

# El Etnografo Jorge Luis Borges

## I. Avelar

*Voices from the Fuente Viva* Amy Nauss Millay, 2005 Many twentieth-century Spanish American writers sought to give voice to their countries' native inhabitants. Drawing upon anthropology and literary theory, this book explores the representation of orality by major Spanish American anthropologist-writers: Lydia Cabrera, Jose Maria Arguedas, and Miguel Barnet. These writers played a quintessential role of the Spanish American writer from colonial times to the present: they inscribed the mythical world of a vanishing Other by creating a poetic effect of orality in their ethnographies and narratives. This book argues that supposed differences between oral and written culture are rhetorical devices in the elaboration of literature, specifically modern fiction in Spanish America. Fictionalization of the oral requires adherence to the theory of a great divide between orality and literacy. Because the texts considered here are predicated on the ideality of speech, a contradiction underlies their shared desire to salvage oral tradition. This book explores how anthropologist-writers have addressed this compelling dilemma in their anthropological and narrative writings. at Tufts University.

**The Contemporary Mexican Chronicle** Ignacio Corona, Beth E. Jörgensen, 2002-08-01 Diverse perspectives on the "chronicle" as a literary genre and socio-cultural practice.

**La expresión de la irrealidad en la obra de Jorge Luis Borges y otros ensayos** Ana María Barrenechea, 2000

Jorge Luis Borges William Rowe, Claudio Canaparo, Annick Louis, 2000 Un congreso de academicos en torno de un escritor notorio y ya fallecido suele convertirse en la repeticion de una serie de lugares comunes o en una exhibicion de los nombres de sus participantes. Evitar estas dos situaciones, que conociamos de antemano, fue uno de los objetivos que perseguiamos al realizar una conferencia en torno del centenario del nacimiento de Jorge Luis Borges. Sin intentar coartar la libertad de ideas de los participantes y con el unico limite de un periodo fijo de tiempo, creimos que un pequeno grupo de participantes era siempre mejor que una marea de universitarios en las ya classicas sesiones maratonicas a que nos tienen acostumbrados los congresos y los simposios actuales. La propuesta era debatir antes que ninguna otra cosa. Tambien procurarnos cierta informalidad y una atmosfera relajada. Tratamos, en definitiva, de reunir escritores, intelectuales, cineastas y academicos de varias regiones latinoamericanas, europeos y estadounidensesb en torno de la obra de Borges sin que ello se convirtiera fatalmente en un ritual de reverencia a quien se considera hoy el mayor escritor argentino y uno de los mas celebres de Occidente. Fragmento del prologo En tanto que polemista, a Borges no le hubiese disgustado quizas, ver refutadas no pocas

de sus afirmaciones, y criticadas algunas de sus actitudes. Buena parte de sus ensayos, reseñas, artículos o conferencias, son verdaderas descargas de artillería, y a veces incluso meras variantes del acto surrealista por excelencia, consistente, como es sabido, en salir a la calle con un revólver y disparar contra la multitud. Juan José Saer

*Jorge Luis Borges* David William Foster, 1984

The Prose of Jorge Luis Borges Ion Tudor Agheana, 1984 Like the Kafka of one of his essays, Jorge Luis Borges imposes himself at first as a man of iconoclastic singularity, as a writer who, having considered and discarded seemingly all the «isms» of literature and philosophy, creates a world ex nihilo. Yet minutely studied, Borges, like Kafka, who under close scrutiny reveals subtle affinities with other literatures, exhibits an unmistakable existential strain. The analysis of Borges' existentialism, identifiable in his prose works not as an unitary system but as a philosophical premise, together with the dynamics of surprise, constitute the object of the present study.

**From Frontiers to Football** Matthew Brown, 2014-08-15 With Brazil hosting the FIFA World Cup this summer and the Olympic Games in 2016, all eyes are on Latin America. But what vision of these countries will we be given? Will our airwaves be full of cultural stereotypes about Latin Americans and inaccurate interpretations of the region's position in the world? In *From Frontiers to Football*, Matthew Brown provides a much-needed historical analysis to rebut misconceptions about Latin America's past while giving readers the tools with which to understand the region's complex present. Telling the story of Latin America's engagement with global empires from 1800 to today, *From Frontiers to Football* is as much a narrative of repeated cycles, continued dependency, and thwarted dreams as it is a tale of imperial designs overthrown, colonial armies defeated, and other successes that have inspired colonized peoples across the globe. Brown restores a cultural history to the continent, giving as much attention to pop singer Shakira and retired footballer Pelé as he does to coffee producers, copper miners, government policies, and covert imperialism. Latin America, Brown shows, is no longer a frontier or periphery, but rather is at the forefront of innovation and a global center for social, cultural, and economic activities. Clear and readable, *From Frontiers to Football* presents a compelling introduction to the history of Latin America's interactions with the world over the last two centuries.

*Leer Borges* Gerardo Mario Goloboff, 2006

**Jorge Luis Borges, 1923-1980** Ramona Lagos, 1986

**El mito clásico en la obra de Jorge Luis Borges** Adrián Huici, 1998

Jorge Luis Borges Nicolás Helft, 1997 Acompañada de un disco compacto, esta obra sirve para quienes desean acercarse a los rincones de la obra de Borges. Al mismo tiempo, se trata de una geografía que conduce al lector desde los primeros textos publicados en 1910, hasta los últimos, en 1986. Una bibliografía que no encierra -afirma Jitrik- sino que hace hacer, tal como lo exige la más audaz de las concepciones sobre el lenguaje y sus misterios.

**The Letter of Violence** I. Avelar, 2017-03-15 This book traces the theory of violence from nineteenth-century symmetrical warfare through today's warfare of electronics and unbalanced numbers. Surveying such luminaries as Walter Benjamin, Frantz Fanon, Hannah Arendt, Paul Virilio, and Jacques Derrida, Avelar also offers a discussion of theories of torture and confession, the work of Roman Polanski and Borges, and a meditation on the rise of the novel in Colombia.

Ciudades latinoamericanas ,2006

**Suplemento antropológico** ,1991

**CLA Journal** College Language Association (U.S.),1998

**La pequeña voz del mundo y otros ensayos** María Eugenia Bestani,2007

**Murales, figuras, fronteras** Patrick Collard,Rita de Maeseneer,2003

Brújula ,2006

*Antropología social* Francisco Javier Franco Silva,2003

*La revolución alfarista* Asociación de Ecuatorianistas en Norteamérica. Congreso,1996

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