

Centre For Aboriginal Studies

James Jupp

Centre for Aboriginal Studies Curtin University of Technology. Centre for Aboriginal Studies, 2002

New Opportunities ,2009*

Centre for Aboriginal Studies ; of Place and People Curtin University of Technology. Centre for Aboriginal Studies, 2008

A History of Achievement Curtin University, 2019-03-20 This history looks back to an era when, under the guidance of a small group of Aboriginal people, and with support of progressive institutional leadership, staff in the Centre for Aboriginal Studies in the Western Australian Institute of Technology (now Curtin University) developed innovative services and programs that made a real difference in the lives of Aboriginal communities and families. In reviewing events of the beginnings of the Centre for Aboriginal Studies (CAS) we have revisited issues of self-determination and self-management that dominated the political discourses of the time and provided the context in which the Centre and its programs could focus on the particular social and educational needs and aspirations of Aboriginal people.

Aboriginal Terms of Reference Darlene Oxenham, 1999 This paper examines the 1996 developments of the Aboriginal terms of reference concept at the Centre for Aboriginal Studies, Curtin University of technology. The purpose is to provide a starting point for Indigenous staff to debate the complexities within and the underlying assumptions of Aboriginal terms of reference.

Centre for Aboriginal Studies Curtin University of Technology. Centre for Aboriginal Studies, 2006

Transforming Indigenous Higher Education Marion Kickett, Pat Dudgeon, Trevor Satour, Darryl Kickett, Anita Lee Hong, Glenis Grogan, Dennis Eggington, Jill Abdullah, Melony Darroch, Rae-Lee Griffin, Roz Walker, Ernie Stringer, 2023-03-15 An engaging guide for future best-practice, this book provides an illuminating account of how the innovative programs of education and research at one Centre for Aboriginal Studies made a demonstrably positive difference in the lives of Indigenous students. Written by the experts involved, the book provides detailed descriptions of these ground-breaking education and research programs that saw an increase in the number of Indigenous graduates emerging from the Centre for Aboriginal Studies at Curtin University. Each chapter documents a different stage in the development and delivery of these programs and demonstrates how innovative and culturally appropriate principles of teaching, learning and organizational

processes empowered participants to make a real difference in the lives of their families and communities. The book also addresses the challenges faced by such programs and the counterproductive pressures of market-based economic policies, highlighting the need to create an environment attuned to Aboriginal desires for social justice, self-management and self-determination. As a celebration of genuine success in higher education for Aboriginal and Torres Strait Islander students, and a guide on how to improve practice in the future, this book is an essential resource for all professionals and policy makers looking to make a real difference in the lives of Indigenous peoples.

Centre for Aboriginal Studies 25th Anniversary ,2008

Addressing the Challenges Anita Lee Hong,Jane Cousins,2005-12

Music Theory in Ethnomusicology Stephen Blum,2023 During the 1960s and 70s some ethnomusicologists formed relationships with music-makers and ritual specialists in an attempt to interpret how they understood their musical actions. Subsequently ethnomusicologists have studied the respects in which explicit and implicit theory is involved in communication of musical knowledge. They have observed the production of music theory in institutions of modern nation-states and have sought out groups and individuals whose theorizing is not constrained by existing institutions. They are assessing the extent to which musical terminologies of diverse languages can be interpreted in relation to general concepts without imposing the assumptions and biases of one body of existing theory. That exercise is increasingly recognized as a necessary effort of decolonization. A thorough yet concise introduction to this field, *Music Theory in Ethnomusicology* outlines a conception of music theory suited to cross-cultural research on musical practices.

Australian Aboriginal Studies ,2001

The Australian People James Jupp,2001-10 Australia is one of the most ethnically diverse societies in the world today. From its ancient indigenous origins to British colonisation followed by waves of European then international migration in the twentieth century, the island continent is home to people from all over the globe. Each new wave of settlers has had a profound impact on Australian society and culture. *The Australian People* documents the dramatic history of Australian settlement and describes the rich ethnic and cultural inheritance of the nation through the contributions of its people. It is one of the largest reference works of its kind, with approximately 250 expert contributors and almost one million words. Illustrated in colour and black and white, the book is both a comprehensive encyclopedia and a survey of the controversial debates about citizenship and multiculturalism now that Australia has attained the centenary of its federation.

Indigenous Nations Studies Journal ,2003

Oceania Alfred Reginald Radcliffe-Brown,Raymond Firth,Adolphus Peter Elkin,2010

Aboriginal Terms of Reference Darlene Oxenham,2000

Indigenous Education and the Social Capital Roz Walker,1999 University of South Australia, Adelaide, South

Australia, 18-19 June 1998. Conference proceedings--Cover.

Course Booklet University of Adelaide. Centre for Aboriginal Studies in Music,1981

Knowing Ourselves and Others ,1998

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The Journal of Tourism Studies ,2003

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