

Quotations From The Giver

Sir William Gurney Benham

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Garland incorporates references to other ancient writings that help explain particular aspects of Paul's meaning or provide information on the social and cultural context.

Dictionary of the Apostolic Church James Hastings, John Alexander Selbie, John Chisholm Lambert, 1919

The Intelligence , 1903

The Earliest Perceptions of Jesus in Context Aaron White, David Wenham, Craig A. Evans, 2018-02-22 This volume contributes to the study of the identity of Jesus, focusing on how he was originally perceived both by his contemporaries and in the earliest Christian writings. The essays include studies of methodology, archaeology, background, individual gospel perspectives, gospel relationships, intertextuality in the gospels, the earliest reception of the Jesus tradition in the post-Easter writings of the New Testament, and the missiological and pedagogical implications of Jesus' teaching. John Nolland is the reason for this volume, and his important writings on the gospels are its backdrop. The contributors, who include N.T. Wright, Craig Evans, Darrell Bock, Rainer Riesner and Roland Deines, pay tribute to Nolland's work and ideas, by drawing on his writings, and by exploring questions and issues close to his heart.

A Bible Dictionary for the Use of All Readers and Students of the Holy Scriptures of the Old and New Testaments of the Books of the Apocrypha Charles Boutell, 1871

Automation and Collective Bargaining Benjamin Sollow Kirsh, J. F. Staal, 1961

The Manifestations of the Divine Word to Our World J. S. Jordan, 1875

The Christological Metaphors of Wine, Water, and Bread in the Gospel of John in Relation to Their Sapiential Background Michał Filip Powęska, 2024-12-09 When focusing on the sapiential traits in text of the Fourth Gospel, it should be noted that in its images of wine, water, and bread, connected by the common theme of eating and drinking, one can see Jesus the Giver, who, like the Old Testament personified wisdom, bestows his gifts on man. Although single references to the Old Testament sapiential texts have been suggested for the Johannine images of wine, water, bread, light, and the vine, no detailed study of these images, as well as their juxtapositions even in the aspect of eating and drinking, has been published so far. The selected topic seems to be important for showing a comprehensive approach to the Johannine banquet motif in its sapiential aspect, broken down into particular Johannine images, which are the events related to wine, water, and bread. It is ultimately significant to present Jesus' full identity through these three metaphors, referring to the personified and preexisting wisdom as described in the Old Testament sapiential literature.

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