

The Buddha And The Borderline

Roger Matuz

The Buddha and the Borderline Kiera Van Gelder, 2010-08-01 Kiera Van Gelder's first suicide attempt at the age of twelve marked the onset of her struggles with drug addiction, depression, post-traumatic stress, self-harm, and chaotic romantic relationships—all of which eventually led to doctors' belated diagnosis of borderline personality disorder twenty years later. *The Buddha and the Borderline* is a window into this mysterious and debilitating condition, an unblinking portrayal of one woman's fight against the emotional devastation of borderline personality disorder. This haunting, intimate memoir chronicles both the devastating period that led to Kiera's eventual diagnosis and her inspirational recovery through therapy, Buddhist spirituality, and a few online dates gone wrong. Kiera's story sheds light on the private struggle to transform suffering into compassion for herself and others, and is essential reading for all seeking to understand what it truly means to recover and reclaim the desire to live.

The Buddha and the Borderline Kiera Van Gelder, 2010-08-01 *The Buddha and the Borderline* is a riveting, first-person account of one woman's struggle with borderline personality disorder (BPD)—a diagnosis some have called a psychiatric death sentence—and her eventual triumph over her symptoms through dialectical behavior therapy and Buddhist spirituality.

The Handbook of Adult Clinical Psychology Alan Carr, Muireann McNulty, 2016-03-31 The second edition of the *Handbook of Adult Clinical Psychology: An Evidence Based Practice Approach* like its predecessor provides clinical psychologists in training with a comprehensive practice handbook to help build the skills necessary to complete a clinical placement in the field of adult mental health. While practical in orientation, the book is based solidly on empirical evidence. Building on the success of the previous edition this handbook has been extensively revised in a number of ways. Throughout the book, the text, references, and website addresses and have been updated to reflect important developments since the publication the first edition. Recent research findings on the epidemiology, aetiology, course, outcome, assessment and treatment of all psychological problems considered in this volume have been incorporated into the text. Account has been taken of changes in the diagnosis and classification of psychological problems reflected in the DSM-5. Chapters on ADHD in adults, emotion focused therapy, radically open dialectical behaviour therapy, and schema therapy have been added. The book is divided into 6 sections: Section 1 covers conceptual frameworks for practice (lifespan development; classification and epidemiology; CBT, psychodynamic, emotion focused, systemic and bio-medical models; and general

assessment procedures) Section 2 deals with mood problems (depression, bipolar disorder, suicide risk, and anger management) Section 3 focuses on anxiety problems (social phobia, generalized anxiety disorder, panic disorder, obsessive compulsive disorder, post-traumatic stress disorder and depersonalization disorder) Section 4 deals with psychological problems linked to physical health (health anxiety, somatization, chronic pain, adjustment to cancer, and eating disorders) Section 5 focuses on other significant psychological problems that come to the attention of clinical psychologist in adult mental health services (ADHD in adults, alcohol and other drug problems, psychosis, and psychological problems in older adults) Section 6 contains chapters on therapeutic approaches to psychological distress related to complex childhood trauma (dialectical behaviour therapy for borderline personality disorder, racially open dialectical behaviour for over-controlled presentations, and schema therapy). Each of the chapters on clinical problems explains how to assess and treat the condition in an evidence-based way with reference to case material. Interventions from cognitive-behavioural, psychodynamic, interpersonal/systemic and biomedical approaches are described, where there is evidence that they are effective for the problem in question. Skill building exercises and further reading for psychologists and patients are included at the end of each chapter. This book is one of a set of three volumes which cover the lion's share of the curriculum for clinical psychologists in training in the UK and Ireland. The other two volumes are the Handbook of Child and Adolescent Clinical Psychology, Third Edition (by Alan Carr) and the Handbook of Intellectual Disability and Clinical Psychology Practice, Second Edition edited by Alan Carr, Christine Linehan, Gary O'Reilly, Patricia Noonan Walsh, & John McEvoy).

The Sum of My Parts Olga Trujillo, 2011-10-01 By the first day of kindergarten, Olga Trujillo had already survived years of abuse and violent rape at the hands of her tyrannical father. Over the next ten years, she would develop the ability to numb herself to the constant abuse by splitting into distinct mental "parts." Dissociative identity disorder (DID) had begun to take hold, protecting Olga's mind from the tragic realities of her childhood. In *The Sum of My Parts*, Olga reveals her life story for the first time, chronicling her heroic journey from survivor to advocate and her remarkable recovery from DID. Formerly known as multiple personality disorder, DID is defined by the presence of two or more identities. In this riveting story, Olga struggles to unearth memories from her childhood, and parallel identities—Olga at five years old, Olga at thirteen—come forth and demand to be healed. This brave, unforgettable memoir charts the author's triumph over the most devastating conditions and will inspire anyone whose life has been affected by trauma.

The Buddha's Footprint Johan Elverskog, 2020-01-24 A corrective to the contemporary idea that Buddhism has always been an environmentally friendly religion In the current popular imagination, Buddhism is often understood to be a religion intrinsically concerned with the environment. The Dharma, the name given to Buddhist teachings by Buddhists, states that all things are interconnected. Therefore, Buddhists are perceived as extending compassion beyond people and animals to include plants and the earth itself out of a concern for the total living environment. In *The Buddha's Footprint*, Johan

Elverskog contends that only by jettisoning this contemporary image of Buddhism as a purely ascetic and apolitical tradition of contemplation can we see the true nature of the Dharma. According to Elverskog, Buddhism is, in fact, an expansive religious and political system premised on generating wealth through the exploitation of natural resources. Elverskog surveys the expansion of Buddhism across Asia in the period between 500 BCE and 1500 CE, when Buddhist institutions were built from Iran and Azerbaijan in the west, to Kazakhstan and Siberia in the north, Japan in the east, and Sri Lanka and Indonesia in the south. He examines the prosperity theology at the heart of the Dharma that declared riches to be a sign of good karma and the means by which spiritual status could be elevated through donations bequeathed to Buddhist institutions. He demonstrates how this scriptural tradition propelled Buddhists to seek wealth and power across Asia and to exploit both the people and the environment. Elverskog shows the ways in which Buddhist expansion not only entailed the displacement of local gods and myths with those of the Dharma—as was the case with Christianity and Islam—but also involved fundamentally transforming earlier social and political structures and networks of economic exchange. The Buddha's Footprint argues that the institutionalization of the Dharma was intimately connected to agricultural expansion, resource extraction, deforestation, urbanization, and the monumentalization of Buddhism itself.

Hanif Kureishi B. J. Moore-Gilbert, 2001 This comprehensive critical study of Hanif Kureishi details the writer's career to date. Kureishi has explored a number of key social and cultural issues of recent years, including the legacies of colonialism, the paradoxes of multi-culturalism, changing conceptions of class, gender and sexuality, globalization, and relations between popular culture and the canon. Bart Moore-Gilbert's authoritative text places Kureishi's writing in its historical, social, cultural, and critical contexts, and provides detailed readings of his major works.

The Buddha's System of Meditation Ayodhya Prasad Pradhan, 1986

New Books on Women, Gender and Feminism , 2013

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Mythologies of the (M)otherland Evelyne Hanquart-Turner, 2004

The Timeless and the Temporal Elizabeth Maslen, 1993

Healing from Borderline Personality Disorder Debbie Corso, 2012

Beyond the Borderline of Life Gustavus Myers, 1910

Drama Criticism Jelena O. Krstovic, 2005-09 Presents literary criticism on the works of dramatists of all nations, cultures, and time periods. Critical essays are selected from leading sources, including published journals, magazines, books, reviews, radio transcripts, diaries, newspapers, broadsheets, pamphlets, and scholarly papers.

Bulletin of the Ramakrishna Mission Institute of Culture , 1982

Buddhist Hybrid Sanskrit, Language and Literature Franklin Edgerton, 1954

The Bodhisattvapiṭaka Ulrich Pagel,1995

The Philosophical Quarterly ,1944

Living Buddhism ,1997

Contemporary Literary Criticism Roger Matuz,1991-06 Entries include critical commentary, brief biographical information, a portrait when available, a list of principal works, and may also include a further reading section.

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