

The Bird Hermes Is My Name

Stephen A. McKnight

The Mage's Images: Heinrich Khunrath in His Oratory and Laboratory, Volume 1 Peter J. Forshaw, 2024-11-25

This is the 1st volume in a 4-volume work entitled The Mage's Images. The work provides the first in-depth examination of the life and works of Heinrich Khunrath (1560-1605), 'one of the great Hermetic philosophers', whose Amphitheatre of Eternal Wisdom (1595/1609) has been described as 'one of the most important books in the whole literature of theosophical alchemy and the occult sciences'. Khunrath is best known for his novel combination of 'scripture and picture' in the complex engravings in his Amphitheatre. In this richly illustrated monograph, Forshaw analyses occult symbolism, with previously unpublished material, offering insight into Khunrath's insistence on the necessary combination of alchemy, magic, and cabala in 'Oratory and Laboratory'.

Account of an Alchemical Roll on Parchment, Presented by the Earl of Cromarty in 1707 to the Royal College of Physicians of Edinburgh ... From the Proceedings of the Society of Antiquaries of Scotland, Etc William MONCRIEFF (F.R.C.P.), 1876

Pictorial history of ancient pharmacy Hermann Peters, 1899

The Curious Lore of Drugs and Medicines Charles Herbert LaWall, 1927

Four Thousand Years of Pharmacy Charles Herbert LaWall, 1927 This work is the first history of pharmacy by an American and was reprinted in 1936 with the title The curious lore of drugs and medicines.

Household Words : , 1855

Harper's Young People , 1890

Alchemy and Exemplary Poetry in Middle English Literature Curtis Runstedler, 2023-03-27 This book explores the different functions and metaphorical concepts of alchemy in fourteenth- and fifteenth-century Middle English poetry and bridges them together with the exempla tradition in late medieval English literature. Such poetic narratives function as exemplary models which directly address the ambiguity of medieval English alchemical practice. This book examines the foundation of this relationship between alchemical narrative and exemplum in the poetry of Gower and Chaucer in the fourteenth century before exploring its diffusion in lesser-known anonymous poems and recipes in the fifteenth century, namely alchemical dialogues between Morienus and Merlin, Albertus Magnus and the Queen of Elves, and an alchemical

version of John Lydgate's poem *The Churl and the Bird*. It investigates how this exemplarity can be read as inherent to understanding poetic narratives containing alchemy, as well as enabling the reader to reassess the understanding and expectations of science and narrative within medieval English poetry.

Alchemical Death and Resurrection Betty Jo Teeter Dobbs, 1990

Household Words Charles Dickens, 1855

Marvell and Alchemy Lyndy Abraham, 1990 Dr Abraham begins by examining the currency of alchemical thought in Britain and Europe and its presence in the work of such poets as Shakespeare, Jonson, Donne, Herrick, Milton and Dryden. She then moves on to a detailed examination of Marvell's long poems, demonstrating the extensive presentation of the alchemical process. Other important English alchemists are cited including Thomas Tymme, Robert Fludd and Thomas Vaughan. This is a highly original and stimulating study which brings out hitherto undiscovered meanings and relationships. The book is illustrated with 32 emblems from the works of the Renaissance and 17th-century alchemists, and will henceforth be an essential text for serious students of Marvell.

Science, Pseudo-science, and Utopianism in Early Modern Thought Stephen A. McKnight, 1992 In this important interdisciplinary study, Stephen A. McKnight brings together such prominent scholars as Allen Debus, B. J. T. Dobbs, Klaus Vondung, David Walsh, and Wilbur Applebaum to discuss a major development in cultural, political, and scientific history: a new understanding of the role of magic, alchemy, and other esoteric traditions in the evolution of early modern thought. Twentieth-century historians of science have labeled these traditions pseudo-science. In the early modern period, however, they were treasured by many philosophers, theologians, and scientists as the *prisca theologia*, revelations by God to the great wise men of the ancient Near East and Mediterranean, including Hermes Trismegistus, Zoroaster, Moses, Pythagoras(sic), and Plato. Recent research has shown that these materials were earnestly studied by Ficino, Pico, Agrippa, Bruno, Campanella, and Bacon. Even the great patriarch of the Scientific Revolution, Isaac Newton, employed alchemical and theological elements in his work. *Science, Pseudo-Science, and Utopianism in Early Modern Thought* shows that pseudo-science, especially magic and alchemy, was a crucial part of the theories and experiments that produced the scientific advances of the sixteenth and seventeenth centuries. In addition, it shows that these traditions have a strong utopian component, depicting man as a terrestrial god capable of mastering nature and perfecting society. In the early modern period, this utopian theme became intertwined with the enthusiasm for scientific progress to produce the distinctly modern dream of social perfection through science. Scholars and students of history, philosophy, political science, and theology will find this a provocative addition to our understanding of the modern world.

The Lady's Magazine Or Entertaining Companion for the Fair Sex, 1774

The Blood Remembers Terry Stanfill, 2001-12 Rose Kirkland, a jewelry designer living in Santa Monica, struggles with a

troubled marriage and her inability to have a child. In the midst of these tensions she is startled by the inner voice of a medieval woman, a voice from Rose's own past life.

Masques Ben Jonson,1966

Catalogues Bernard Quaritch (Firm),1934

Catalogue Bernard Quaritch (Firm),1937

Kino's Journey 田口浩二,2019-11-12 Kino's Journey is about a character named Kino who travels around the world with a talking motorcycle named Hermes. Kino travels to many mystical worlds, each with its unique customs and people. Kino's policy is to only stay three days in every town without exception, saying it's enough time to learn about the each place and moving on to explore the next new place.

The Family treasury of Sunday reading, ed. by A. Cameron (W. Arnot). [Continued as] The Christian monthly and family treasury rev Andrew Cameron,1877

A New Index of Middle English Verse Julia Boffey,Anthony Stockwell Garfield Edwards,2005 The Index of Middle English Verse was originally published in 1943. Although it has remained a standard research tool, the passage of time has rendered much of its content obsolete. It is now replaced by this greatly expanded new edition, offering a first-line listing of all surviving verse recorded between c. 1150 and 1500.

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