

Libro Africa En El Aula

Gaius Plinius Secundus

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Los valores en la educación de África. De ayer a hoy Eugénie EYEANG, José María HERNÁNDEZ DÍAZ, 2017-11-01

África ha sido un continente sometido y expoliado por conquistadores portugueses y españoles desde el siglo XV, más tarde por negreros esclavistas durante varios siglos, y por las potencias coloniales occidentales desde el vergonzoso reparto que hicieron del mapa africano en 1885. Inglaterra, Francia, Alemania, Italia, Portugal, Holanda, y tangencialmente España se repartieron aquella tarta africana de manera impune. Pero en el siglo XX y hasta nuestros días, a pesar de los procesos de independencia masivos, alcanzados por los años 1960 a 1975, los pueblos de África sufren una agresión permanente de parte del neocapitalismo occidental y chino, sobre sus recursos y personas, y con frecuencia con el apoyo y anuencia de líderes nacionales hartos de avaricia, abuso de poder y despilfarro de bienes colectivos. Pero es seguro que lo más doloroso que se viene produciendo en África en estos siglos y décadas de oprobio sea la neocolonización cultural y educativa que conduce a la pérdida de lo más valioso de los pueblos originarios africanos, sus valores profundos, tradiciones, señas de identidad. El salto acelerado de las comunidades rurales precapitalistas a las grandes ciudades donde se impone la era digital y el consumismo voraz está contribuyendo a la progresiva anulación de lo africano y sus valores. La escuela y los nacientes sistemas educativos a veces contribuyen a esa alocada marcha, por negligencia, por sometimiento a modelos foráneos. Y sin embargo, también en África cabe la esperanza de preservar valores tan autóctonos como la comunidad, la familia extensa, la hospitalidad, la armonía con la naturaleza, así como lograr incorporar y asentar formas de gobierno mucho más democráticas, capaces de ir construyendo una sociedad más equilibrada en lo social y en el reparto de bienes. La educación puede desempeñar una posición constructiva y tiene una responsabilidad en estos procesos de autoestima africana. En esta obra se ofrecen pistas y experiencias educativas para emprender o continuar un camino de justicia que apuesta por África mediante el compromiso por la educación.

Libros españoles en venta ,1996

Libros españoles en venta, ISBN ,1997

America R.W.P. de Vries (Firm),1909

Quimeras de Africa Azucena Pedraz Marcos,2000 En el libro de Azucena Pedraz Marcos... tenemos una ágil y bien documentada descripción de lo que fue un momento (unos años) de ciencia en España, en torno a la Geografía y a las Sociedades que a su conjuero se crearon, y que concentraron, como nunca antes, el afán de conocimiento, el impulso a la expansión civilizadora y al colonialismo, que todavía quería ser civilizado: lo mismo que en aquel tiempo estaban haciendo otras naciones de Europa (Alberto Gil Novales).

Libros en venta en Hispanoamérica y España ,1993

Comunicación, creación artística y audiovisual: un marco para la innovación educativa María del Carmen Gálvez de la Cuesta,2023-11-06

Canarias y el noroeste de África Víctor Morales Lezcano,Javier Ponce Marrero,2007

Africa dos mil ,1987

El Libro español ,1983 Includes a separately paged section Repertorio bibliográfico clasificado por materias which also appears in Libros nuevos.

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Re-mapping World Literature Gesine Müller,Jorge J. Locane,Benjamin Loy,2018-03-05 How can we talk about World Literature if we do not actually examine the world as a whole? Research on World Literature commonly focuses on the dynamics of a western center and a southern periphery, ignoring the fact that numerous literary relationships exist beyond these established constellations of thinking and reading within the Global South. Re-Mapping World Literature suggests a different approach that aims to investigate new navigational tools that extend beyond the known poles and meridians of current literary maps. Using the example of Latin American literatures, this study provides innovative insights into the literary modeling of shared historical experiences, epistemological crosscurrents, and book market processes within the Global South which thus far have received scant attention. The contributions to this volume, from renowned scholars in the fields of World and Latin American literatures, assess travelling aesthetics and genres, processes of translation and circulation of literary works, as well as the complex epistemological entanglements and shared worldviews between Latin America, Africa and Asia. A timely book that embraces highly innovative perspectives, it will be a must-read for all scholars involved in the field of the global dimensions of literature.

Trayectos antropológicos L. Nicolás Guigou,2007

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Le liriche di Orazio: Gli Epodi; il 1o libro delle Odi Horace,1900

Unveiling the Energy of Verbal Art: An Mental Sojourn through **Libro Africa En El Aula**

In a global inundated with monitors and the cacophony of quick interaction, the profound energy and psychological resonance of verbal art usually disappear in to obscurity, eclipsed by the continuous assault of noise and distractions. However, located within the musical pages of **Libro Africa En El Aula**, a captivating function of fictional splendor that pulses with raw emotions, lies an wonderful trip waiting to be embarked upon. Composed with a virtuoso wordsmith, that magical opus guides visitors on an emotional odyssey, softly exposing the latent potential and profound impact stuck within the delicate web of language. Within the heart-wrenching expanse of this evocative analysis, we shall embark upon an introspective exploration of the book is key themes, dissect its captivating writing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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