

# This Present Darkness Book

**Daniel Silliman**

**This Present Darkness** Frank E. Peretti, 2003 When a reporter and a prayerful pastor begin to compare notes on the town of Ashton, they find themselves fighting a New Age plot to subjugate the townspeople, and eventually the entire human race.

This Present Darkness Frank E. Peretti, 1997 These two blockbuster spiritual thrillers that changed Christian fiction forever have individually sold over 3.5 million copies--and now both are finally available together in one complete hardcover volume. Frank E. Peretti has been called America's hottest Christian novelist and is the author of several bestselling action-packed works.

**This Present Darkness** , 2000 In this trail-blazing novel on spiritual warfare, a prayerful pastor and a hard-boiled reporter compare notes and find themselves fighting a plot to subjugate the human race.

*This Present Darkness* Frank Peretti, 1989

**This Present Darkness** Frank E. Peretti, 2002-02-01 When a strange force of evil in the form of a shapeless shadow begins taking over the small town of Ashton, Marshall Hogan, editor of the local paper, is unknowingly helped by angels as he searches for a way to save his family.

**Prophet** Frank E. Peretti, 2004-03 Anchorman John Barrett knows something is wrong. The story doesn't add up. Prompted by extraordinary spiritual experiences, he begins to uncover a story about abortion that no one wants to hear.

**Piercing the Darkness** Frank E. Peretti, 2003 A colossal spiritual struggle breaks out in a small town--an attempted murder, a ruthless lawsuit--and a young woman is caught in the middle. A bestselling novel of forgiveness and the power of prayer.

**This Present Darkness** Frank E. Peretti, 2001

**The Church on the World's Turf** Paul A. Bramadat, 2000-06-29 Is it possible for conservative Protestant groups to survive in secular institutional settings? Here, Bramadat offers an ethnographic study of the Inter-Varsity Christian Fellowship (IVCF) at McMaster University, a group that espouses fundamentalist interpretations of the Bible, women's roles, the age of the earth, alcohol consumption, and sexual ethics. In examining this group, Bramadat demonstrates how this tiny minority thrives within the overwhelmingly secular context of the University.

*Light in this Present Darkness* Phil Enlow,1999

**Illusion** Frank Peretti,2012-10-23 A popular magic act for forty years, Dane and Mandy are separated when a car wreck supposedly takes Mandy's life, but instead she is transformed into her nineteen-year-old self in the present, and when the pair reunite, she still mesmerizes Dane--now forty years her elder.

**The Haunted** Frank Peretti,2015-02-10 I've found something, James, something atypical. The locals have their legends about it, how it's a harbinger of death, how it knows you, follows you . . . takes you. A strange little town given to the occult, and a different kind of haunted house that appears, disappears, follows people to their day of reckoning, and then . . . Professor McKinney, Andrea, Brenda, and Tank are brought together once again by divine appointment to confront a supernatural mystery, a case of murder, and an exploration into the darkness of the human heart.

**This Present Darkness** Daniel Ryder,Liz Ryder,1996-05-01

*Reading Evangelicals* Daniel Silliman,2021-10-05 The story of five best-selling novels beloved by evangelicals, the book industry they built, and the collective imagination they shaped Who are evangelicals? And what is evangelicalism? Those attempting to answer these questions usually speak in terms of political and theological stances. But those stances emerge from an evangelical world with its own institutions—institutions that shape imagination as much as they shape ideology. In this unique exploration of evangelical subculture, Daniel Silliman shows readers how Christian fiction, and the empire of Christian publishing and bookselling it helped build, is key to understanding the formation of evangelical identity. With a close look at five best-selling novels—*Love Comes Softly*, *This Present Darkness*, *Left Behind*, *The Shunning*, and *The Shack*—Silliman considers what it was in these books that held such appeal and what effect their widespread popularity had on the evangelical imagination. *Reading Evangelicals* ultimately makes the case that the worlds created in these novels reflected and shaped the world evangelicals saw themselves living in—one in which romantic love intertwines with divine love, humans play an active role in the cosmic contest between angels and demons, and the material world is infused with the literal workings of God and Satan. Silliman tells the story of how the Christian publishing industry marketed these ideas as much as they marketed books, and how, during the era of the Christian bookstore, this—every bit as much as politics or theology—became a locus of evangelical identity.

**Faith and Fiction** Anita Gandolfo,2007-08-30 In recent years, there has been an explosion in the market for fiction on religious topics and themes, most notably Dan Brown's *The Da Vinci Code*. The variety of contemporary religious fiction and the publishing phenomenon surrounding it indicate that this literature transcends any overt religious meaning and is significant in its political and social implications; it is emblematic of the contemporary American Zeitgeist. Traditionally, literature is both mirror and lamp, reflecting the society that produces it and illuminating the values and interests of that society. Recognizing both of those perspectives, Gandolfo examines Christian literature's place in American culture today and

explores the cultural meaning and significance of the wildly popular Christian fiction now available. The phenomenon surrounding Dan Brown's *The Da Vinci Code* has led to a cottage industry of interpretations, attacks, and commentaries, but one thing is certain: the book has had an enormous impact on American society, culture, and religious understanding, not to mention the publishing industry, which scrambles to find similar religious books to feed to an eager public. But *The Da Vinci Code* is not the only book of its type on the market today. In recent years, there has been an explosion in the market for fiction on religious topics and themes, with an entire series devoted to the impending Rapture as described in the *Left Behind* series. Some fiction does not take an explicitly religious theme as these books do. Instead, writers like Andre Dubus and Ron Hansen imbue their creative work with spiritual and religious themes embedded in the everyday lives and concerns of their characters. Regardless of the specific approach, what is not in doubt is that American readers have made the authors of these works wealthy as bookstores cannot stock their shelves with enough copies. Why the recent surge of interest in Christian fiction? How does it reflect trends in our culture and our lives? How has it changed our society and our understanding of spirituality and religion? How accurate are these books in terms of the theology they espouse? The variety of contemporary religious fiction and the publishing phenomenon surrounding it indicate that this literature transcends any overt religious meaning and is significant in its political and social implications; it is emblematic of the contemporary American Zeitgeist. Traditionally, literature is both mirror and lamp, reflecting the society that produces it and illuminating the values and interests of that society. Recognizing both of those perspectives, *Faith and Fiction* examines Christian literature's place in American culture today and explores the cultural meaning and significance of the wildly popular Christian fiction now available.

**Illusion** Frank Peretti, 2012 This rich, rewarding novel depicts a love story that transcends time, space, life and death.  
Biblical Counsel , 1993

**House** Frank E. Peretti, Ted Dekker, 2007-03 Two stranded couples find shelter in an inn but find themselves trapped in a game with rules setting up a life-or-death situation.

*Virtue* , 1994

Paul and the Hope of Glory Constantine R. Campbell, 2020-11-24 A Unique Study of Pauline Eschatology that Is Both Exegetical and Theological One of the trajectories coming out of Constantine Campbell's award-winning book *Paul and Union with Christ* is the significance of eschatology for the apostle. Along with union with Christ, eschatology is a feature of Paul's thinking that affects virtually everything else. While union with Christ is the webbing that joins Paul's thought together, eschatology provides the shape of his thought, and thus gives shape to his teaching about justification, resurrection, the cross, ethics, and so forth. There is considerable debate, however, about Paul's eschatology, asking whether he is a covenant or an apocalyptic theologian. In *Paul and the Hope of Glory* Campbell conducts a thorough exegetical study of the relevant

elements of Paul's eschatological language, metaphors, and images including parousia, the last day, inheritance, hope, and others. He examines each passage in context, aiming to build inductively an overall sense of Paul's thinking. The results of this exegetical study then feed into a theological study that demonstrates the integration of Paul's eschatological thought into his overall theological framework. The study is comprised of three parts: The first part introduces the key issues--both exegetical and theological--and sets the parameters and methodology of the book. It also offers an historical survey of the scholarly work produced on Paul's eschatology through the twentieth century to the present day. The second part contains the detailed exegetical analysis, with chapters on each important Pauline phrase, metaphor, and image related to eschatology. The third part turns its attention to theological synthesis. It recapitulates relevant conclusions from the evidence adduced in part two and launches into theological discussion engaging current issues and debates. This volume combines high-level scholarship and a concern for practical application of a topic currently debated in the academy and the church. More than a monograph, this book is a helpful reference tool for students, scholars, and pastors to consult its treatment of any particular instance of any phrase or metaphor that relates to eschatology in Paul's thinking.

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