

Elementos Del Altar De Muertos

Karin Nielsen-Saines

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El monstruo en el hueco Ángel Blas Rodríguez, 2009-09-25 Las crónicas de El monstruo en el hueco rescatan, con oportunidad y agudeza, dos géneros literarios que están en extinción: el informe de viajero y el medio epistolar. Un intercambio de cartas entre dos españoles, uno desde Ciudad de México y otro desde la ciudad de Medellín, donde aparece la visión del ojo ajeno, la opinión del visitante que, gozando del privilegio de ver por primera vez un lugar y sus gentes, puede dar razón de las diferencias que encuentra con otros lugares, en especial, con su lugar de origen. Es ese ojo ajeno, sensible a lo que la costumbre y la rutina no dejan ver, quien puede revelar al ciudadano asuntos propios que sólo perciben los extraños. En un cruce de cartas que se muestra innovador en un momento en que la tecnología de la red virtual ha convertido la correspondencia en un género del pasado, los autores de este libro lo retoman como medio de comunicación y explotan con sabiduría sus potenciales creativos. Hay en estas cartas de El monstruo en el hueco la atmósfera de intimidad, de cercanía, propia del estilo epistolar, siempre entre dos y siempre coqueteando con la intromisión de un tercero distinto al remitente o al destinatario. Crónicas para un público que va desde el científico social que espera la visión desprevenida del viajero inteligente, hasta el lector común que desea disfrutar de una buena prosa y de la pertinencia y originalidad de las

historias que se narran. Dario Jaramillo Agudelo

El paradigma del capital social BRYAN K. RITCHIE, MARCELO E. SILES, PATRICIA LÓPEZ-RODRÍGUEZ, RODOLFO DE LA TORRE GARCÍA, Lindon J. Robison, 2019-10-01 El paradigma del capital social muestra la forma en que la creación de redes de apoyo, simpatía, colaboración y solidaridad construye capital y cómo este puede contribuir tanto al bienestar socioemocional como económico. El entorno social se construye a partir de lazos afectivos que pueden ser de ayuda o utilidad para superar una situación difícil o aprovechar mejor las oportunidades tanto a nivel individual como familiar, comunitario o social. Todos los seres humanos formamos parte de una extensa red social que nos protege y constituye y que, por tanto, es de vital importancia en los distintos ámbitos de nuestra existencia. A través de la historia, las tradiciones, la cultura y el mundo de los negocios se describen en estas páginas cómo se van entretejiendo y conformando las relaciones sociales y económicas en América Latina. De un modo sencillo y accesible y con numerosos ejemplos, sus autores muestran de qué forma el paradigma del capital social es el instrumento que sirve para explicar cómo las relaciones importan y cómo influyen en la mejora de la calidad de vida y salud de las personas.

Señor Pastor, vocero de la Luz del Mundo, sus ataques a la Iglesia católica son calumnias José Roberto Parra, 2019-11-04 Fiel a la Iglesia católica, en este volumen el autor se dirige a la estación de radio de La Luz del Mundo para responder y cuestionar algunas de las afirmaciones que desde ese espacio se hacen sobre su fe. Comprometido con una discusión teológica y con los textos bíblicos en mano, Roberto Parra invita a la formación de un criterio firme y a emprender el diálogo con aquellos con los que diferimos. Con un dedicado estudio de las Escrituras, defiende los puntos clave del catolicismo, despejando inexactitudes sobre las que se funda el discurso de dichos programas radiofónicos.

México tradicional. Aurelio González, 2016-04-06 La cultura tradicional es aquella que la comunidad acepta como propia y encuentra en ella sus señas de identidad, se deposita en la memoria colectiva y, en buena medida, se transmite oralmente. En esta obra se alternan e interrelacionan creaciones textuales -esto es literarias- con creaciones de otro tipo -musicales o pláticas- y el contexto en que se manifiestan. Todo ello de manera sintética.

Estética y religión Amador Vega, Raquel Bouso, Juan Antonio Rodríguez Tous, 1998

Enciclopedia temática de Jalisco: Arte, 1992

La celebración del Día de Muertos en el estado de Guerrero, 2009

El arte de conocer, saborear y admirar tequila Juan Bernardo Torres Mora, 2008

40 años de ofrendas Dolores Olmedo, 1996

La fiesta de la muerte Héctor Luis Zarauz López, 2004 México es considerado, por el autor, un país mestizo y festivo por excelencia y la muerte es una de las tradiciones que se celebran y recrean en una festividad en la que se mezclan diversos elementos prehispánicos, coloniales y contemporáneos que se manifiestan a través de la música, ofrendas, bailes, ferias,

cantos, juegos, comidas vestuario y arte popular dando origen a la Fiesta de la muerte. El escritor se ha dedicado ha investigar el origen, significado e historia de esta tradición, explicando en su libro algunos temas como: El hombre antes de la muerte, la concepción de la muerte en las culturas egipcia, griega, romana, hindú y persa; La muerte azteca, los entierros y ritos funerarios, la literatura luctuosa en la sociedad prehispánica, las celebraciones y los rituales; las ofrendas; la muerte en la plástica, y la celebración anglosajona del Día de Muertos.

eos México EOS Mexico, 2011 Industrial design, exhibition design, interiors, products for consumers and industry, graphics, web design: eos mexico does it all, with world-class panache. This clothbound, extensively illustrated survey of the work of eos - a partnership of brothers Mauricio and Sebastian Lara - shows the brilliant yet playful spirit of the firm. Packed with photos and drawings, this beautifully designed book reveals the firm's inspirations in the artistic and human richness of Mexico's cities, its markets and traditional cultures. Says Mauricio Lara, Design enters through your eyes, is touched by your hands, and is valued in your heart. Eos mexico's work proves the truth of his observation.

Muerte, altares y ofrendas, 2002

Estampas Costeñas Rafael Guzmán Calvo, 2003

Guanajuato sin fronteras, 2003

20 años de registrar promover y difundir el patrimonio cultural de Guerrero, 2009

La muerte a fin de siglo Marcelino Castillo Nechar, 2000

Azucarados afanes, dulces y panes Silvia Kurczyn, 1999

Gaceta de El Colegio de Sonora, 1993

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