

Articolo 32 Costituzione Italiana

Annelies Wilder-Smith

Nascere e morire: quando decido io? Italia ed Europa a confronto Gianni Baldini, Monica Soldano, 2011 This book continues the collaboration between the department of BioLaw of the University of Florence and the non-profit association Madre Provetta, to contribute to a project of study and research that can build towards a common European law on Bioethics. In view of the professional activity in which they are engaged, the authors are among the leading experts in their respective fields on the issues addressed. Biotechnologies have rendered both birth and death more complex, which explains why the approach must be multidisciplinary. In effect, the research ranges from the medical and scientific sphere to the fields of law, sociology and philosophy and through to the institutional dimension. The leitmotif is the responsibility and self-determination of the individual: an anthology addressing issues concerning the beginning and the end of life. Particular focus is placed on the aspect of legal update in the light of recent case law, which is increasingly called upon, on the one hand to lend support to the legislator, and on the other to adapt national legislation to the rules and principles emerging from the supranational and European institutions.

La Costituzione italiana Italy. Corte costituzionale, Antonio Stefano Agrò, 1979 Nuova edizione aggiornata a gennaio 1979.

La dignità umana dopo la "Carta di Nizza". Un'analisi concettuale Barbara Malvestiti, 2015-09-10 Nel pieno del dibattito politico-giuridico sullo statuto dell'Unione Europea, sul tipo di entità che vuole essere e sul tipo di valori su cui intende fondarsi, diviene attuale il rilancio dello studio della Carta di Nizza, la Carta dei Diritti fondamentali dell'Unione Europea, proclamata a Nizza nel 2001 ed entrata in vigore con il Trattato di Lisbona nel 2009. In particolare diviene fondamentale lo studio del primo valore su cui la Carta dei Diritti Fondamentali, parte integrante della Costituzione europea, si fonda, il valore della dignità umana. Il libro svolge un'analisi concettuale di questo principio-valore, con la lucidità e il rigore che una disamina a distanza (un'analisi dopo la Carta di Nizza) rende possibili. Il suo contributo nuovo è un'indagine di tutte le trame e le gerarchie possibili, che il valore della dignità umana intrattiene con gli altri valori informanti gli ordinamenti giuridici, scandagliando diverse posizioni in gioco, ma avanzando anche una proposta. A fondamento dell'ordinamento giuridico europeo, l'autrice propone una concezione della dignità umana come norma suprema, non bilanciabile, dal contenuto minimo, che amplia la concezione kantiana di dignità umana. Tale ampliamento va nella direzione di un ripensamento della dignità umana in chiave fenomenologica, che, diversamente da più diffuse posizioni

giusnaturalistiche, non rinuncia all'autonomia dell'individuo. Tra le fonti d'ispirazione dell'autrice si annoverano, fra gli altri, il pensiero di Jeanne Hersch, filosofa del '900, connessa in maniera significativa alla Dichiarazione Universale dei Diritti dell'uomo del 1948, di cui rinvenne la radice in un'esigenza assoluta, nonché il pensiero di Max Scheler, filosofo per eccellenza dell'individualità essenziale.

Persona e famiglia nell'era del Biodiritto Gianni Baldini, 2016 The unceasing change that science and technology have imposed on civil society brings into question fundamental issues such as birth, health, death, together with the 'legal instruments' designed for the self-determination. Not only the individual is affected by this tumultuous process but also the family institution, as the main place where the self exercises its personality. In this third volume of Verso un diritto europeo per la bioetica (Towards a European bioethics law) the focus of the contributions by various authors (jurists, doctors, bioethicists) is centred on topics such as: responsible parenthood and artificial insemination, anticipatory profiles taken on by health and related protection needs, articulation of family models and redefinition of the parenting project. All of this is declined in the logic of Biolaw, which is an autonomous discipline but also an investigation and a working method for those who intend to approach the so-called biotechnological cases.

Stress, lavoro correlato e benessere lavorativo. Manipolare con cura Pasquale Lattari, Roberto Spanu, Marco Vitiello, 2018-05-22 Lo Stress Lavoro Correlato è fenomeno silente ed in costante aumento tra i lavoratori privati e pubblici. Lo sforzo intenso e prolungato derivanti dalla organizzazione e dal contesto lavorativo ha conseguenze patologiche psichiche e fisiche sulla persona del lavoratore. Anche l'INAIL vede aumentate le richieste ed i riconoscimenti dello Stress. Lo stress lavoro correlato costituisce snodo di diritti e doveri del rapporto di lavoro in conflitto tra lavoratore e datore di lavoro e tutela sindacale. L'analisi del quadro normativo (prima parte) e della definizione dell'aspetto psicologico/clinico (seconda parte) dello SLC, accompagna il lavoro di ricerca - su lavoratori esposti al rischio SLC - e lo studio scientifico dei dati sul Benessere Organizzativo (parte terza). La visione della materia di un avvocato e due psicologi, con lo studio sperimentale approfondito sul Benessere Organizzativo, in un contesto aziendale specifico, ma con modalità estensibile e generalizzabile a tutti i settori lavorativi fornisce un quadro completo e divulgativo e pratico per la tutela del lavoratore.

La salute tra diritto individuale, interesse collettivo e bene comune Paolo Mariotti, Antonio Serpetti, 2024-01-12 L'opera analizza, nella prima parte, la salute come bene comune. Nella Costituzione e nelle leggi ordinarie non vi è una definizione formale di "salute" che si rinviene invece nel Preambolo dell'Atto costitutivo dell'Organizzazione Mondiale della Sanità ove è indicata come "uno stato di completo benessere fisico, mentale e sociale e non semplicemente assenza di malattia o infermità". La salute, inoltre, è riconosciuta sia come tradizionale diritto di libertà sia come diritto sociale di prestazione. Questi due aspetti si presentano strettamente collegati e condizionano la concreta dimensione del diritto alla salute nell'ordinamento giuridico. La recente pandemia, inoltre, ha rinvigorito le interpretazioni del bene salute in connessione con

la solidarietà sociale. In dottrina si è da più parti sottolineato come l'unico risvolto positivo della tragedia sanitaria, sociale ed economica causata dalla pandemia da Covid-19 che ha colpito il mondo intero, sia quello di aver riscoperto un concetto che sembrava ormai perduto: quello di "solidarietà". Nell'art. 2 della Costituzione italiana, in particolare, al riconoscimento e alla garanzia dei diritti inviolabili della persona, è fatta immediatamente seguire la richiesta di adempimento dei doveri inderogabili di solidarietà politica, economica e sociale. L'opera, inoltre, affronta, in termini più ampi, anche le nuove concezioni dei beni comuni e come questi possono contribuire alla realizzazione dell'autentico bene comune.

La legislazione italiana Italy,1988

Salute per tutti Chiara Giorgi,2024-10-18T00:00:00+02:00 Una delle peculiarità del nostro paese è di avere un servizio sanitario universale e gratuito che ci ha permesso di essere all'avanguardia nel mondo per qualità e durata della vita media. Già il fatto che la Costituzione affermasse il diritto universale alla salute, in parallelo agli sviluppi del welfare state europeo, ha rappresentato un importante elemento di discontinuità della Repubblica rispetto al passato liberale e fascista. Ma la vera rottura è avvenuta negli anni Settanta. In particolare, nel 1978 la realizzazione del Servizio sanitario nazionale ha modificato il dibattito politico e scientifico, il modello organizzativo e gli assetti istituzionali. L'assistenza psichiatrica, la salute delle donne, quella sul lavoro e quella ambientale furono oggetto di interventi riformatori di grande importanza e riguardarono la visione dei servizi pubblici e il modello di cura, le relazioni tra medico e paziente. È con gli anni Ottanta che muta la gestione a livello internazionale di questo modello fino a metterne in discussione l'universalismo, favorendo progressivamente l'allargamento delle attività di mercato. La pandemia di Covid-19 ha poi portato alla luce l'accentuarsi delle disparità territoriali come delle diseguaglianze sociali. Conoscere la storia di questa conquista faticosa ed essenziale per tutti è importante, soprattutto quando, come oggi, il diritto alla salute è messo sempre più in discussione.

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