

# Gabriele D Annunzio Fiume

**Michael Ledeen**

**L'impresa di Fiume** Ferdinando Gerra, 1966

**D'Annunzio** Michael Ledeen, 2018-02-06 Gabriele D'Annunzio was one of the most flamboyant figures in the political history of modern Europe. A poet in the Byronic style and a popular hero of the First World War, D'Annunzio passionately believed that the sacrifices of war should prelude a new social order. His capture of the city of Fiume in 1919, which had been claimed by Italy as part of the settlement before the Versailles Peace Conference, has been popularized and romanticized ever since. Ledeen uses information gathered from Italian and American archives and from personal interviews to examine the sixteen months of D'Annunzio's personal rule in Fiume, seeing it as a harbinger of successful mass movements of the twentieth century. The connection between D'Annunzio and Fascism is central to Ledeen's narrative. Virtually the entire ritual of Fascist politics made familiar by Mussolini—the balcony address, the Roman salute, the dramatic dialogues with the crowd, the use of religious symbols in a new secular setting—was influenced by D'Annunzio at Fiume. Both were masters of a political style based on personal charisma. Each spoke for a new Italy and, eventually, for a new world. Each attempted to transform his countrymen into more heroic types by an ethic of violence and grandeur. But Ledeen brings sharply into focus profound differences between D'Annunzio's vision of a new world and that offered by Fascism. Significantly, D'Annunzio enlisted support from the most diverse elements of society—politicians and businessmen in addition to representatives of radical trade unions, anarchist groups, and the armed forces. Often sensationalized as a precursor of a sixties-style *dolce vita*, D'Annunzio's Fiume presented many of the phenomena considered novel or unsettling today: sexual promiscuity, widespread experimentation with drugs, clergymen wanting to marry, women demanding equal rights, youth calling for the elimination of the old, soldiers insisting on a democratic army, poets yearning for a beautiful world instead of a purely utilitarian one, minorities clamoring for their fair share of political power. From the dispassionate distance of half a century, Ledeen views Fiume as a microcosm of the larger chaos of our contemporary scene. Although he was removed from Fiume after a pitched battle on land and sea, D'Annunzio remained an influential figure in Italian politics. Ledeen presents him as one of the great innovators and watersheds of the modern world. This book will be of interest to historians, political scientists, and those interested in Post World War I Italy. An authority on Italian fascism and contemporary Europe, Michael A. Ledeen is Resident Scholar at the American Enterprise Institute in Washington. In addition to being a frequent contributor

to The New Republic, The American Spectator, and 11 Giornale (Milan), he is the author of 15 books on contemporary history and politics.

**The First Duce** Michael Arthur Ledeen, 1977

**Constitutional Innovation and Same-Sex Desire in D'Annunzio's Fiume, 1919-1920** Aleardo

Zanghellini, 2024-12-15 Drawing on novel archival evidence that sheds light on Anglo-Italian diplomatic relations and the French-Italian contest for power in the Adriatic, this book recounts the story of decadent poet Gabriele D'Annunzio's occupation of Fiume. Determining the fate of this Italian enclave in coastal Croatia had proved impossible at the Paris Peace Conference. In September 1919, D'Annunzio and his 'legionnaires' installed themselves in Fiume in a bid to embarrass Italy into declaring its annexation. In the months that followed, the poet did his best to fashion Fiume into his ideal political community, culminating in the proclamation of a Constitution known as the Carnaro Charter. The Charter was as visionary as it was short-lived: having reached an agreement with Yugoslavia on the status of Fiume, Italy put an end to the poet's socio-political experiment in December 1920. In addition to offering the most comprehensive and detailed analysis to date of the Carnaro Charter, the book shows what has eluded all historians of D'Annunzio's Fiume: that the sublimation and discursive circulation of same-sex desire was integral to shaping and sustaining the political and legal order of the occupation, and that D'Annunzio's love-lore in Fiume was continuous with broader homoerotic preoccupations in his oeuvre.

Italy, Yugoslavia, and the Controversy over the Adriatic Region, 1915-1920 Stefano Bianchini, 2024-08-16 This book explores the path that led to the Treaty of Rapallo (1920) between Italy and the new Kingdom of the Serbs, Croats and Slovenes, later the Kingdom of Yugoslavia, in the aftermath of the First World War, when the territories of the former Austro-Hungarian Empire were allotted to new and existing states, with regard as far as possible to the nationalities of the people living in the various territories in addition to the future of Montenegro and Albania. Based on vast archival documentation and published sources, the contributors to this book discuss the nature of the disputes which arose in the Adriatic area, often as the result of the inhabitants of the different territories being of several nationalities, and examine how the disputes were concluded. The book charts the disappointments of both Italians and Yugoslavs, the Italians disappointed that the terms of the Treaty of London of 1915, which promised Dalmatia to Italy in return for Italy entering the war against the Austro-Hungarian Empire, were not fulfilled. The Yugoslavs were disappointed losing territories containing large Yugoslav populations. The volume considers public opinion, the words, positions and actions of leading politicians, and the continuing consequences of the settlement, many of them adverse consequences for particular cities and localities. Presenting a comprehensive approach to the Adriatic controversy, this book will be of interest to those studying European history of international relations, diplomatic negotiations and nationalism, modern history, Central Asian, Eastern European and Russian Studies.

The History and Character of Calvinism John Thomas McNeill,1923 This is a masterful historical portrait of the whole movement of Calvinism for general readers and scholars alike.

**The Assassination of Europe, 1918-1942** Howard M. Sachar,2014-10-29 In this fascinating volume, renowned historian Howard M. Sachar relates the tragedy of twentieth-century Europe through an innovative, riveting account of the continent's political assassinations between 1918 and 1939 and beyond. By tracing the violent deaths of key public figures during an exceptionally fraught time period—the aftermath of World War I—Sachar lays bare a much larger history: the gradual moral and political demise of European civilization and its descent into World War II. In his famously arresting prose, Sachar traces the assassinations of Rosa Luxemburg, Kurt Eisner, Matthias Erzberger, and Walther Rathenau in Germany—a lethal chain reaction that contributed to the Weimar Republic's eventual collapse and Hitler's rise to power. Sachar's exploration of political fragility in Italy, Austria, the successor states of Eastern Europe, and France completes a mordant yet intriguing exposure of the Old World's lethal vulnerability. The final chapter, which chronicles the deaths of Stefan and Lotte Zweig, serves as a thought-provoking metaphor for the assassination of the Old World itself.

**Fascist Spectacle** Simonetta Falasca-Zamponi,2023-09-01 This richly textured cultural history of Italian fascism traces the narrative path that accompanied the making of the regime and the construction of Mussolini's power. Simonetta Falasca-Zamponi reads fascist myths, rituals, images, and speeches as texts that tell the story of fascism. Linking Mussolini's elaboration of a new ruling style to the shaping of the regime's identity, she finds that in searching for symbolic means and forms that would represent its political novelty, fascism in fact brought itself into being, creating its own power and history. Falasca-Zamponi argues that an aesthetically founded notion of politics guided fascist power's historical unfolding and determined the fascist regime's violent understanding of social relations, its desensitized and dehumanized claims to creation, its privileging of form over ethical norms, and ultimately its truly totalitarian nature. This richly textured cultural history of Italian fascism traces the narrative path that accompanied the making of the regime and the construction of Mussolini's power. Simonetta Falasca-Zamponi reads fascist myths, rituals, images, and speeches as texts t

Political Outbreaks against the Liberal Order (1917-1939) Giorgia Priorelli,Annarita Gori,Maximiliano Fuentes Codera,2025-09-09 This book offers a fresh perspective on right-wing and left-wing revolutions, as well as political uprisings against the liberal order in interwar Europe, focusing on how they were politically used in the public sphere and exploring how these events were narrated and visually represented to justify new authoritarian systems and generate consensus around them. Bringing together both senior academics and early-career scholars, the volume examines ten emblematic case studies combining original research on overlooked aspects of well-known events with analyses of lesser-studied, or even 'peripheral' cases. To provide a comprehensive understanding, the contributors approach the subject from multiple angles, spanning political and cultural history, the history of ideology and emotions, and gender history. Moreover, with a

transnational perspective, the book examines how anti-liberal and anti-democratic ideas crossed borders, shaping movements, parties, and regimes by influencing their symbolic practices and aesthetics — elements that were borrowed, adapted and reinterpreted to create a shared political language across Europe and beyond. Chapter 7 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons [Attribution-Non Commercial-No Derivatives (CC BY-NC-ND)] 4.0 license.

**Hearst's** ,1920

The Sphere ,1919

The Literary Digest Edward Jewitt Wheeler,Isaac Kaufman Funk,William Seaver Woods,Arthur Stimson Draper,Wilfred John Funk,1919

**2022** Günter Berghaus,2022-12-19 The first part of the yearbook contains ten essays on Futurist art and literature in Italy, France, Russia, Poland, Portugal and the former colony of Goa. Among other things, early Futurist publishing and propaganda initiatives by means of manifestos, press releases, and newssheets are examined, as well as Athos Casarini's artistic and political work undertaken in Italy and the USA. Articles in the second part deal with the 30th anniversary of the international Academy of Zaum as well as various conferences, exhibitions and publications celebrating the centenary of Zenitism in Serbia and Croatia. Critical responses to exhibitions, conferences and publications as well as a bibliographical section with information on 139 recent book publications on Futurism conclude the yearbook.

*The New Larned History for Ready Reference, Reading and Research* Josephus Nelson Larned,1923

**The Great War** Thomas Herbert Russell,1920

*Utopia(s) - Worlds and Frontiers of the Imaginary* Maria Rosário Monteiro,Mário Ming Kong,Maria João Pereira Neto,2016-11-03 The idea of Utopia springs from a natural desire of transformation, of evolution pertaining to humankind and, therefore, one can find expressions of “utopian” desire in every civilization. Having to do explicitly with human condition, Utopia accompanies closely cultural evolution, almost as a symbiotic organism. Maintaining its roots deeply attached to ancient myths, utopian expression followed, and sometimes preceded cultural transformation. Through the next almost five hundred pages (virtually one for each year since Utopia was published) researchers in the fields of Architecture and Urbanism, Arts and Humanities present the results of their studies within the different areas of expertise under the umbrella of Utopia. Past, present, and future come together in one book. They do not offer their readers any golden key. Many questions will remain unanswered, as they should. The texts presented in *Proportion Harmonies and Identities - UTOPIA(S) WORLDS AND FRONTIERS OF THE IMAGINARY* were compiled with the intent to establish a platform for the presentation, interaction and dissemination of researches. It aims also to foster the awareness and discussion on the topics of Harmony and Proportion with a focus on different utopian visions and readings relevant to the arts, sciences and humanities

and their importance and benefits for the community at large.

**Outlook** Alfred Emanuel Smith, Francis Walton, 1921

Service Bulletin ... , 1919

The New Statesman , 1920

**Illustrated London News** , 1920

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