

Il Viaggio Di Ulisse

Lorenzo Taffarel

Acta Conventus Neo-Latini Upsaliensis (set, two volumes) Astrid Steiner-Weber, 2012-06-01 Since 1971, the International Congress for Neo-Latin Studies has been organised every three years in various cities in Europe and North America. In August 2009, Uppsala in Sweden was the venue of the fourteenth Neo-Latin conference, held by the International Association for Neo-Latin Studies. The proceedings of the Uppsala conference have been collected in this volume under the motto "Litteras et artes nobis traditas excolere - Reception and Innovation". Ninety-nine individual and five plenary papers spanning the period from the Renaissance to the present offer a variety of themes covering a range of genres such as history, literature, philology, art history, and religion. The contributions will be of relevance not only for scholarly readers, but also for an interested non-professional audience.

Penelope's Cloth Lorenzo Taffarel, 2013-10-23 The archaeologist Schliemann, after having discovered the ruins of Troy, goes to Greece together with his wife Sofia to carry out excavations in the ancient city of Mycenae. This magic place brought new finds and he found treasures that made his archaeological adventures unique in history. He is assisted by his faithful friends to whom were added a reckless young girl, Zirl, who gets up to all kinds of things. Between attacks by bandits, a very enjoyable (and also interesting) visit to Athens, the tale of Ulysses' voyage takes place. This time it is Sofia who relates the adventures of the great hero. And it is not clear if Ulysses' experiences or those of the reckless group of participants in this story are more fascinating.

Annual Report of the Dante Society, with Accompanying Papers Dante Society of America, 1897

Report Dante Society (Cambridge, Mass.), 1898

Catalogue of the Dante Collection Presented by Willard Fiske Cornell University. Libraries, 1900

Annual Report of the Dante Society Dante Society (U.S.), 1898

Acta Conventus Neo-Latini Upsaliensis ALEJANDRO COROLEU, DOMENICO DEFILIPPIS, 2012 Since 1971, the International Congress for Neo-Latin Studies has been organised every three years in various cities in Europe and North America. In August 2009, Uppsala in Sweden was the venue of the fourteenth Neo-Latin conference, held by the International Association for Neo-Latin Studies. The proceedings of the Uppsala conference have been collected in this volume under the motto *Litteras et artes nobis traditas excolere* Reception and Innovation. Ninety-nine individual and five plenary papers

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Annual Report of the Dante Society, 1898

Dante Sexcentenary Lectures Rice Institute of Liberal and Technical Learning, Houston, Tex, William M. Rice Institute, 1921

Catalogue of the Dante Collection Presented by Willard Fiske: Dante's works ; part. II. Works on Dante (A-G) Willard Fiske, 1898

Samuel Butler Richard Alexander Streatfeild, 1903

The Undivine Comedy Teodolinda Barolini, 1992-10-30 Accepting Dante's prophetic truth claims on their own terms, Teodolinda Barolini proposes a detheologized reading as a global new approach to the Divine Comedy. Not aimed at excising theological concerns from Dante, this approach instead attempts to break out of the hermeneutic guidelines that Dante structured into his poem and that have resulted in theologized readings whose outcomes have been overdetermined by the poet. By detheologizing, the reader can emerge from this poet's hall of mirrors and discover the narrative techniques that enabled Dante to forge a true fiction. Foregrounding the formal exigencies that Dante masked as ideology, Barolini moves from the problems of beginning to those of closure, focusing always on the narrative journey. Her investigation--which treats such topics as the visionary and the poet, the One and the many, narrative and time--reveals some of the transgressive paths trodden by a master of mimesis, some of the ways in which Dante's poetic adventuring is indeed, according to his own lights, Ulyssean.

The Divine Comedy and the Encyclopedia of Arts and Sciences Giuseppe C. Di Scipio, Aldo D. Scaglione, 1988-01-01 The guiding principle of this volume is the concept of the artes liberales, the trivium and quadrivium, as branches of learning that are rooted in Dante Alighieri's mind. The present volume contains essays by leading international scholars on the various scientific and artistic disciplines which form the background, sources, and presence in Dante's opus.

The International Who's who, 1910

Dante Studies Dante Society of America, 1892

The World of Plants in Renaissance Tuscany Cristina Bellorini, 2016-09-13 In the sixteenth century medicinal plants, which until then had been the monopoly of apothecaries, became a major topic of investigation in the medical faculties of Italian universities, where they were observed, transplanted, and grown by learned physicians both in the wild and in the newly founded botanical gardens. Tuscany was one of the main European centres in this new field of inquiry, thanks largely to the Medici Grand Dukes, who patronised and sustained research and teaching, whilst also taking a significant personal

interest in plants and medicine. This is the first major reconstruction of this new world of plants in sixteenth-century Tuscany. Focusing primarily on the medical use of plants, this book also shows how plants, while maintaining their importance in therapy, began to be considered and studied for themselves, and how this new understanding prepared the groundwork for the science of botany. More broadly this study explores how the New World's flora impacted on existing botanical knowledge and how this led to the first attempts at taxonomy.

Dante's Christian Ethics George Corbett, 2020-03-12 This book is a major re-appraisal of the *Commedia* as originally envisaged by Dante: as a work of ethics. Privileging the ethical, Corbett increases our appreciation of Dante's eschatological innovations and literary genius. Drawing upon a wider range of moral contexts than in previous studies, this book presents an overarching account of the complex ordering and political programme of Dante's afterlife. Balancing close readings with a lucid overview of Dante's *Commedia* as an ethical and political manifesto, Corbett cogently approaches the poem through its moral structure. The book provides detailed interpretations of three particularly significant sins - pride, sloth, and avarice - and the three terraces of Purgatory devoted to them. While scholars register Dante's explicit confession of pride, the volume uncovers Dante's implicit confession of sloth and prodigality (the opposing subvice of avarice) through Statius, his moral cypher.

The Rice Institute Pamphlet ,1920

Nuova antologia di lettere, scienze ed arti ,1921

The International Blue Book ,1910

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