

La Esencia Del Conocimiento

Cesare Cantù

Historia universal, 9 Cesare Cantù, 1866

Sobre la esencia del conocimiento Francisco Canals Vidal, 1987

Historia de la filosofía tomista en la España contemporánea Eudaldo Forment, Eudaldo Forment Giralt, 1998-01-08 Desde la promulgación, en 1879, de la encíclica Aeterni Patris, la filosofía cristiana, en especial la tomista, volvió a ocupar e puesto que por derecho le pertenecía dentro del pensamiento español y mundial. La síntesis que aquí presentamos va más allá de una mera historia del tomismo y se convierte en un punto de referencia obligado para quien desee conocer y vivir una alternativa al pensamiento homologado impuesto en la actualidad por quienes detestan el poder, sea éste político, económico o cultural.

La idea de la fenomenología Edmund Husserl, 2012-02-15 Se recogen en este volumen las lecciones impartidas por Edmund Husserl en 1907, que suponen la primera exposición pública del sentido y de las implicaciones del nuevo método descubierto por el autor, la conocida reducción fenomenológica, y permiten comprender el paso de la fenomenología descriptiva de Investigaciones lógicas (1900) a la fenomenología transcendental de Ideas I (1913). Nos hallamos ante un texto que, por su importancia en el desarrollo del pensamiento husserliano y por su inusitada claridad conceptual y expositiva, ha sido traducido y reimpresso varias veces en diferentes idiomas.

Historia universal Cesare Cantù, 1867

Historia universal Cesare Cantù, 1858

Obras Completas Jaime Luciano Balmes, 1925

Proceedings, 1958

Lecciones de filosofía, explicadas en la Universidad Literaria de Barcelona durante los cursos de 1864-65 y 1867-68 Francisco Javier Llorens y Barba, 1920

Elementos de filosofía especulativa segun las doctrinas de los escolásticos y singularmente de Santo Tomás de Aquino Giuseppe Prisco, 1884

Actes du XIIème Congrès International de Philosophie, 1960

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,1960

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