

# La Carcel Del Feminismo

**Ana Bernal-Triviño**

**La cárcel del feminismo** Sirin Adlbi Sibai, 2018-06-07 Inspirándose principalmente en el pensamiento decolonial latinoamericano, en los llamados feminismos de la Tercera Ola y en el pensamiento islámico del filósofo marroquí Taha Abderrahman, esta obra plantea una crítica profunda a los fundamentos epistemológicos de los feminismos islámicos, a la vez que tanea la urgencia de un pensamiento islámico decolonial como la respuesta y quizás la única, pero no unificada, solución posible a la crisis del pensamiento islámico contemporáneo. Se trata de una invitación a comenzar un recorrido otro de verdadera introspección dialógica intracultural e intracivilizacional islámica cuya premisa básica parte paradójicamente de «la consciencia del No Ser» en el contexto del «imperio de la anulación del Otro» y que nos brinda posibilidades reales de liberación y de regeneración, así como de una reinserción anticapitalista, antisexista, antipatriarcal, antirracista, anticlasista y anticolonial en los presentes y futuros de los que, como sujetos colonizados, hemos sido expulsados. Desde una lectura decolonial renovada de la islamofobia como una de las estructuras de poder, control, gobierno y subalternización del Islam y los musulmanes en el sistema-mundo moderno/colonial, esta investigación muestra cómo los discursos feministas islámicos son una respuesta reactiva a la misma. En este sentido, pueden leerse desde lo que Judith Butler ha denominado «la paradoja de la subjetivización», y es que los discursos que resisten tales normas, son en sí mismos habilitados o creados, incluso, por esas mismas normas, lo cual supone una limitación constitutiva que, aunque no anule su capacidad de agencia social, sí los convierte en discursos reiterativos o rearticuladores inherentes al poder.

**Documentos Del Feminismo en Puerto Rico: 1970-1979** Ana Irma Rivera Lassén, Elizabeth Crespo Kebler, 2001 Essays, documents, interviews and other texts relating to the history and development of the feminist movement in Puerto Rico during the 1970s.

**Feminismo, feminidad, españolismo** Gregorio Martínez Sierra, 1917

**No manipuléis el feminismo** Ana Bernal-Triviño, 2019-10-01 Una defensa contra los bulos machistas En plena cuarta ola feminista, el machismo, en todas sus manifestaciones, ataca de forma contundente. Para conseguirlo se vale de un arma poderosa: la información y el lenguaje. En una etapa donde la desinformación está a la orden del día, este libro repasa la historia feminista desmontando cada bulo que escuchamos en los medios de comunicación y en conversaciones cotidianas con el único objetivo de confundir y dañar los logros conseguidos por las mujeres. Frente a las mentiras sobre el feminismo,

la única solución es verificar y contrastar con las leyes y los datos reales. No manipuléis el feminismo es una obra clave para separar lo falso de lo verdadero, romper tabúes y estar alerta contra el machismo, a fin de identificar cuándo intentan engañarnos. Hay que saber de dónde venimos para saber cómo afrontar las amenazas a los derechos de las mujeres y sus desafíos. Una obra esencial que recorre la agenda feminista y sus éxitos y que desmiente punto por punto los falsos mitos defendidos por la nueva reacción patriarcal.

**Un feminismo aceptable (con las licencias necesarias)** Julio Alarcón y Meléndez, 1908

**En rebeldía** María Casanova, Vicky Menor, 2017

**La cárcel de aire** Aurora Guerra, 2023-09-13 De la mano de la creadora de las ficciones televisivas más potentes de la última década, nos llega este thriller fascinante sobre el robo de obras de arte, secretos ocultos durante décadas, amor improbable y desigualdades sociales lleno de humor descarnado y grandes dosis de venganza. Carlota es una superviviente nata. Es una chica lista, deslenguada y que aprende rápido: así sobrevivió durante su infancia en un orfanato que prefiere no recordar demasiado. Trabaja de camarera en un bar de Madrid y cuando ya debe, como es habitual, varios meses de alquiler del cuchitril donde vive, piensa en sacarse algún extra con el robo de unas acuarelas en la galería de arte donde está sirviendo un catering.... Tras el fenomenal revuelo, sale airosa, pero alguien la ha estado observando... Se trata de Armando, un ladrón de guante blanco guapo, sofisticado y experto en arte, que lleva a su casa a Carlota y la convence de que sea su alumna para aprender a robar en museos. Florencia, Barcelona, ropa cara, modales refinados, hoteles de lujo, joyas, subastas... Carlota podría acostumbrarse a esa nueva vida. Pero ¿quién es realmente la misteriosa y riquísima mujer para la que ambos trabajan? ¿Por qué vive aislada en su cárcel de aire? ¿Y qué nexos comunes y turbios conectan el pasado de los tres personajes? Una vez fuera Carlota aspiró el frescor de la lluvia, que caía abundante. No le importaba el frío, había sudado como una gorda en una sauna. Sólo esperaba que la pintura no se estuviera deshaciendo con el calor de su cuerpo y la humedad. Apretó el paso hacia el metro, sin sentir el peso de su gran bolso, ni de la culpa. La adrenalina la transportaba a través de un río de energía. Las calles aún se poblaban de viandantes que iban de bar en bar, era viernes, y en Madrid se sale sí o sí. Ni lluvia, ni frío, ni leches. No iba a mirar atrás, no quería ni volver a ver la galería. Se subió la capucha de la parka, el semáforo la obligó a detenerse. Impaciente, taconeaba. Le dolían los pies y los sentía helados. Malditos tacones. Debíó traerse unas zapatillas para volver a casa más cómoda. Cuando la luz verde iluminó el asfalto mojado, Carlota avanzó el pie, pero una voz le congeló el movimiento. —La acuarela tiene poco aguante al agua. A la ladrona se le paró el corazón. A través de la cortina de agua que caía de su capucha, elevó los ojos para encontrar los del dueño de la voz. Unos ojos castaños y burlones al final de un altísimo tronco. Ese tipo estaba en la exposición. Giró bruscamente para escapar de él, pero éste, rápido y elástico, se le interpuso. Sintió que una mano le agarraba el antebrazo, firme, mientras con la otra le abría el anorak y con habilidad tocaba las acuarelas, escondidas entre su camiseta y su piel. El tipo sonrió. Estaba jodida.

**El feminismo contemporáneo** Arturo Montori,1922

**La cárcel** Jesús Zárate Moreno,1972 Inside a Colombian prison, Anton Castan records the first day of what will become his life inside a prison as anonymous as the society that unjustly sent him there. Through the pages of his diary, Castan meticulously gathers and records the events that take place inside the premises, particularly the profoundly philosophical, cultural, religious and economical dissertations that are brought to life by his fellow inmates, Mr. Alba, Braulio, and David as they examine, life, justice, freedom, and innocence.

**El primer Congreso Feminista de Yucatán** ,1916

*Escritos varios de Enrique Cortes ...: Polonia. Pensamiento y acción. El feminismo. Instrucción pública. Educación y riqueza. Sensualismo y liberalismo. La escuela en los Estados Unidos. Teórica: Pensamientos sobre la reforma del carácter humano. El castigo de Dios. Un punto de vista en la vida de la mujer. La penitenciaría en el estado de Boyacá. Organización de la caridad pública. José Mazzini. El cesarismo* Enrique Cortés,1896

**El movimiento feminista** Elvira V. López,1901

**Revista de dialectología y tradiciones populares** ,2018

**La Lectura** ,1903

**Ficción erótica española desde 1970** Martha Eulalia Altisent,2006 Presents a study on the subject of sentimental and sexual attitudes as reflected in Spanish contemporary short fiction that focuses on the changing moods, mores and protocols of sexual expression since the end of Franco's dictatorship.

**Historia del feminismo en la República Dominicana** Ramón Alberto Ferreras,1976

**Feminismo** Mercedes Augustín Puerta,2003 La autora reconstruye la teoría y la práctica del feminismo español en su vertiente política en los años clave para la democratización del país de 1975 a 1985, penetrando en los intersticios de su discurso y práctica política, y en la relación que mantuvieron ambas manifestaciones con el resto de fuerzas sociales y organizaciones políticas españolas e internacionales.

**La cárcel** Marino Diodato,2003

**Segundo curso, Valencia, 12 á 19 diciembre, 1907** ,1908

*La Esfera* ,1914

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