

Maria Valtorta Evangelio Vol 1

Maria Valtorta

Subject Catalog, 1975 Library of Congress,1975

Library of Congress Catalogs Library of Congress,1976

Bollettino del Servizio per il diritto d'autore e diritti connessi ,1997-07

Catalogo dei libri in commercio ,1999

The Gospel As Revealed to Me (Vol 1) Maria Valtorta,2017-02 The main work among Maria Valtorta's writings is entitled The Gospel As Revealed to Me. The original language was Italian and has been published in ten volumes . It narrates, in a form of vision, the birth and childhood of Mary and her Son Jesus ->the three years of Jesus' public life ->His passion, death, resurrection, and ascension - >the beginnings of the Church ->and the assumption of Mary, as if one is watching a movie. In 1944-1947, the author, Maria Valtorta, received the revelation directly from Jesus Christ Himself, which enabled her to see the gospel in vision. Jesus asked her to write down everything she saw in details, so that the world may read it and hence understand the gospel in content. Up to the moment, the Italian masterpiece has been translated into more than 20 languages. And this Chinese version is one of them. Now, let's see what the outstanding personalities of the church said about: The contemporary Pope Pius XII said on 1984 February 26: Publish this work as it is. There is no need to give an opinion about its origin, whether it be extraordinary or not. Who reads it will understand. Renowned Bible Scholar, the Blessed Fr. Gabriel M. Allegra, a Franciscan missionary who is highly revered by Chinese Catholics for being the very first to translate the entire Catholic Bible into Chinese, was beatified on September 29, 2012 by Pope John Paul II, said: The finger of God is here. Saint Padre Pio da Pietralcina said to a spiritual daughter, Elisa Lucchi, about Valtorta's writings. I don't advise you ---I order you to read them. Fr. Gabriel Roschini, a distinguished Mariologist and professor, who himself has written 130 books on the topic, humbly said: even if I put all my writings together, is still inferior to that of Valtorta's in terms of vividness.

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[illegible]

El evangelio como me ha sido revelado Maria Valtorta,1999

Gospel of Jesus John Davidson, 2002-11

El evangelio como me ha sido revelado Maria Valtorta, 1997

Gospel of Jesus Christ ... Transl. .. M.-J. Lagrange, 1938

The Gospel of Jesus Christ Lagrange, Pere, 1938

Ave Maria, Vol. 1 M. J. Spalding, 2015-07-17 Excerpt from Ave Maria, Vol. 1: A Catholic Journal, Devoted to the Honor of the Blessed Virgin A weekly Periodical derated to the Blessed Virgin, successfully established in this cold calculating age of Mammonism, and in these United States of America, in which more, perhaps then any where else, the interests of this world

are held as paramount and those of eternity are kept in the hock-ground; this is truly one of the wonders of this wonderful nineteenth century! And it is as hopeful a sign of the times as it is wonderful. The Ave Maria offers no worldly inducements to its patrons; it promises no profitable returns for the investment, like the gold mining, the Petroleum, and a hundred other speculations of the day; it deals not in the marvelous, and promises no startling developments, like the Spirit-rappings, Table-movings, and modern magical adventures: it merely appeals to a filial sentiment, invites Christians to come to first principles and first lore, to make a spiritual pilgrimage to the first model Christian household, and therein to worship Jesus as Man-God and our Brother, to venerate Joseph as his chosen guardian and foster-father, and to salute and love Mary as His and our sweet Mother: yet it succeeds, and is able, from the very beginning, to reckon its subscribers by thousands! Who will deny, after this, that the spirit of faith and of Christian chivalry is wholly extinct, or that the time has passed, when men will be moved by a sentiment, and will make sacrifices for an ideal? No, thank God! This age is not wholly given up to Mammonism; it is not so entirely utopian as many would suppose; it has yet a feeling heart beating in its bosom, in response to the living realities of another world revealed by faith. The three great concupiscences have not full and undivided sway over men, and the devil is not wholly the prince of this world, as he was proclaimed to be by the great Apostle of the Gentiles; happily, there is still some faith, some kindness, some gentleness, some filial emotion left us, to relieve the cold barrenness of our Paganism! There is yet some light amidst the darkness, there are some flowers blooming amidst the desert! To discover how very reasonable is this feeling of love and devotion to Mary, we have, in fact, only to return to first principle*, as we have already intimated. To her Christians of the modern type talk, one would be tempted to suppose that we have little or nothing to do with the Mother of the Saviour-God; that she is, if not an intruder into the Christian family and fold, at least a dangerous rival of her Son; and that the less we think and speak of her the less we have to do with her, the more acceptable will we become to God and the more enlightened and better Christians! This is the gist of that modern philosophy of Christianity, which claims* for itself a greater share of enlightenment and progress than that which falls* to the lot of old-fashioned and more simple minded Christians, and which, beginning with disparaging the Mother in order to protect the honor of the Son, has generally ended in denying the Son himself! The cold and sneering progressive, Evangelical Protestantism, which almost shudders at the very mention of Mary, is generally found in the end tottering over the brink of Universalism and Unitarianism. This is particularly the case with the Calvinistic or Puritan Sects. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com

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