

Firma De Lucero Mundo

Pedro Calderón de la Barca

El Kimpúngulu Ralph Alpizar,Guillermo Calleja,2012-05-01 En esta extensa obra se hace una descripción detallada de los “mpungu” o santos congos. Dentro del “kimpúngulu” se incluyen los “mpungu wanfuto”, que son aquellos espíritus de los antepasados que llegan a convertirse en “mpungu” congos criollos; analizándose además cómo se desarrolla el proceso de transformación de “kinyula nfuiri ntoto” o espíritu difunto de un antepasado en “mpungu” o santo congo. Por último, se ha considerado que no podía hablarse del “kimpúngulu” sin tratar en qué consiste verdaderamente el sincretismo en el Palo Monte Mayombe, Para ello, se hace un análisis desde tres perspectivas; la apropiación de determinados objetos de la liturgia católica; la supresión de la distancia espacial con respecto al catolicismo; y finalmente, el establecimiento de determinadas analogías entre los santos católicos y los “mpungu”.

EL LENGUAJE RITUAL Ralph Alpizar, En el Palo Monte Mayombe, cualquier lenguaje está impregnado de religión: el oral, el escrito, el artístico o el mímico. El poder, la responsabilidad, la obligatoriedad de la palabra y la conciencia de que sólo la palabra altera el mundo, son rasgos muy característicos de este sistema religioso afrocubano y son objeto de estudio en este libro. En este contexto se analizan los conjuros de los nganguleros, los cantos rituales o “mambos” congos, las formas características de la música sacra del Palo Monte Mayombe (la polimetría y la polirritmia) y el empleo de las máscaras rituales.

From Earth and Bone Jessie Kwak,2019-10-01 Taking a secret to the grave doesn't mean what it used to. When a resurrection goes awry in a cold Seattle cemetery, mother-of-three Patricia Ramos-Waites finds herself possessed by the ghost of her sister's dead lover. God forbid her only problem be sharing her body with Dead Marco. Yesterday Patricia was worried about her teenage son's new deadbeat friends and putting her kids through college; today she's become the target of a Central American drug-smuggling gang who desperately want to get their hands on the ghost she's hosting. On top of all this, Patricia is beginning to suspect that either Marco is an exceptionally powerful spirit, or she has ghost-handling abilities that haven't been seen in centuries. Will Patricia be able to stay out of the crosshairs long enough to fix this botched resurrection?

Regla Conga, Palo Monte--Mayombe Marcelo Díaz Coronado,2008

La mejor firma Gloria de la Prada,1916

El Que Me La Hace Me La Paga Domingo B. Lage, 2012-05 El sueño de un exiliado cubano, todo comienzo un 1 de Abril de 1980, tome la dedición de salir de mi país por medio de una embajada, con la intención de llegar a estados unidos, sabiendo que para lo que yo quería lograr, tenía que salir mi tierra adorada Cuba, tal vez en Miami sería mucho más fácil, siempre desde muy niño soñé y admire a los grandes escritores sabios, como ha mi ídolo José Maria Vargas Vila y mi guía espiritual literario, como varios espiritistas y tatas lo han nombrado como el escribano, & otros tantos mas. Y soñaba con que algún día podría ser como uno de ellos, siguiendo paso a paso cada uno de los consejos de mis maestros, mi padrino y abuelo. Que también fueron como mis padres siendo ellos unos grandes sabios en la religión, que lograría mis sueños. Pues siempre dedique con cariño y respeto todos lo que me decían así me forcé a estudiar sin olvidarme de la gran importancia que ellos eran para mí, no la ambición nunca de ser mejor que ellos, porque aquí es donde está el detalle, pero si le seguiría sus pasos. Que nunca nos podemos olvidar que cada maestro guarda en su marga una carta de triunfo, los maestros te enseñan de eso estoy seguro que el ultimo brinco no te lo enseñaran jamás. Como todos sabemos lo que pasa un extranjero al llegar a este país, más aun cuando uno es de la piel oscura, que el egoísmo el racismo y la envidia esta en primeras planas de esas personas ignorantes que no conocen la filosofía, recuerdo cuando era un adolescente, leí un escrito de mi gran maestro espiritual (el viejo Vila) que dijo solo aquellos ignorantes desconocen que solamente existe una raza y es la raza humana. Ignorantes y falta de ética humana. Ndula congo Monikiamboto. Entuala Kongo.

Society of the Dead Todd Ramón Ochoa, 2010 Summary: In this first-person account, Todd Ramón Ochoa explores Palo, a poorly-understood Kongo-inspired 'society of affliction' at the margins of Cuban popular religion. Narrated as an encounter with two teachers of Palo, the book unfolds on the outskirts of Havana.

African Arts ,2001

Cultos afrocubanos Miguel Barnet, 1995

Obras completas Pedro Calderón de la Barca, 1952

Obras completas, textos integros segun las primeras ediciones y los manuscritos autografos que saca a luz Luis Astrana Marin Pedro Calderón de la Barca, 1952

Diario oficial Mexico, 1969-05

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Autos sacramentales; recopilación, prólogo y notas por Angel Valbuena Prat Pedro Calderón de la Barca, 1950

Obras completas: Autos sacramentales Pedro Calderón de la Barca, 1991

Autos sacramentales. Recopilacion, prologo y notas por Angel Valbuena Prat Pedro Calderón de la Barca, 1951

Anales del Caribe del Centro de Estudios del Caribe , 1995

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Religiones afroamericanas Emilio Jorge Rodríguez,1996

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