of an investigation of the Jewish Question. It is printed to enable interested readers to inform themselves on the data published in The Dearborn Independent prior to Oct. 1, 1920. The demand for back copies of the paper was so great that the supply was exhausted early, as was also a large edition of a booklet containing the first nine articles of the series. The investigation still proceeds, and the articles will continue to appear as heretofore until the work is done. The motive of this work is simply a desire to make facts known to the people. Other motives have, of course, been ascribed to it. But the motive of prejudice or any form of antagonism is hardly strong enough to support such an investigation as this. Moreover, had an unworthy motive existed, some sign of it would inevitably appear in the work itself. We confidently call the reader to witness that the tone of these articles is all that it should be. The International Jew and his satellites, as the conscious enemies of all that Anglo-Saxons mean by civilization, are not spared, nor is that unthinking mass which defends anything that a Jew does, simply because it has been taught to believe that what Jewish leaders do is Jewish. Neither do these articles proceed upon a false emotion of brotherhood and apology, as if this stream of doubtful tendency in the world were only accidentally Jewish. We give the facts as we find them; that of itself is sufficient protection against prejudice or passion.

The International Jew Henry Ford, Sr.,2000-01-01 **The International Jew** Henry Ford,1920

The International Jew ,2011

The International Jew Henry Ford, 2014-03 This Is A New Release Of The Original 1920 Edition.

The International Jew Henry Ford, 2017-10-05 The International Jew is a four volume set of booklets or pamphlets published and distributed in the early 1920s by Henry Ford, an American industrialist and automobile manufacturer. In Spring 1920, Ford made his personal newspaper, The Dearborn Independent, chronicle what he considered the Jewish menace. Every week for 91 issues, the paper exposed some sort of Jewish-inspired evil major story in a headline. The most popular and aggressive stories were then chosen to be reprinted into four volumes called The International Jew.

The International Jew Henry Ford, 2017 The Title 'The International Jew written/authored/edited by Henry Ford', published in the year 2017.

The International Jew Henry Ford, 2004-02-01

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The International Jew ,1922

The international Jew Henry Ford, Hanif, Shalahuddien Gz,2006

The International Jew ,1947

The International Jew Henry Ford, 1995

The International Jew Henry Ford, 1999

Blood in the Face (revised new edition) James Ridgeway, 2025-01-14 In 1990, BLOOD IN THE FACE: The Ku Klux Klan, Aryan Nations, Nazi Skinheads, and the Rise of a New White Culture was the first book to uncover the contours, beliefs, leaders, and wider influence of the American racist far-right movement. It told their story from the insideout, complete with interviews, recruiting pamphlets, cartoons, rants, sermons, threats, policereports, and more. The accompanying analysis by veteran investigative reporter James Ridgeway detailed the movement 's volatile history and its expansion beginning in the 1980s, insisting that the groups making up this fringe culture were too powerful--and too much a part of Americanculture--to be ignored or dismissed. When the book 's prescience about the dangers of the racist far-right became manifest in the Oklahoma City bombing of 1995, a second edition of BLOOD IN THE FACE was released with a new introduction charting the rise of the Militia Movement to which Timothy McVeigh and his co-conspirators were connected. Since then, both the book and the documentary film that accompanied its release (also titled BLOOD IN THE FACE), have earned cult followings. In the past 25 years, Ridgeway 's final warning--that the fringe was becoming part of the fabric of American politics and culture, have come to chilling fruition in the rise of the Tea Party, the racist backlash against the presidency of Barack Obama, the resurgence of anti-immigrant Nativism, the growth of racist far-right media, and the election of Donald Trump with the thunderous support of white nationalists.

The International Jew: The World's Foremost Problem Anonymous,2019-11-21 In The International Jew: The World's Foremost Problem, the author delves into the contentious subject of Jewish influence in global affairs, presenting a series of articles that purport to analyze the supposed dominance of Jews in economic, cultural, and political spheres. Written in a polemical and provocative style, the book is steeped in the rhetoric of early twentieth-century anti-Semitism, reflecting the prejudices and fears of a post-World War I society grappling with the consequences of rapid modernization and upheaval. The text serves as both a reflection and product of its time, sparked by a growing milieu of conspiracy theories and nationalist

sentiments. The identity of the author remains elusive, contributing to the intrigue surrounding the text and its motivations. Commonly attributed to figures like Henry Ford, the publication arises from a milieu of anxiety over changing social dynamics and race relations in America and beyond during the early 1920s. The author'Äôs choice to remain anonymous may suggest a desire to shield individual accountability while disseminating controversial ideas, thereby underscoring the veiled nature of propaganda strategies often deployed against marginalized communities. This book invites readers to critically engage with its themes and the historical context in which it was penned. By understanding the interplay between literature and societal tensions, readers can unearth essential insights into the insidious nature of anti-Semitic discourse. Recommended for those interested in the intersections of literature, history, and sociology, it serves as a cautionary tale about the power of ideas and their potential to shape societal attitudes.

<u>The International Jew</u> Ford, Sr. (Henry),1920 [Vol. 1] issued without added title. v. 2. Jewish activities in the United States -- v. 3. Jewish influences in American life -- v. 4. Aspects of Jewish power in the United States.

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