

Rabbi Abraham Joshua Heschel Quotes

Jacobo Kovadloff

Quotable Quotes Editors of Reader's Digest,1997-03-31 A collection of words of wisdom, wry witticisms, provocative opinions, and inspiring reflections from Benjamin Franklin to Colin Powell, Abraham Lincoln to Mother Teresa, Margaret Mead to Garrison Keillor. From one of the most popular features of Reader's Digest magazine. /SECTION

1 and 2 Kings August H. Konkel,2010-05-11 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context. To bring the ancient messages of the Bible into today's world, each passage is treated in three sections: Original Meaning. Concise exegesis to help readers understand the original meaning of the biblical text in its historical, literary, and cultural context. Bridging Contexts. A bridge between the world of the Bible and the world of today, built by discerning what is timeless in the timely pages of the Bible. Contemporary Significance. This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages. The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved. This unique, award-winning commentary is the ideal resource for today's preachers, teachers, and serious students of the Bible, giving them the tools, ideas, and insights they need to communicate God's Word with the same powerful impact it had when it was first written.

The Sabbath Abraham Joshua Heschel,2005-08-17 Elegant, passionate, and filled with the love of God's creation, Abraham Joshua Heschel's *The Sabbath* has been hailed as a classic of Jewish spirituality ever since its original publication--and has been read by thousands of people seeking meaning in modern life. In this brief yet profound meditation on the meaning of the Seventh Day, Heschel, one of the most widely respected religious leaders of the twentieth century, introduced the influential idea of an 'architecture of holiness that appears not in space but in time. Judaism, he argues, is a religion of time: it finds meaning not in space and the material things that fill it but in time and the eternity that imbues it, so that 'the Sabbaths are our great cathedrals.' Featuring black-and-white illustrations by Ilya Schor

One Thousand Questions and Answers on Jewels of Knowledge and Trivia Asher Elkayam,2015-04-23 The following are questions on important subjects intended to help people use their memory in order to retrieve information on subjects they know such as History, Geography, Religion, Science and more trivia and curiosity questions will also be included. This project will be divided into ten chapters with 100 questions for each chapter. The questions represent the first

part of the book. The second part of the book includes the answers. Unlike in the Jeopardy Show, which is designed for a new champions, this project is for everyone. No one is required to gamble or play for money. No one is required to pull hair in order to find answers which may not always be so important or indispensable for everyone in real life. It is intended to entertain and to enrich knowledge. Some questions may pertain to one or more subjects or chapters. For example, questions on the Patriarch Abraham, could be found in the chapter on ancient history as well as in the chapter on the Bible. Questions on quotes may pertain to ancient history and scriptures as well as in contemporary writers/scientists. The questions and statements given here are of public domain and are not questions or statements uniquely or specifically made by any educational institution. However, credit is given when due. The answers will be given at the end of the book, so people can use their memory and knowledge before they look for the answer. The author has consulted and researched dozens of books and hundreds of internet sources as written in his bibliography. Some of the answers may be found in books he had previously published, namely *The Bible*, *The Power of the Word* (and in between the lines); *The Quran and Biblical Origins*; *One Family, Four Cultures and Four Continents*; *Whose God is it Anyway?*; *Love and Romance in the Bible*. Those books can be viewed at the following sites: www.amazon.com, www.asherauthor.com, www.xlibris.com and www.lulu.com (click on authors name) The purpose of this work is to have people enjoy daily a few moments of fun. The contents are not in any chronological order. This is not a fiction or drama book that needs to be finished at the end of the day. This will not only be fun to test ones knowledge, but also an excellent tool to sharpen and refresh the mind on different fields of knowledge. In sum, is it important to state that rediscovering old and new facts and data can lead to a certain happiness and personal satisfaction. Knowledge on diverse subjects can help in achieving better self-confidence and self-expression and, overall, a better quality of life for all people. This project has something for everyone. The questions and answers will undoubtedly satisfy readers of all walks of life and of most age groups. Facts, data and world events become so complex that this project. Finally, this project has been inspired by personal experience as it is explained at the end of this book under the title *References and Bibliography*.

Caring Quotes ,1994

U-vacharta Ba-chayim David Birnbaum, Martin S. Cohen, In one of his most famous poems, Robert Frost imagines himself standing at a crossroads in a “yellow wood” and having to decide which path forward to choose. The poem turns on the fact that neither path clearly recommends itself as the “better” one to choose: both are covered in yellow autumnal leaves, one is “just as fair” as the other, and both lead to destinations that Frost cannot see.¹ In just twenty lines, the poet thus suggests the plight of moderns who must make decisions in life that may eventually be perceived as matters of great importance, but that feel hardly even to matter much when they are actually being made. That is surely a challenge we all face, but how exactly to deal with it is challenging to say. It surely seems exaggerated to conclude from the poet’s reverie that our

decisions in life don't really matter at all simply because we cannot say at the outset where they may ultimately lead us—much less that they have no real importance because we will end up in the same place anyway. Those conclusions both feel just a bit irrational, but neither should we read the poem's famous conclusion—that the poet's decision to travel the path less taken has ended up making all the difference in his life—as suggesting that the wisest choices in life are invariably those spurned by the majority. Surely, for all the oylem may be a goylem, it can't always be unwise to make some specific decision in life merely because many others have previously chosen to make it!

2 Martin S. Cohen (The Yiddish aphorism, one of my own father's favorites, conveys the same message as the one attributed, possibly spuriously, to Alexander Hamilton according to which "the masses are asses.") The Torah offers a different take on the decision to choose one path forward in life over another. Speaking from the edge of his own life, Moses begins by imagining two paths stretching forth before the Israelites as they contemplate their future. And he knows their names, too: they are the paths of blessing and of curse, "a blessing if you obey all the commandments of the Eternal, your God, that I am commanding you this day, and a curse if you do not obey the commandments of the Eternal, your God, and swerve off the path that I am commanding you today..." (Deuteronomy 11:26-28). Later in his speech, Moses returns to that same trope and describes that same choice in far greater detail: Behold, by commanding you today to love the Eternal, your God, and to walk in God's ways and to keep God's commandments and statutes and laws, I am placing before you today, on the one hand, life and goodness, and, on the other, death and evil. And so shall you live and flourish as the Eternal, your God, blesses you in the land that you are now entering to possess. If, however, your heart should turn away and you stop obeying—such that you actually turn to apostasy and prostrate yourself before alien gods and worship them—then I am telling you clearly today that you shall surely perish, that you will not live for long on the land that you are about to cross the Jordan to enter and possess. I call heaven and earth on this day as my witnesses that I am placing before you life and death, blessing and curse. Choose life, so that you live, you and your progeny. And love the Eternal, your God, by obeying God's voice and by cleaving unto God—for it is God who grants you your life and who determines how long shall last the days you dwell on the land that the Eternal

3 Prefaces swore to grant to your ancestors Abraham, Isaac, and Jacob (Deuteronomy 30:15-20). The title of the volume you are holding is taken from the end of this very passage, where the Torah presents Moses instructing the people how to deal with the choice that lies before them. U-vaḥartaba-ḥayyim ("choose life"), he commands—and his meaning feels clear and unambiguous: to secure a long life for yourself and your progeny, choose to live in God's service, choose to devote yourself to obeying God's voice, and choose to cleave unto God all the days of your life. And the aggregate result of all that wise choosing will lead to the greatest choice of all: the choice to embrace life at its fullest and richest, both as individuals linked personally to the Almighty in covenantal intimacy and as citizens of a nation linked to the Almighty in exactly the same way. There are countless ways to respond to the injunction to choose life, and each of the authors in this volume has chosen one to explore in his or her essay. Some are theoretical in

nature and deal with the larger notion of how choice and obligation interact in the context of religion. Others are more practical and treat of the specific ways in which individuals might respond to the biblical obligation to choose life in the context of the consequential decisions that we find ourselves faced with in life. Still others are rooted in history and present the way the injunction to choose life was understood by different thinkers at different moments in Jewish history. And some have used the scriptural injunction to choose life as a jumping-off point for considering the notion of free will itself, and pondering how the theological notion that God is all-knowing can be reconciled with the sense people have of being able freely to make real, meaningful choices in life. The authors who have contributed essays to this volume address

4 Martin S. Cohen all of these questions. Our authors come from a wide range of backgrounds: many are congregational rabbis, while others are teachers and academics, and still others work in the Jewish world in different capacities. They are a disparate group, our authors: men and women, older and younger, staunchly traditionalist and more liberally oriented, Israeli and Diaspora-based. Yet, for all they are different, they are also united by the common belief that the written word, and particularly in the form of the essay, is a useful and satisfying medium in which to explore Judaism and Jewishness itself in a deep and meaningful way. This is not a book solely for Jews of any particular spiritual orientation; nor, for that matter, is it a book solely for Jewish readers. Rather, we hope that this anthology may open a door for all who possess the kind of curiosity about Jewish religion and culture that cannot be dealt with effectively by platitudes or even heartfelt oped pieces, but rather by thoughtful, text-based studies intended to inform, to persuade, and to inspire. I feel privileged to present the work of these authors to the reading public and I hope our readers will likewise feel that this is a remarkable collection. Unless otherwise indicated, all translations here are the authors' own work. Biblical citations of the NJPS refer to the complete translation of Scripture first published under the title *Tanakh: The Holy Scriptures* by the Jewish Publication Society in 1985. The four-letter Hebrew name of God is rendered in this volume almost always as "the Eternal" or "Eternal God" (although authors have sometimes departed from this convention, as dictated by the constraints of their own writing). I would like to take this opportunity to acknowledge the other senior editors of the Mesorah Matrix series, David Birnbaum and Benjamin Blech, as well as Saul J. Berman, our associate editor. They and our able staff have all supported me as I've labored to bring this

5 Preface volume together and I am grateful to them all. As always, I must also express my gratitude to the men and women, and particularly to the lay leadership, of the synagogue I serve as rabbi, the Shelter Rock Jewish Center in Roslyn, New York. Possessed of the unwavering conviction that their rabbi's book projects are part and parcel of his service to them (and, through them, to the larger community of those interested in learning about Judaism through the medium of the well-written word), they are remarkably supportive of my literary efforts as author and editor. I am in their debt, and I am pleased to acknowledge that debt formally, here and whenever I publish my own work or the work of others.

Winged Words: Benjamin, Rosenzweig, and the Life of Quotation Benjamin E. Sax, 2023-07-24 This is the first book to

explore the role of quotation in modern Jewish thought. Weaving back and forth from Benjamin to Rosenzweig, the book searches for the recovery of concealed and lost meaning in the community of letters, sacred scripture, the collecting of books, storytelling, and the life of liturgy. It also explores how the legacy of Goethe can be used to develop new strata of religious and Jewish thought. We learn how quotation is the binding tissue that links language and thought, modernity and tradition, religion and secularism as a way of being in the world.

Abraham Joshua Heschel John C. Merkle, 1985

The Prophetic Perspective Mark Chironna, 2013-03-19 Modern-day prophets—really? Are there modern-day prophets? Or are prophets relegated to by-gone Bible days? The answers in this book may surprise you! Modern-Day Prophet stirs up a lot of spiritual questions such as: What does prophetic really mean? Do you attend a prophetic church? Does your worship team move in the prophetic? Does the prophetic label lean toward elitism or cultism? Prophet and Pastor Dr. Mark J. Chironna answers these questions and many more based solidly on Scripture and personal experiences. Well-known for his inspirational insights and diverse discussions into the spiritual realm, Modern-Day Prophet follows in a steady progression of his other popular and widely-read books. Topics in this book include: The Ascension Gifts The Prophetic in Context The Person of the Prophet The New Apostolic Reformation The prophetic need not be mysterious, confusing, or a source of contention—it is a unique aspect of God’s rich kingdom that you can be part of and from which you can reap great rewards.

A Holy People Marcel Poorthuis, Joshua J. Schwartz, 2006-05-01 A Holy People investigates the various ways in which Jews and Christians define their religious identity, people or community, as being holy. Keeping in mind that historical studies can offer food for thought regarding contemporary issues, the study offers a large collection of essays, relating to the biblical, patristic and medieval period and especially to the modern period. The obvious question of many in the modern world as to whether the attribute of the ‘holiness’ allows for acknowledgement of authentic religion outside the own religious community, deserves an honest answer and well-documented study: too easily the claim of holiness intertwines with claims of power, whether by rivalling groups within the religious community, by groups divided along gender lines, or on the level of territorial claims. It will be of special importance to scholars and general readers interested in an interdisciplinary approach to theology, rabbinics, history, political science, and much more.

A Million Little Miracles Mark Batterson, 2024-11-19 The New York Times bestselling author of Win the Day reminds us of the millions of miracles God performs every day and inspires us to live with a clearer sense of identity and purpose. Think you’ve never experienced a miracle? With all due respect, you have never not. In fact, you are one! There never has been—and there never will be—anyone else like you. That isn’t a testament to you. It’s a testament to the God who created you. Your fingerprint, eyeprint, and voiceprint are unlike anyone else’s. Simply put, you matter to God. Most of us take everyday miracles for granted, including the one that stares back at us in the mirror. It’s time to take them for gratitude.

Why is that so important? Because whatever you don't turn into praise turns into pride. The miracle of life becomes mundane. We get so wrapped up in our own little world, we end up worshipping a god who looks like us, acts like us, and thinks like us. It's no wonder we've lost our wonder. But there is a way to recapture holy curiosity! In *A Million Little Miracles*, New York Times bestselling author Mark Batterson reveals three miraculous truths that awaken us to the Creator and His creation: 1. God Is Bigger Than We Think—we can rest in His wisdom and strength 2. God Is Closer Than We Realize—we never have to do life alone 3. God Is Better Than We Imagine—we can reclaim our childlike wonder A million little miracles are waiting to be discovered, including the miracle called you.

Pearls of Jewish Wisdom on Living with Kindness Shmuly Yanklowitz, 2023-06-29 In this book, we will share forty lessons, each with its own unique theme. The common thread to the series is living with deeper kindness. How can the Jewish tradition inspire us to live with deeper love and compassion? How can Jewish pearls of wisdom inform how we care for one another? The book contains five sections: Kindness Toward Specific Individuals; Kindness Toward All Individuals; Kindness Through Restraint; Care for Our Environment; and Self-Improvement as a Catalyst for Kindness to Others. The first two sections address proactive kindness towards our fellow humans; the third addresses kindness by avoiding hurting others; the fourth, kindness towards all of God's creations, including animals and nature, as kindness cannot be only people-directed; the fifth serves as a starting point and catalyst for all of the above, for without first being kind to ourselves and improving our general character we cannot be truly kind towards others. The argument is not only that God wants us to live with kindness and that Torah necessitates it, but that kindness has the greatest chance of bringing happiness and meaning to our lives.

No Religion is an Island Abraham Joshua Heschel, 1991

Contemporary Icons of Nonviolence Anna Hamling, 2019-10-16 2019 marked notable anniversaries for two of the most widely recognised icons of the philosophy of nonviolence, representing seventy years since the birth of Dr Martin Luther King Jr and the 150th anniversary of the birth of Mahatma Gandhi. Both brought significant, constructive, and far-reaching social and political change to the world. This volume offers an innovative perspective, placing them, their beliefs and theories within the chronology of the tradition of nonviolence, beginning with Lev Nikolaevicz Tolstoy and encompassing the likes of Óscar Romero, Nelson Mandela, Abdul Ghaffar Khan, and Highness Prince Karim Aga Khan. This collection of essays explores diverse understandings of the concepts of nonviolence in a philosophical and religious context. It also highlights the application of the techniques of nonviolence in the 21st century.

Living Words Susan Berrin, 2003

More Quotes and Anecdotes, 1986

Conservative Judaism, 2008

Anti-semitism in Latin America Jacobo Kovadloff, 1983

Interracial Relations and Identity Constructions in Post-World War II American Literature Kathleen McSharry, 1994

In This Hour Abraham Joshua Heschel, Susannah Heschel, 2019-01-01 *In This Hour* offers the first English translations of selected German writings by Abraham Joshua Heschel from his tumultuous years in Nazi-ruled Germany and months in London exile, before he found refuge in the United States. Moreover, several of the works have never been published in any language. Composed during a time of intense crisis for European Jewry, these writings both argue for and exemplify a powerful vision of spiritually rich Jewish learning and its redemptive role in the past and the future of the Jewish people. The collection opens with the text of a speech in which Heschel laid out with passion his vision for Jewish education. Then it goes on to present his teachings: a set of essays about the rabbis of the Mishnaic period, whose struggles paralleled those of his own time; the biography of the medieval Jewish scholar and leader Don Yitzhak Abravanel; reflections on the power and meaning of repentance, written for the High Holidays in 1936; and a short story on Jewish exile, written for Hanukkah 1937. The collection closes with a set of four recently discovered meditations--on suffering, prayer, spirituality, and God--in which Heschel grapples with the horrors unfolding around him. Taken together, these essays and story fill a significant void in Heschel's bibliography: his Nazi Germany and London exile years. These translations convey the spare elegance of Heschel's prose, and the introduction and detailed notes make the volume accessible to readers of all knowledge levels. As Heschel teaches history, his voice is more than that of a historian: the old becomes new, and the struggles of one era shed light on another. Even as Heschel quotes ancient sources, his words address the issues of his own time and speak urgently to ours.

Unveiling the Energy of Verbal Art: An Mental Sojourn through **Rabbi Abraham Joshua Heschel Quotes**

In a world inundated with monitors and the cacophony of immediate conversation, the profound power and psychological resonance of verbal beauty often disappear in to obscurity, eclipsed by the regular onslaught of sound and distractions. However, situated within the lyrical pages of **Rabbi Abraham Joshua Heschel Quotes**, a charming work of fictional brilliance that pulses with raw thoughts, lies an memorable trip waiting to be embarked upon. Composed with a virtuoso wordsmith, that exciting opus guides visitors on a mental odyssey, gently revealing the latent potential and profound influence stuck within the delicate internet of language. Within the heart-wrenching expanse with this evocative examination, we can embark upon an introspective exploration of the book is key themes, dissect its captivating writing style, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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



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