

El Viaje Sergio Pitol Pdf

Minjie Lin

El viaje Sergio Pitol, 2000 Diary of the author in his journey through Praga, Moscu, Georgia, with fiction elements of intellectual characters like Dostoievski, Tolstoi, Bulgakov and Nabokov.

Latin American Sinographies Ana María Ramírez Gómez, 2025-09-22 Within the world mappings of cultural representation, the transatlantic is the route that has monopolized our imaginaries about the self and the other. This book studies an alternative trajectory: the Latin American travel writing of the journey to China from the 19th century to the dawn of the Cultural Revolution (1843-1966). Through a wide constellation of texts, it offers an in-depth comparative analysis of how travelers from Colombia, Peru and Chile imagined, interpreted, and represented the different Chinas they witnessed. Intercepted mainly by literary criticism, the text is prioritized as the main point of departure to contextualize and identify the political as well as the poetical effects that this off-the-beaten-path encounter represented. Close attention is also paid to the transformation of the conditions that surrounded the Latin American production of meanings of China, as well as the change that China had as an idea throughout these decades. Through these pages, it is argued that from the voyage of the lettered Creole to the Qing empire, to the trip of the red tourist to Communist China, this encounter, and the writing of it became a space to reimagine and redraw Latin Americanness from other world coordinates.

Viaje a la "tierra caliente" de Álvaro Mutis VIAJE A LA "TIERRA CALIENTE" DE ÁLVARO MUTIS Mario Barrero Fajardo, 2020-05-01 El viaje que Mario Barrero Fajardo propone en este libro consta de dos etapas. En la primera etapa —El malestar mutisiano con el mundo contemporáneo— se estudia el origen del fastidio que tanto la voz-personaje ficcional —Maqroll el Gaviero— como su creador —Álvaro Mutis— pusieron de manifiesto respecto a los espacios del mundo contemporáneo por los que transitaron, cumpliendo siempre su función de ojos avizores atentos a épater a sus variopintos interlocutores. En la segunda etapa —Viaje al corazón de la 'tierra caliente' mutisiana— se explora una de las líneas de fuga espacio-temporales propuestas por Mutis en su obra para hacer frente al desasosiego que le generó la sociedad moderna: la creación de una ficcional tierra caliente. Un imaginario que, aunque signado por una elevada carga autobiográfica, Mutis concibió no como un telón de fondo de su obra, sino como un paisaje total que resignificó por completo la visión de mundo y las relaciones de aquellos que de manera permanente o parcial moraron en sus feudos

De Kristianía a Tuggurt Celia Barrio Marcén, 2018-11-27 Educación, Ciencia, Política y Literatura son los ejes sobre los

que se estructura esta interesante investigación que propone una comparativa entre la Odisea de Homero y De Kristianía a Tuggurt de Odón de Buen. Dos obras, dos viajes, dos momentos históricos diferentes pero un mismo referente como punto de partida: El Mundo Clásico. Odón de Buen se embarcó en La Blanca para conocer tierras maravillosas, no sólo por sus recursos naturales, sino también por sus costumbres y sus gentes. Un camino que no resultó fácil sino todo lo contrario: tempestades en el desierto, temporales en alta mar, falta de recursos económicos para continuar la expedición, etc. hicieron que este viaje se convirtiese en toda una odisea.

La modernidad insufrible Oswaldo Zavala, 2025-06-17 «En los límites de la modernidad misma, en ese espacio de enunciación donde la modernidad se vuelve insufrible, obras como la de Bolaño señalan una praxis escritural que opera con la voluntad de impedir que la marea de nuestra tradición regrese a sus niveles predecibles y normales.» Previo al enorme éxito internacional de sus libros, antes de que su nombre apareciera en el horizonte de lo que cierta crítica ahora llama literatura mundial, Roberto Bolaño perpetraba pequeños actos de subversión simbólica. Tras presenciar uno de éstos en la feria del libro de París en 2003, donde Bolaño pasaba como anónimo entre varios editores franceses, Oswaldo Zavala — autor de *La guerra en las palabras* — decidió hacer una exploración de la obra del autor chileno como un gran proyecto literario, donde lo marginal se oponía a la producción cultural hegemónica. Este libro muestra cómo a través de sus novelas y cuentos Bolaño nos conduce a un punto de agotamiento de los presupuestos de modernidad en los cuales se ha fundado nuestra experiencia literaria. Si la modernidad en general resulta insufrible para Bolaño, nos dice Zavala, es porque advierte en ella el peso de la dominación histórica y vectores de poder que condicionan la producción cultural latinoamericana. Así, a lo largo de este libro veremos que la obra de Bolaño vuelve con insistencia sobre ese fantasma de la modernidad latinoamericana, pero siempre desde una posibilidad de ruptura latente y de formas críticas de imaginar su trazo histórico. La modernidad insufrible ofrece, por un lado, lecturas innovadoras de *Estrella distante*, *Nocturno de Chile*, *Los detectives salvajes*, *2666*, entre otras obras; pero por el otro, demuestra que Bolaño buscó deliberadamente dismantelar el capital simbólico de la tradición literaria occidental, para generar un horizonte de significado contrahegemónico que define la escritura latinoamericana.

Translating Russian Literature in the Global Context Muireann Maguire, Cathy McAteer, 2024-04-03 *Translating Russian Literature in the Global Context* examines the translation and reception of Russian literature as a world-wide process. This volume aims to provoke new debate about the continued currency of Russian literature as symbolic capital for international readers, in particular for nations seeking to create or consolidate cultural and political leverage in the so-called 'World Republic of Letters'. It also seeks to examine and contrast the mechanisms of the translation and uses of Russian literature across the globe. This collection presents academic essays, grouped according to geographical location, by thirty-seven international scholars. Collectively, their expertise encompasses the global reception of Russian literature in Europe, the

Former Soviet Republics, Africa, the Americas, and Asia. Their scholarship concentrates on two fundamental research areas: firstly, constructing a historical survey of the translation, publication, distribution and reception of Russian literature, or of one or more specific Russophone authors, in a given nation, language, or region; and secondly, outlining a socio-cultural microhistory of how a specific, highly influential local writer, genre, or literary group within the target culture has translated, transmitted, or adapted aspects of Russian literature in their own literary production. Each section is prefaced with a short essay by the co-editors, surveying the history of the reception of Russian literature in the given region. Considered as a whole, these chapters offer a wholly new overview of the extent and intercultural penetration of Russian and Soviet literary soft power during the twentieth and twenty-first centuries. This volume will open up Slavonic Translation Studies for the general reader, the student of Comparative Literature, and the academic scholar alike.

Sergio Pitol José Balza,2000

Trilogía de la memoria Sergio Pitol,2007 Aquí Sergio Pitol reúne sus tres últimos y extraordinarios libros: el arte de la fuga, el viaje y el mago de Viena, con dos prólogos escritos expresamente para esta edición por Juan Antonio Masoliver Ródenas y Juan. en los tres libros se funden la vida y

Sergio Pitol ,2002

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