

Paraclisul Maicii Domnului Pdf

B Lingard

Pamięć starych wieków Ewa Kocój, 2013-09-01 Praca porusza tematykę praktycznie niezbadaną, a czyni to w sposób nowatorski, łącząc problematykę teologiczno-liturgiczną prawosławia z kulturą ludową. Takie połączenie otwiera nowe perspektywy – wyprowadza dogmatyczne i katechetyczne myślenie o czasie liturgicznym, sakralnym z ograniczonych ram oficjalnej religijności i konfrontuje je z przełożeniem na żywy odbiór w ludzie, z drugiej strony – przestaje patrzeć na duchową kulturę ludową jak na skansen, a ukazuje dynamikę odbioru, przetwarzania i zwrotnego inspirowania kultury „wysokiej”. Zarówno aspekt kalendarza liturgicznego, jak i jego odpowiednika ludowego jest oparty na solidnych kwerendach i badaniach terenowych w Rumunii. Rumuńska kultura duchowa stanowi wartość zamkniętą. Należąc do Pax Bizantina i w, dużej mierze, uczestnicząc w Slavia Orthodoxa, pozostaje na uboczu zainteresowań zarówno bizantynistów, jak i paleoslawistów. Leżąc na skrzyżowaniu kultur i interesów politycznych, Rumunia własnymi wyborami nieraz doprowadzała do zaniedbania lub wręcz obumarcia części tradycji narodowej. Wiele takich wyrw w pamięci kulturowej praca p. Ewy Kocój zapełnia. Praca porządkuje bowiem ogromny materiał: omawia źródła i strukturę prawosławnego kalendarza juliańskiego i ery bizantyjskiej i trzy główne cykle tego kalendarza, a także źródła, typologie i cechy charakterystyczne kalendarza ludowego prawosławnych Rumunów i odbicie cyklów cerkiewnych w obrzędowości ludowej. W ten sposób czytelnik otrzymuje przegląd obecności na ziemiach rumuńskich piśmienniczego dziedzictwa bizantyńsko-słowiańskiego i lokalnych wariantów tradycyjnych typów ksiąg, a także dzieł pseudokanonicznych, legendarnych, beletrystycznych i magicznych Z recenzji Prof. dr hab. Aleksandra Naumowa

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y hasta el punto de que afirmar que cumbres borrascosas es una novela de amor resulta un pobre esquematismo sólo con el juego de narradores que se trae este relato bastaría para indicar la complejidad de sus pretensiones el principal es un narrador identificado en la figura de un forastero urbano que

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